

Dutch Parliament urges support for Immigration Bill change

WASHINGTON - Two members of the Parliament of the Netherlands the Honorable Harry Von den Bergh and the Honorable Frederik Portheine, personally presented Congress with a petition urging support for remedial legislation signed by 133 or the 150 members of the Dutch Parliament. Their visit to the United States was coordinated by the International Gay Association (IGA). IGA American Liaison Clint Hockenberry coordinated their efforts with the Gay Rights National Lobby (GRNL) to ensure an effective impact on Congress.

The Dutch petition called the United States to task for this blatant contradiction in its otherwise strong human rights policy: "...the Immigration Law also clashes with the free traffic of persons. This is an international principle, which gained fresh momentum from the Helsinki Agreement. We are of the opinion that as champions of this agreement, the United States ought to follow this principle also in this matter."

GRNL lobbyist, Steve Endean, expressing appreciation to the members of the Dutch Parliament and IGA for this campaign to build Congressional support for remedial legislation, said that "the actions of Members of the Dutch Parliament and continued pressure from foreign nations assists in demonstrating that current U.S. policy on the matter is having a negative impact on our image and must be resolved rapidly." Endean urges people to write their representatives to support H.R. 6303. "While it is merely a matter of common sense to end the outdated policy of barring lesbians and Gay men from entry, the political reality is that it will be very difficult to secure passage of this legislation -- and constituent pressure is the key.

He suggested that effective constituent pressure could be exerted in a number of ways" (1) Meetings with Representatives/Senators (or their staffs) in their district offices. (2) Letters or calls to Representatives (letters may be sent to the House Office Building, Washington, DC 20515, or Senators (letters may be sent to the Senate Office Building, Washington, DC 20510), or (3) By circulating petitions calling on Congress to repeal offensive sections of the Immigration and Naturalization Laws and returning these petitions to the Gay Rights National Lobby. The Lobby will use the petitions to build a national Constituent Network and will forward them to the appropriate Members of Congress.

The Gay Rights National Lobby also urges people to write Representative Elizabeth Holtzman, Chairperson of the Subcommittee on Immigration, Refugees and International Law, urging her active assistance on the legislative effort to repeal the antiquated provision of the Immigration Law. Letters to her should be sent to 2137 Rayburn House Office Building, Washington, DC 20515. Copies of all letters should also be sent to the Gay Rights National Lobby, 930 F Street, N.W., Suite 611, Washington, DC 20004.

ED NOTE: The reason for the concern of the Dutch Parliament about our Immigration laws is the fact that an American-born Dutch citizen was denied a visa to visit the United States because of his homosexuality. Two days after the cancellation of his visa, C.O.C., the national Dutch Lesbian/Gay organization, organized a Homo Squad at the Shipol Amsterdam Airport to quiz incoming American tourists about their sexual orientation. Later an estimated 1500 Lesbians and Gay men demonstrated outside the American Consulate in Amsterdam to protest the U.S. State Department's and the I.N.S.' continued harassment of Gay people. An open letter from Bear Capron, the person denied his visa appears elsewhere in this issue.



WASHINGTON, DC - Petition from the Dutch Parliament being presented to United States Congressmen shown above from left to right: The Honorable Harry van den Bergh, member of the Parliament of the Netherlands; Rep. Henry Waxman, (D-CA), co-sponsor of H.R. 6303; Clint Hockenberry, American Liaison for the International Gay Association; The Hon. Frederik Portheine, member of the Parliament of the Netherlands and Steve Endean, Executive Director of the Gay Rights National Lobby.

photo by John M. Vanson, courtesy of The Blade

Anita Bryant for president !?!

ATHENS, TX (Star) - An Athens farmer has received "great response" in his campaign pushing Anita Bryant for President of the United States. Gordon F. Wills, who has bought advertisements in several newspapers, says all the response has been favorable. According to Wills, electing Bryant, "would advertise to the entire world that we think homosexuality is wrong and sinful. They say that she has had no experience in government, and in some respects that's true," Wills told the *Dallas Morning News*. The farmer also recommended six possible running mates. Three are Democrats and three are Republicans. Three are women and three are men, four of the six are Texans.

Wills believes, "If she selected a bipartisan ticket I believe they would sweep this country, politically. I'm a Democrat basically, but I'm convinced that neither (John) Connally nor (Ronald) Reagan can be elected even though they were nominated." For running mates, Wills says Bryant would do well with John Hill, a Democrat and former attorney general of Texas; Anne Armstrong, former ambassador to Great Britain, a Republican; Retired General Alexander Haig, a Republican; Janey Briscoe, a Democrat and wife of the former Texas Governor and Senator Robert Dole, vice presidential running mate in Gerald Ford's unsuccessful bid for the presidency in 1976.

Wills paid \$300 for an advertisement that ran in the *Dallas Morning News*. He is not certain how much he has spent on other advertisements. He doesn't know just how well his idea is going over. "Our whole lives are bound up on politics. I spend my own money for the things I believe in, and I believe this country desperately needs to do something about the homosexual condition of a great number of people in this country," the farmer reported. "No one has authorized anything, even the candidates I suggest. I did it strictly on my own." If nominated, "this qualified, able, gracious lady will run like a prairie fire on a windy day," said Wills' ad.

News Briefs

TUCSON GAYS ASKED TO BOYCOTT TM

TUCSON - At an emergency meeting held last Saturday, February 16, a group of concerned Tucsonians gathered to plan strategy to protest "the Hollyweird propaganda movie, 'Cruising'." In order not to cause undue publicity for the movie, it was decided to leaflet the two Mann Theaters (TM) where it was appearing with positive materials concerning present day Gay lifestyle. In addition, the Tucson Gay community is being asked to boycott all Mann Theaters (TM) until the offensive film ends its present run.

A telephone campaign to the local theater chain (TM) was also encouraged. Local numbers to call are 887-0870; 745-6332; 881-0311; 323-7550; 745-2240.

ABSCAM AGENTS THOUGHT TO BE GAY

WASHINGTON, DC - To implement the "Abscam" scam here, FBI agents rented an expensive two-story colonial brick house in a fashionable area of Washington. It was rented for \$1,200 per month. Agents borrowed expensive antiques from the Smithsonian Institution and spent some \$25,000 on renovations with which to entrap legislative officials and their aides to take bribes.

Neighbors on the quiet street were puzzled by the new tenants. Said one: "We thought it was a bunch of Gays - all those good-looking young men, who kept changing."

STUDENT AID

WASHINGTON, DC - If you want information on federal student aid programs, there are two ways to get it. One is this toll-free number: 800-638-6700.

The second is via "Student Consumer's Guide: Six Federal Financial Aid Programs 1980-81," a handy booklet explaining the loan, grant and work-study plans offered by the Bureau of Student Financial Aid. For a free copy send a postcard to the Bureau at Box 84, Washington, DC 20044. Allow 4-6 weeks for delivery.

RAP GROUPS AT A.R.C.

PHOENIX - Since last August, Alternative Relations Center (ARC) has been holding weekly Rap Groups for Gay and non-Gay persons on Tuesdays. The regular Tuesday raps will continue each Tuesday from 7:30 to 9:30 p.m.

For those unable to attend the Tuesday raps, a new Rap Group is being started each Saturday afternoon from 3:00 to 4:30 p.m. The Saturday raps will follow a format whereby topics for discussion may be raised by the participants themselves. If several topics are presented, the group will be divided into sub-groups, with participants sitting in on the group of their choice.

TUESDAY RAPS: ARC, 7:30 - 9:30 p.m.

(now being conducted)

SATURDAY RAPS: ARC, 3:00 - 4:30 p.m.

SCHOOL JANITOR FIRED FOR REVELATION

VANCOUVER, BC (SGN) - A janitor for the Vancouver school system who "came out" to some high school students has found himself without a job and unsupported by his union. Ray Horton, janitor at Vancouver's Tupper High School, overheard two students talking in a classroom where he was sweeping. One student had spilled an aromatic chemical on himself, and the other student remarked, "Now you can go out with the Gays."

Horton told *The Body Politic* that he said to the students that "all Gays weren't like that, and that many were into things like judo and karate. I should know," he said, "because I am Gay myself. Next day, I was told I was suspended from my job and two weeks later, I was fired." At a meeting with two of his supervisors, Horton refused to promise that he would never again discuss homosexuality with students. The supervisors then informed him that he was fired.

MORE SIGNS OF THE TIMES

TALLAHASSEE, FL (GPU) - GPU News reported earlier the activities of the Rev. Gerald Sutek of the Tallahassee Baptist Church in response to the presence of the Gay-oriented Metropolitan Community Church. Sutek originally posted a sign in front of his own church deploring the existence of a "church for queers." He is now rotating signs regularly, so that persons who pass by his church can pick up new words of wisdom on a regular basis. These include: "The word of the Pope contradicts the word of God, guess who's right?" "Women's lib, the Devil's fib." "Rock music began and belongs in the jungle." "The Lord is a strict segregationist." "Did you know there is a queer church on West Adams Street?"

Meanwhile, the Tallahassee Ministerial Association, whose members comprise ministers from the majority of other churches in the area, has issued a statement of support for MCC which deplores Sutek's poster campaign.

U. OF M. AMENDS CODE

COLLEGE PARK, MD (GPU) - The University of Maryland has amended its Human Relations Code to provide token protection for Gays. The change bans discrimination based on any "constitutionally protected expression of sexual preference."

LONDON COPS WATCHING CEMETERY

LONDON, UK (GPU) - Police here are keeping close watch on Old Brompton Cemetery following complaints from nearby residents that Gay men were making regular cemetery visits at night for purposes other than honoring the dead.

WHERE THE JOBS ARE

WASHINGTON, DC - The Department of Labor predicts the fastest-growing jobs through 1985 will include: auto, diesel and air conditioning mechanics; carpenters, electricians and plumbers; computer programmers; dental assistants and health-service technicians.

OFFICIALS SAID TO USE GUIDE SERVICE

NEW ORLEANS, LA (GCN) - Ray Thomas Woodall, a former scoutmaster now in prison for his role in a Boy Scout sex case, said recently that a U.S. Senator and two members of the U.S. House of Representatives were among persons who patronized a Gay "tour guide service." Woodall, who was convicted in 1977 and sentenced to 75 years in prison, made the allegations in a letter obtained by the New Orleans *Times Picayune*. He did not name the politicians.

"There were some congressmen." Woodall said. "There was a Senator involved. Almost the entire hierarchy of one of the states as far as the top political posts (was involved)."

The "tour guide service" was used to escort clients to Gay bars and gathering places. It was established in 1973 and functioned until Woodall's arrest in 1976. Most of the guides, he said, were Gay adults. Lewis S. Sialle, a former friend of Woodall and a state witness at his trial, said the services from from using adults to employing boys.

GAY YOUTH PROGRAM GETS FUNDING

NEW YORK, NY (GCN) - Gay and Young, a Youth Aid and Advocacy Program, will receive funding in the amount of \$35,000 through the New York State Division of Youth. In addition, \$5,000 is being granted through the New York City Youth Board. Gay and Young is the first such group to be funded by the city and state; nationally, it is the only Gay youth group funded directly through its own not-for-profit corporation. Gay and Young is receiving indirect funding from the Department of Health, Education and Welfare through a sub-contract.

A drop-in center for Gay people under the age of 21 opened January 15. For information about the program call (212) 424-3020.

GAY INDIANS FORM

BERKELEY, CA (GPU) - The nation's first Gay American Indian group is in the process of formation, and is being assisted by other Gay organizations in the Berkeley area. More information is available from the Berkeley Gay Switchboard at (415) 841-6224.

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Violence against Gays on rise in Phoenix

by Jack P. Caldwell

PHOENIX - As the new decade begins to unravel, it appears that the face of America is changing--and if not the face, then certainly the posture of America is changing. Faced, as we all are, with the disgusting Iranian situation and their madman, the Russian invasion of Afghanistan, our sickly devalued dollar, our soon-to-be-rationed gasoline supplies, the immense question of nuclear energy, among a host of other ills, it becomes a wonderment to some why CCR is persisting in its work in the area of Gay/Lesbian Equality. The answer is simple: If we don't do it now, it may soon be too late, and Gays might have to wait another hundred years before the "time is right" again. And from my point of view that's just too long to wait. So, we will continue working towards the day when we, Gays, are no longer criminals under the law.

Locally the posture is changing, too. Recent events in the Valley have made us keenly aware of the kind of hatred being directed towards Gays. The occurrence of violence against Gays is greatly on the rise here, much as has happened in other cities across the country. There's only one difference: Now it's happening here!

If you go out at all, you've no doubt heard of the attacks made outside many local Gay bars, attacks made on your friends and mine, some resulting in very serious injury to the Gay victims. CCR has always taken the posture that the owners and management of the bars have a certain responsibility to do what they can to ensure the safety of their patrons, and after much conversation, some local bar owners are trying to preserve their customer's safety. Bullwinkle's owners, for example, have hired guards for their parking lots. This is both admirable and deserving of comment. Now the Gay public of the Valley needs to be educated about personal safety.

The first step towards educating ourselves about such dangers (after accepting the fact that they do, indeed, exist) is a vigilance, i.e. keeping your eyes open. When you leave a bar to go to your car, try not to walk through the lot alone. These bigots with baseball bats are a lot less likely to take on a group than they are a lone, single person. And above all, alone or in a group, know your environment. Look around as you come out of the bar, look in all directions as you go to your car, and watch for anything unusual - strange cars, unknown people hanging around, etc. Open the eyes in the back of your head before someone opens the back of your head for you. And if you have any idea that things are not just right, go back into the bar. It's a serious business, and your life could depend on just how alert you are.

I'm afraid most of us just aren't very "street wise" since most of us have grown up in civilized, "safe" environments, but if we're going to survive, we're going to have to wise-up. Presently we (CCR) are formulating a self-protection program, and I really wish we could pre-

THERE'S YOUR ANSWER THATS WHY
TIM IS MAJORING IN LIBERAL ARTS



sent it now since it is obviously a timely subject, and you may rest assured that we will be presenting it very soon. In the meantime, be aware that "they" are on the move.... and they are gunning for you!

CCR is also continuing to collect documented evidence of discrimination (in jobs, housing, etc.) and police harassment of Gays and Lesbians. If you have been subjected to such treatment, do us all a favor, and inform CCR of these situations. We need to know so we can do something about such things. You can drop us a line, or you can call the GayLine 263-8196. Similar projects have been conducted in other cities and the compilations have been greatly helpful in getting protection for Gays from City Councils and Police. We CAN improve things here, with your cooperation. Let's not let the bigots and "queer bashers" have their way with us .. Let's stand up for our rights!

ED NOTE: Jack Caldwell is Executive Director for the Citizens for Constitutional Rights (CCR) in Phoenix.

in PHOENIX is it true.....

- ...Jimmy Goo is definitely stepping out these days with a wrong crowd...Miss Natalie and other drag personas.
- ...Tony Baloney may change bar locations, but he is still full of poop!
- ...Tisha Tanner knows how the hostages in Iran feel...Does that mean that Casondra is the Ayatollah of drag Queens?
- ...V.V. of the Forum is in a rut these days with V.D.
- ...To Tammy of the tasteful (?) new bistro Aunt Charlie's: "How do you say you're sorry to the Entertainers of the Year?"
- ...Tish Tanner and Dani Reid supplied special effects for an otherwise bored Chelsea Laine in the Toole Box Maze. How's the watermelon Chelsea?
- ...Miss Petronella is returning to stage...Maybe this time she'll get it right.
- ...Moosala and Casondra recently buried the hatchet...In each other's "borrowed" wigs!...Josie and JoAnne were not available for comment.
- ...Has Penelope Poop finally gotten what she wanted and a colonstomy bag in which to place it?
- ...JoAnne: Urgent (Stop). Return home (Stop). You left the fire burning (Stop).

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PHOENIX - The Phoenix Levi Leather Club held the annual Induction of Officers elected to new terms of office. Taking over from Bob Hegyi was newly elected President John LaNoue. Other officers include Pat Williams, Vice-President; Doug Gordon, Treasurer and Michael Watson, Secretary. The affair took place at the club's home base, the Connection Annex on February 2.



The outgoing Executive Board of PLLC. Standing 1 to r: Tony P., Bob H., John L. Kneeling: Doug G. and John B.



John LaNoue, newly elected President of the Phoenix Levi Leather Club being sworn in by Sgt. at Arms John B.



The new executive Board of the Phoenix Levi Leather Club with members of Executive Board of the other two men's clubs in Arizona. Back row 1 to r: Jay, VP-SOA; Dale, Pres. TKO; Doug, Treas. PLLC; Michael, Sec. PLLC; John, Pres. PLLC. Front row: Joe, Sec. TKO; Pat, V.P., PLLC; Ronn, Treas. SOA.

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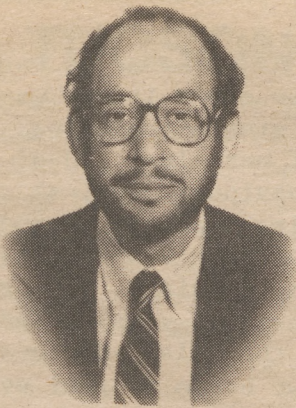
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Walker named to anti-discrimination post



Lee Walker

LOS ANGELES - A newly created position to implement an Executive Order banning sexual orientation discrimination was filled last week by the California State Personnel Board. Los Angeles attorney Leroy Walker was named by the Personnel Board to be the coordinator of that project.

On April 4, 1979, California Governor Edmund G. Brown Jr., issued an Executive Order prohibiting employment discrimination for reasons of sexual orientation by all state agencies under the Governor's jurisdiction. The State Personnel Board was given authority to implement the order. Soon thereafter, the National Committee for Sexual Civil Liberties offered its assistance and expertise to the Governor's office and the Personnel Board to help them set up a program for implementation of the order. Paul D. Hardman of San Francisco, publisher of *The Voice*, (a newspaper primarily directed to the Gay community) and Los Angeles attorney Thomas F. Coleman, Co-chairperson of the National Committee, set up a series of meetings with government officials to discuss goals, methods and timetables for implementation.

Thomas Coleman commented upon learning that Mr. Walker had been chosen for the new position, "Some of us have been working for years to sensitize the state bureaucracy to the needs of the Gay community and the unfairness of sexual orientation discrimination.....This is a significant event for the entire country in that this is the first full-time state government position anywhere that is devoted to sexual orientation issues."

When asked for a comment about his new assignment, Lee Walker stated, "We live in a relatively free society. I like to see as little government regulation of our lives as possible. But, where arbitrary discrimination in something as basic as employment is involved, there is no choice but to look to the government for some protection for groups that have been historically discriminated against such as racial and ethnic minorities, women, and sexual minorities

National march on D.C. for Jesus

WASHINGTON, DC - A national March on Washington for "righteousness and morality" has been set for April 29, 1980. According to the Gay Rights National Lobby (GRNL), the March -- known as both "Washington for Jesus" and "One Nation Under God" -- may have very serious implications for the lesbian/Gay movement, as well as for a number of other human rights movements.

"Washington for Jesus" appears to be gaining widespread support in the fundamentalist Christian community. Literature indicates that their goal is one million persons for the event. Among its supporters are two prominent persons with extensive religious broadcasting networks at their disposal: Dr. Pat Robertson, President of the Christian Broadcasting Network (The "700 Club") and Jim Bakker, President of the PTL Network ("Praise The Lord"). Informed sources indicate that well over 100,000 persons have already made reservations to attend. Greyhound is providing travel assistance, including a toll-free number (800-528-0369). With massive financial resources at their disposal and an extensive communications network of numerous television and radio programs available to reach their constituency, there is every reason to believe they will reach their goal.

While an ordinary religious revival in the nation's capital should not be of major concern, this particular event does not appear to be just a simple religious revival. A number of progressive organizations have concluded that the heavy hand of the "New Right" is behind the Rally. These groups believe that the Rally's real goals are not religious but political. Many fear that the Rally's organizers will attempt to use the cover of a religious event to try to impose their own brand of political "morality" on elected officials and that they will attempt to influence the Congress on a wide variety of issues, including civil rights for Gays, prayer in public schools, abortion, etc. More on this March in next week's issue.

in TUCSON is it true.....

- ...You may be talking about the price of rice in China, but Warner J. will still fit the fact that he now lives in the foothills into the conversation.
- ...Mary B. and George R. were seen comparing rings.
- ...Real Estate John finally proved that his lover Don does exist.
- ...Doc told Steve that they couldn't have any photographs at their wedding because the glare from Doc's head would be too much on the guests head.
- ...Lois is still wondering how they polish the balls at H/T.

Perspective

GAY VIOLENCE IS NOT A STRAIGHT STORY

Gays and lesbians across the United States are objecting to two movies being shown: "Cruising" and "Windows." Our objection to both films is to the image it portrays of homosexuals and the Gay subculture. They give the impression that seediness, violence, emotionally and socially unbalanced people, are typical of the Gay and lesbian community. We have valid reasons for fearing increased oppression in America and we must object to that image being shown in films. But, violence does exist in homosexual communities. I have travelled all over the United States, and visited Gay bars and Gay groups all over the country. Although I have seen anger and some shoving -- and occasionally a brief fist-fight in some of these places -- the first time I saw raw physical violence was here in Tucson. And I have seen it rather often in the Tucson Gay community. It has shocked me out of my complacent pride in our community. I, naively, thought of us as the "Gentle People" -- a notch above the rest of our violence prone American society. I know that our Family members have served and are serving in the armed forces, but the military is a situation of controlled and directed violence, with an idealistic goal ("Protection of the American Way of Life" or whatever it is).

Here in Tucson, though, there are people -- my own people -- who react to their anger and literally beat the hell out of other Gays and lesbians. The worse of street-fighting techniques including broken bottles, chains, etc., are used by Gays against Gays. It seems such a waste -- there are enough faggot-beaters waiting "out there" to take on; why fight each other? The famous Stonewall Riot was a reaction to an oppressive and intolerable situation. It was the real beginning of active revolt by American homosexuals to oppression and police brutality.

Anger in the Gay community is not surprising; we have more than enough enemies outside the community. How distressing it is to see our anger directed not at the oppressor, at our real enemies, but against members of our own community. I know that violence, like vandalism, is a reaction to personal psychological pain, to a deep sense of inferiority, to the battering we all receive from society around us. Vandalism is violent action against property, the violence I'm concerned about is that which is turned

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against people, and especially our own against our own. I know it is a reaction to whatever is hurting the man or woman at the moment. I wonder why some lash out at their own kind? Perhaps, simply, because we are the closest targets.

Every man and woman grows up with a sort of sack on their backs, eventually filled with hurts, hostilities, fears and insecurities. We all suffer from normal sexual hangups caused by U.S. puritanism, from religious guilt, from a sense of general inadequacy in dealing with life-problems. Also, we each carry specific feelings of inadequacy -- e.g., from insufficient education or job skills from a sense of real or imagined unattractiveness, or from a feeling of social inadequacy (being a klutz). But our people have the extra burden of dealing with a hostile society which even calls on God, ignorantly, for permission to persecute, maim or kill us. This article is not the place to show that God, Jesus, the whole Judeo-Christian system as such does not condemn us; ignorant and self-righteous (and frightened) rednecks do this under the guise of "Christianity." Whatever the source of the difficult and painful experiences of our self, our personal emotional "sack" does get heavy.

Of necessity--just to survive as persons--we have to empty that psychological sack. How we empty it can vary. Sometimes we do it in a constructive or growth-producing way. At times we can be destructive, of ourselves and of others. Our destructive behaviors are obvious: physical violence, vandalism, drug abuse (including alcohol), sexual promiscuity (constant, meaningless and often pleasureless genital encounters), verbal abuse (beyond dishing). These behaviors are destructive because, although they may offer us some temporary release from tension, they also add to a sense of guilt and further alienation (we begin to feel even less like the rest of the people). Eventually, no one approves of such behavior by us, and we are alone, with our sacks full again.

There are other ways of emptying our emotional sacks: by talking it out with someone, through calm assertive behavior, through political action (by serving others and changing the oppressive society). One way -- surely the best way -- is by being in a life-giving and growth-producing relationship. I suppose that's everyone's dream and hope -- to find the one person who accepts us and loves us just as we are. That special one would be willing to help us go through our emotional sack, take up every hurt we have, and hold us until the pain goes away. That special person sort of takes the place of parents, teachers, priest or minister, police, ex-lovers, friends, store clerks -- anyone who ever rejected us or gave us a real or imagined hurt. Of course, imaginary cuts bleed as much as real ones do, and hurt as badly.

Those who have not yet found that special person with whom they can share their total self, including their "sack" of troubles, have, hopefully, had friends who listen creatively. Creative listening is simply that: by accepting our friends as they are -- NOT always accepting the way they act -- we help create them, we help them become the man or woman they are meant to be.

If we don't have friends who can listen to us creatively -- who understand and accept us -- then, thank God, we have "professional friends" around: counselors, therapists, understanding priests and ministers, bartenders. The religious groups in the Tucson Gay community are to be commended for their availability, as is the Gay Community Services (GCS), Gay Alcoholics Anonymous and Gay Students

CONTINUED ON PAGE NINE

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in TUCSON is it true.....

- ...Symbolizing their great love for each other, Stuart S. and J.B. both wore their "cherry tomatoes" to bed and then consumated the relationship with a lettuce leaf!
- ...Judy Ohhhh and Lindsay both disappeared twice for very long periods of time, and both were seen twice sneaking out of the ladies tearoom!
- ...The only time Flo got a good rest while she was in town was at the show at Jekyll's.
- ...C.B. with the "big handle" is back and seen often at the Back Pocket. Well, he says he has a "big handle."
- ...After developing a very straight-forward relationship in California, Caryl L. and Debbie celebrated their living together here in Tucson, but of course they went "Dutch."
- ...Michigan Bob, with the help of Rusty and Bill for a fabulous buffet, and Bart for great drinks, gave a wonderful "Thank You" party last Sunday at the Hair Tiz.
- ...Eirene is out recruiting bi-sexuals again. If you don't believe it, ask Roy.

- ...New Jersey Archie, admitting to liking things done behind him, is planning to go sight-seeing again in Nogales in reverse!
- ...Tony C. of space 189-A fame, claims to be all of the "Five Easiest Pieces" in town!
- ...Billy Joe pays his rent differently to Jim and Gary than he did to Dave and Polly.
- ...Barney R. is on the "Flatten the stomach" campaign. Look out Big George.
- ...Ray Jean handles a better ball without Jerry than he does with Jerry.
- ...Mike E. takes butch lessons once a week at local "straight bars," perhaps he should try for five times a week!
- ...Dave P. is in more shock than anyone with his successful relationship with w working brunette!
- ...N.J. Archie is having a difficult time starting his fish diet because he just can't seem to stay out of the "meat market."
- ...Watching Fr. Peter talk, you know he would be perfect to do an opera for the deaf.

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'Cruising' is a disgusting, degenerate, inexcusable movie

EDITOR'S COMMENTS

There was quite a bit of feedback concerning our "overexposure" of the movie "Cruising," in last week's issue, as well as previous issues. Our intent was to share with our readers as much information that we had on this piece of, what others have labeled as, "slime," "garbage," and a "disgusting, degenerate, inexcusable" movie. There has not been a good review of this piece of junk, and yet by head count, the movie is being paid for by many members of the Gay community. By the way, several persons that I have personally talked to thought it was a great movie until I asked them if they would take their straight roommate or straight friend or their straight relative to see it. I suppose that any Gay person can stand anything that has to do with same-sex action, judging from what I have seen, but "Cruising" is not made for persons of the same-sex persuasion. It is made for the general public, and, friends, I am here to tell you I am embarrassed at what thoughts these people are leaving the theater thinking.

Last Saturday, a small group of concerned Gay people gathered in Tucson to discuss a proper course to be followed concerning this particular piece of junk. It was decided to do some leafleting at the Gay bars and at the theaters where this filth is being shown. In addition a boycott of all Mann (TM) Theaters was called for until the film leaves town. This is positive action. But I am afraid that the more we write about this degrading film, the more we will encourage Gays to see it. At least the Gay people who do not care about anything or anyone else in their Gay community. If, and when, "Cruising II" comes out, we have them to thank for encouraging Hollywood to believe that Gays will pay to see anything as long as it is of same-sex persuasion. Gays are truly their own worst enemy!

Here are two reviews of "Cruising." One from a local man of Leather persuasion, and the other by a straight reviewer for the San Francisco Chronicle.

If "Cruising" had been intended for Gay audiences it probably would have a very short run. The film is a montage of disrelated scenes, a parade of vague, shallow characters and a mediocrity of directing and acting that is unbelievable for a large budget film. However, the movie was made for the mass market and by some inane travesty it's unwarranted "R" rating will potentially carry it to a wider audience than it deserves. It is the potential impact of the film on those people not knowledgeable about any of the aspects of Gay life in reality that has provoked the controversy.

Violence is a major ingredient of the film. Violence is not new to any film-goer but in "Cruising" all

fatal violence is directed against Gays. It clearly establishes a working imagery between Gay-violent-fatal, and that image will be delivered on screen to millions of people who don't know better. The film may not provoke violence against Gays but if it promotes the acceptance of the validity of violence against Gays it is even more detrimental.

The leather scenes have some accuracy. The types of men presented as leather men is correct and so was the leather costuming. Explicit sex does happen in leather bars but rarely on the orgiastic level implied in the film. The abundance of "poppers" isn't any more part of the leather scene than it is on a disco floor. And I have been in a lot of heavy bars in many cities but I've never watched every other customer sitting at the bar "tokin' a joint."

Sado-Masochism and bondage are implied as part and parcel of the leather scene. Heavy action among leathermen is no more prevalent than among any other sector of society "straight or Gay." The film implies you cruise, contact and trot off. Any leatherman into heavy action, aggressive or passive, studies the prospect beyond the usual cruise. He makes contact, which is when the studying time turns into high level investigation, and before they trot off together, certain guide lines are established. Rarely is a heavy action scene the result of the first encounter. It is usually achieved over a lapsed period of time.

"Cruising" fails miserably in defining its characters, in fact many of the characters in the 3rd script died off-screen. Most of the ones that remained were more mutilated than some of the murder victims, like poor Nancy. Nancy according to the script (3rd) was "bright, attractive ..." but as the only bonafide female to survive into the finished film, she has been relegated to a bedroom prop for the character played by Al Pacino. Early in the film, two police patrolmen rip off some sexist slams including "they're all a bunch of scum bags," talking of women.

Another scene (just one of dozens off-the-wall gems) takes place in the interrogation room at the police station. The door is opened, in walks a gigantic muscular black man wearing a black jock-strap, a western hat and what appeared to be bush-boots, no other clothing. He walks over, belts someone, turns around and walks out!!!!

All expressly "Gay" scenes are filmed in darkness and shadows -- Gay-dark-shadowy-black-evil. All expressly "straight" scenes are filmed in brightness -- straight-bright-white-good. What subtle, subconscious smut!!

Draw your own conclusions, virtually every major critic has reviewed the film. Only Gay money can make this piece of garbage a box office success and put William Friedkin back to work on something like "Cruising II." Oh yes, I forgot, the "disclaimer" at the beginning of the film, but that's OK, those 15 seconds will be lost to 90% of the people who manage to remain seated through the movie.

by Dale McKissack

in TUCSON is it true

- ...The only way to see "Cruising" with dignity is to be on the AGN reviewing committee.
- ...Someone with the name of Carl from Minn. called the bars to say they were new in town and all the bartenders said "sorry we are closing."
- ...Coors Ralph has been drinking plain soda with lime for so long that he is starting to look like a CO2 tank now.
- ...Tommy S. is still looking for the new white Cadillac his lover said he bought.
- ...George M. claims that his secret for his youthful mental attitude is simply that his brain has not reached puberty.
- ...Redondo Beach's answer to the Queen Mary is coming to Tuc: this week. Welcome to Tucson Frank R.



THE MOVIE

"CRUISING"



ODDORHM...
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'Cruising' Is Commercial Junk

San Francisco Chronicle

By Judy Stone

Now that the cops, the gays and the cops have reviewed "Cruising," can a plain, old-fashioned heterosexual female critic get a word in edgewise? Please.

It is indeed a terrible movie: muddled, ambiguous, lacking in characterization, insight and style, but it is no more meretricious than the highly commercial blood-and-guts garbage that director William Friedkin spewed out in "The Exorcist" and "The French Connection."

Nobody can guess what will trigger psychotic violence, but I suspect that this movie will no more precipitate action against gays than "The Exorcist" caused little girls to masturbate with their crucifixes and spill bile all over the screen.

If anybody takes this stuff seriously, they will be too busy arguing about what Friedkin was trying to say in the last 20-odd — exceedingly odd — minutes. My hunch is that he didn't know what he was saying; he just wanted to drop this hot potato and run.

Gerald Walker's tightly written suspense novel, "Cruising," was not exactly an in-depth analysis of what turns men into killers, but Friedkin's script and direction lack even that minor psychological insight. There is instead an awful (yes) lot of eyeball-to-eyeball contact and rippling music to cover up the absence of dialogue that might lead to some point.

In the book, the cop assigned to find a killer in New York's S&M homosexual underworld was a loner with a lot of pent-up hatred

who discovers his own second nature when he finds the murderer. In the film, when Al Pacino isn't nervously observing the S&M bar scene, he spends what seems like an inordinate amount of time banging away at his girlfriend, as if that would prove anything.

It only adds to the confusion when the bewildered young woman (Karen Allen) who thinks she has lost him, puts on his leather "disguises" and there's a cut to a ferry on the East River. Finito. The final murder of a gentle homosexual playwright is also left up to the viewer to solve.

Mercifully, considering what he had to work with, Pacino keeps his performance honed down and comparatively free of excess, except for one bit of hip-swinging.

When Friedkin attempts to supply a motivation for the university student suspect, it is farcical. There is a bleached-out scene in which the youth whines to his dead father, "I've tried to do everything you want and it's still not good enough." "You know what you have to do," says Pappy in sepulchral tones.

It's a tossup as to whether that scene is (unconsciously) funnier than one in the police station when a hulking giant of a black cop clad only in a cowboy hat and fancy jockstrap bursts through the door to slap around a suspect. In the line of duty, one presumes... or maybe it's a sample of Friedkin's fantasy life.

The S&M bar sequences are greatly exaggerated, according to a colleague who has visited such joints. He observed that the leather getups do not necessarily mean that those men are into sado-masochism. (The camera always

cuts discreetly away from specific sexual acts, but the ketchup spurts profusely in a couple of stabbing sequences.)

A disclaimer at the beginning of "Cruising" notes: "This film is not intended as an indictment of the homosexual world... It is set in one small segment of that world."

I think it's more of an indictment of the director, who seems to have forgotten that he once said, "There are only three reasons to make a movie — to make people laugh, to make them cry, or to frighten them." Now he makes statements about "The most important point in all this is freedom of the screen. No matter what the subject matter is, it has to be presented out front, for everyone to see."



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PERSPECTIVE -

CONTINUED FROM PAGE SIX

Organization (GSO). We have amazing resources within our community; there is no reason for any brother or sister to die thinking they are unwanted, beyond help, or that no one cares. The present violent backlash -- not only of fundamentalist so-called Christians, but also of normally balanced Americans -- should warn us to pull closer together. Violence is not only self-destructive, it also destroys the precarious unity within our community. Violent behavior hurts us all. I would like to touch all those lives I see being torn apart by the tremendous weight of their personal emotional "sack." But I am only one man and can only reach so many in need. You -- all of us -- can reach out to those who are in such obvious pain, before they turn to violence. Offer them friendship, even though it may be dangerous at times. Recent vandalism at Stepps bar and efforts to close the bar by violent Fundamentalists should show us how much we need unity in the Gay community. And, each of us must keep on working out constructive ways of dealing with our own personal pain. Otherwise, the violence and insanity attributed to the Gay community in the films, "Cruising" and "Windows." will become true in the community; it will not be only a heterosexual stereotype. N.F. Nelson - Tucson

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Fighting stigma of being gay has to start with self-acceptance

By LAWRENCE W. CHEEK
Citizen Staff Writer

Betty Berzon is a happy woman. She has finally emerged, like a butterfly, from 20 years of therapy that sought to cure her homosexuality.

Not, of course, that the "cure" took. Homosexuality is not a disease, she observes. No, what she finally shook off was the need for therapy itself. And a husband. And a lifetime of gut-churning bad feelings about her "condition."

Now, as a clinical psychologist in Los Angeles with an all-gay practice, the 51-year-old former Tucsonian is writing, lecturing and counseling gay men and women, trying to help them feel good and courageous about being gay.

This is pioneering work. Her practice is rare. "Prior to about five years ago, the usual approach of counselors, whether gay or non-gay themselves, was to either try to convert their patients to heterosexuality, or to help them compromise by making an adjustment to this undesirable state of being gay," she said here over the weekend.

"Either way, the message was the same: 'You are a lesser person than those who don't have this affliction.'"

Ms. Berzon said this attitude is still the prevailing one among non-gay therapists today. So she is working to spread the opposing point of view. She was in Tucson as featured speaker for the Gay Students Organization's first "Gay Fest" held at the

University of Arizona.

Saturday night she spoke on the art of being "positively gay" — the title, not incidentally, of a 1979 book which she edited. Yesterday she conducted an "experiential workshop" to help gay men and women better understand what they expected in relationships with lovers.

The weekend also was a kind of homecoming for her. She lived in Tucson during her teen-age years, and was graduated from Tucson High School. Growing up gay here — or anywhere, for that matter — in the '40s was no fun.

"I had probably a very typical experience," she said in an interview. "In my very early adolescence, I was aware of a particular attraction to women — to my friends, sometimes my teachers. And I knew that there was something wrong with this, but I didn't understand it.

"Also fairly typically, I went to the library to learn what I could. I went past the old library this weekend, and thought of all the hours I used to spend there. I remember one book — 'Psychopathia Sexualis' — and I need go no farther than the title to describe it. Another was 'The Well of Loneliness,' a classic written in 1928 about a lesbian love affair — with a sad ending.

"So after I had spent all this time reading that I was sick and immoral, I knew that one, I certainly had better not tell anyone about these feelings, and two, I

certainly had better not do anything with them."

Through high school, she went out on regular dates, playing the role that was expected of her. After graduation, she went to Stanford — and there, living in a dorm, found several women who "knew all about homosexuality, and were interested in advancing my education."

"That scared me to death," she said. "But at least it led me to understand that this part of my makeup was more important than I had previously supposed.

She dropped out of college, went to live for a year in Greenwich Village, "trying to be gay." But the lesbian community there thought she was merely cute and waif-like, and took her on as a kind of mascot. It took a return to Tucson before she had her first gay sexual experience.

That first gay affair lasted a year, and disgusted her so much that she leaped into a conventional marriage and those 20 years of therapy.

Ms. Berzon's story is poignant precisely because it is not unusual. Many of her patients today, she says, are middle-aged lesbians just like her. Conditioned from early childhood to recoil at the thought of homosexuality, they have repressed their real sexual nature to get married, live in the suburbs and drive their kids to soccer practice — and live in secret, constant grief.

She encourages them to come out of

hiding. "I think gay people should be gay," she says simply.

But isn't the price — wrecking the family — sometimes too high?

"It doesn't have to wreck the family. If she's a good and loving parent before, she will be a good and loving parent afterward. She's still the same person. Where the devastation sometimes comes is if an angry and vengeful husband decides he's going to punish her, and uses the kids as a weapon — usually in a custody fight."

And who wins?

"In most states," she sighs, "the man will always win custody if the mother is gay."

Even with all the trauma that still accompanies homosexuality in this society, Ms. Berzon believes there is redemption for the gay man or woman who confronts and fully accepts it.

A generation or more ago, there were no options. Unless you moved in certain high artistic circles among the likes of Pyotr Tchaikovsky or Virginia Woolf, you hid your gay identity and suffered in silent anguish. Today the anguish is born of options: whether, when and how to tell friends, employers, parents, even spouses.

"This is a new kind of anguish, and a good kind of anguish," Ms. Berzon says. "Because it's the anguish of growing pains. It's a prelude to greater acceptance of a part of yourself."

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in TUCSON is it true.....

...Rod S. from L.A. didn't make it over to Tucson this year for his annual surprise birthday party. Do you suppose he's catching on? Happy Birthday, Rod.
...Instead of giving something his lover of 20 years claims

he does best, T.J. was seen using his head playing backgammon with Big D. Tony.

...Fred Mc. is so glad he always wears his hat, even at work.
...Phil C. said, "As long as Bette has a career, I have a career!"

Open letter on INS discrimination

An American-born Dutch actor, Mr. Bear Capron, 29, has had his visa to visit the United States cancelled by the U.S. Consulate in Amsterdam because he is a homosexual. Here is an "Open Letter" from Mr. Capron:

Dear Friends, Amsterdam, Holland

Dear Family, Friends and a number of strangers,

I woke up several weeks ago to a morning paper reporting Cyrus Vance's directive to American embassies and consulates around the world. He had written to remind them that the U.S. Immigration and Naturalization Act (1917, 1952, 1965) was still law and must be enforced -- specifically that foreign homosexuals are not allowed to enter the U.S. and should not be issued visas. Discussions arose about what defines "homosexual" or "sexual deviate" and how this is to be discerned by consuls or immigration officers regarding prospective visitors or immigrants. It seems to me more relevant to expose the terrible violation of human rights implicit in this law.

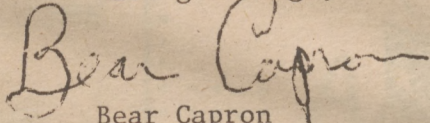
I feel particularly outraged. Whether I accept categories such as "homosexual" as meaningful is now beside the point. Being a man who enjoys love and sex with other men, I am forbidden entry to the country where I was born, where I spent my first twenty years, and where all my family is still living. I've lived in Holland for ten years. Two years ago, for practical reasons, I became a Dutch citizen and had to forfeit my American passport.

Some people may find it strange that I didn't just keep my mouth shut, hide my way of loving and hold onto my precious visa for visiting my fatherland. When I read the news story I felt morally obliged to go to the American Consulate here in Amsterdam to inform them that I'm a homosexual. I explained that I had been ignorant of the law when I applied for my visa and had inadvertently perjured myself on the application form. First they told me, "If you just act normal and don't make a point of it, you can keep your visa." I simply reiterated that I am a so-called homosexual and had come to inquire about my right to the visa stamped on my passport. The Vice-Consul (Consul of Vice?) said that they might extend a waiver in my case. My Case? I refuse to be accepted "in spite of" my sexuality. The special stamp I would have gotten in my passport is another stigma, like the pink triangles homosexuals were required to wear in World War II.

This is confusing for me. I was brought up with an image of America as the land of liberty and justice for all. The witch-hunts of the 50's, the racial discrimination that came to light in the 60's, Vietnam and Watergate have of course tarnished that image through the years. Maybe I should have been emotionally prepared for this next chapter in American Hypocrisy. Still I am shocked. That homosexual acts are severely punished in many countries all around the world is appalling. That Carter and the U.S. Congress preach Human Rights to others and do nothing to eliminate such glaring inequities in American law is equally revolting. I hope we can challenge this law with a test case in the U.S.


So I am writing to you in this way to tell you that for no good reason I'm not allowed to return home and to remind you that you can help me and those of all sexual persuasions. Won't you think about this, talk to your friends, help lobby to change such harmful, discriminating laws, or find some other way of expressing the distress I'm sure you share with me? Coming out isn't only for Gay people. I welcome your reaction.

Warm greetings,



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in TUCSON is it true.....

- ...Don N. claims he has kissed so many sailors that his lips move in and out with the tide. The only true part of that statement is the joke, which is almost as old as Don.
- ...On a Monday, if Roy H. can count more than 3 different ones on his fingers, then he knows he had a good weekend.
- ...Candas got very excited when her husband asked her to help "sew his seeds." Then she found out he only wanted her to pull the plow.
- ...Blonde Jay went to Fantasyland and never came back!
- ...Hollywood is doing a new disaster movie and filming on location at the JT/BP on Monday mornings.
- ...Ralph G. admitted he couldn't eat the meat balls because he gets turned on.

TUCSON V.D. CLINIC MOVES TO NEW QUARTERS

TUCSON - Gay Community Services of Tucson V.D. Clinic has moved from the Toole Box to larger quarters. They are still negotiating for a permanent address, but for the time being they will be operating every Monday evening from 7:30 to 9:30 at 739-E. 5th Street, just west of the University of Arizona-Campus.

Clinic Director Al Obermaier states that the Clinic is still operating in the red and because of this move it may be necessary to put a small donation charge for clients. If anyone knows of a low-cost location that could be used for the clinic please get in touch with Obermaier through the Clinic or AGN.

T & J Salon

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ARC ELECTIONS COMING UP IN MARCH

PHOENIX - Elections for the 1980 Board of Directors of the Alternative Relations Center will be held at the regular monthly meeting for March, Wed. March 19, 1980, 7:30 p.m. at 1836 Grand Avenue in Phoenix. Members will be voting for male and female co-chairpersons and five other directors.

A nominating committee was appointed in December, and after a diligent search located seven qualified individuals (three women and four men) to fill these positions. Their biographies are available at the Center. Each candidate was asked for his/her educational background, occupation, affiliations and a statement of intentions for ARC.

All members are urged to attend this meeting and give your input for the future of the Phoenix Gay Community Center.

THE BEST IS YET TO COME!

PHOENIX - 1980 will prove to be a banner year for the Women's Center in Phoenix, and it begins with a salute to Leap Year on Friday, February 29.

Plan to attend the "Stayin' Alive" auction and dance. Bring money and compete for the chance to purchase services, original arts and crafts and other articles of interest for bargain prices while supporting a worthy, worthy cause. Admission to the auction which begins at 8:00 p.m. is free of charge. The dance which follows will be \$2.00 and "BYOB" and Bring your friends. The Women's Center is located at 1129 N. 1st Street. Call 258-9227 for further information.

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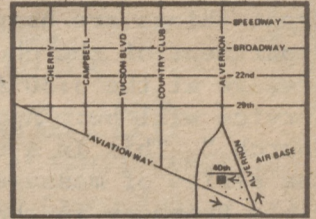
STRAIGHT TALK

- Q. What real estate investment books do you recommend?
A. None. There are a lot of books on the subject providing good and bad advice; however, I recommend you spend your time finding a competent real estate Broker who is continuously upgrading his own real estate education. This allows him to assist you in making a better decision.
Q. Anything else?
A. Read the "Spada Report." It will keep you up all night.

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MCC
Phoenix

Casa de Cristo is seeking to begin an outreach to those within the community who are deaf and are able to read sign. The choir selections, as well as the hymns, are now being signed. We need additional help in signing the services. We also desire to get the word out into the community concerning this outreach.

The Casa Junior Choir for children in grade school will hold their second choir practice this Saturday morning at 10 a.m. All boys and girls are welcome to become a part of this new choir. Sunday Bible School is held each Sunday morning at 9:30 a.m. with classes for all ages.

Pastor Fred's messages this Sunday will include a Bible study in Mark's Gospel, chapters seven thru nine at 10:45 a.m. The Casa choir will be singing for this service as well. Great things are happening in the music department of the church. The Pastor's message at the 3:30 Afternoon Praise Service will be: "Apostasy In The Church." This is a continuation in the series of messages dealing with Bible Prophecy in the latter days of the Christian Church. The day will conclude with a quiet hour of meditation, in the Sanctuary at 7:30 p.m.

Casa de Cristo is sponsoring a community-wide sale on Saturday, March 29. All organizations in the community are welcome to be a part of this sale to raise funds for their respective organizations. Parking lot spaces may be reserved by calling the church office at 265-2831.

A brand new series of Prospective New Member Classes will begin this Sunday at two separate hours. The morning series will be held during the Sunday School Hour at 9:30 a.m. The second series of classes will be held each Sunday afternoon at 2:00 p.m. prior to the Afternoon Services. The series of membership training lasts for ten weeks. Anyone is welcome to attend these classes to find out more about this local assembly. Attending classes does not obligate anyone to become a member.

SANTA CRUZ
Metropolitan Community Church

Dear Sisters and Brothers:

I wrote a letter in Spanish two weeks ago, but my Mexican brothers and sisters told me that they have trouble reading Spanish. We are trying to do something about that.

I want to invite my "Gay" Christian brothers and sisters to participate with me and my Gay Christian friends in a religious service. These services are for Hispanics and their significant others of whatever race. We are a small group at this time and we don't just have religious services, we also have social activities.

All large towns have groups of Gay Mexican-Americans and I know that there are many here in Tucson. We would like to interest you in forming such a group. We would just like to give you an hour of your time one Sunday so we can show you what we are doing. We will teach you that the Creator made us as we are -- special children of God. We have no reason to be ashamed because we are Gay.

We ask your help and are sure that you will help and that you will have a good time. For more information contact: Cecelia, 624-0906, Candidate for the Diaconate, Santa Cruz I.C.M. (M.C.C.) Tucson, AZ.

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MCC
Tucson

The Board of Directors and the Pastor of Truth Chapel Metropolitan Community Church have voted to temporarily discontinue the 7:30 p.m. Sunday Worship Celebration. There were many factors that brought this decision about. One of the main factors is that inflation being one of the reasons people are driving their automobiles less with the high price of gasoline.

Truth Chapel MCC will continue to have the 10:45 a.m. Sunday morning Worship Celebration.

7:30 p.m. Friday, Feb. 22 the Men's Rap Group will meet. The men's rap encompasses all lifestyles (not religious oriented). This week their guest speaker will be a non-Gay psychologist.

Friday, Feb 29, there will be a time of fellowship and sharing. Bring your favorite table games, snacks to share. Bring a friend, or just come and sit by the fireplace. All of MCC activities are held at 2460 N. Dodge. Call 748-8699 for further information.

HTCC "What did Jesus say about homosexuality?" He said "

" That's right, absolutely nothing. This is an ad we ran last week in the "Dime." The response has been tremendous. We have reached a number of closeted Gays and also been able to educate several of the fundamentalists who were misguided enough to want to save us. Along with the uproar over "Cruising," and the activities of Gay Fest '80 on campus, it looks like the City of Tucson knows it's Gay community is here to stay.

We at Holy Trinity do not ordinarily get involved officially with political or social problems outside our Church, however we feel these issues are of a direct impact on our Church and had to make statements on them.

THIS SUNDAY we are pleased to have as our guest minister the renowned Rev. Ed Jones formerly of L.A. and Dallas, now from Show Low. He has been a blessing to us before, and we invite the entire community out at 7:30 p.m. at 4831 W. 22nd St. to hear him. His message this time is of interest to all, but we don't want to spoil the surprise by revealing it now. come early if you want a back seat. They go first. We all at Holy Trinity still love you. Pastor Jim Rice, 323-2424.

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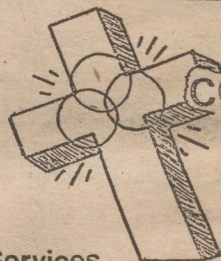
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The National Edition includes listings for the entire U.S. as well as Canada. Published November and May: \$5 third class, \$6 first class; outside North America \$7.

The quarterly NYC/NJ Edition covers New York City, Long Island, and New Jersey. Features include bar and cruising notes, and a special section, "Women's Gayyellow Pages." \$1.50; \$2 by mail.

Pick up a copy at Bookland in Tucson, & other selected bookstores; or you can order direct from Renaissance House, Box 292AGN, New York, NY 10014.

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This Week's TV Programs

NEW DAYTIME SCHEDULE

8:00(69) **THAT DRAG!** (Comedy) Rerun
Bland Marie leaves Donald to become an actress in a nearby town where she is offered great amounts of money if she'll only stay off the stage. Bland Marie: Chelse Boulevard. Donald: Howie Dott. Lady on crowded bus: Dani Bicardi. Mom: Trisha Titanic. (30 min.)

8:30(151) **ONE BAR AT A TIME** - Comedy
Ghouly is upset and horrified that her mother and she are seeing the same boy. Barbara becomes distraught and runs away from home. Ann Mozzarella: Trisha Titanic. Ghouly: Moosie Moosie Wetter. Barbara: Chelse Blvd. Passenger on Bus: John Shant. (60 min.)

9:00(65) **ASH WEDNESDAY** - Movie-Tragedy
A middle aged woman (JoAnne Samsonite) resorts to cosmetic surgery to save her marriage and failing theatrical career. Husband: George Caccyx. Boyfriend: Phantom. Nurse on bus: Ladie Dragoona. (2 hrs.)

11:00(33.5) **GENERAL HOSPITAL** (Soap) -
Nurse Messey Sewer is forced to enter the hospital herself after being raped with a practascope. The amnesia stricken Messey is shunned by fellow nurses. Nurse Messey Sewer: Christi Luvschitz.

Other nurse: Ebonee la Gigg. Suspect on bus: Bill Steinke. (1 hr.)

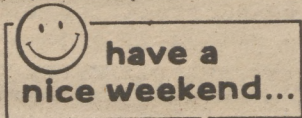
11:30(1/2) **ANGIE** - Comedy
Angie is upset, horrified to discover that Marie and she are seeing the same boy. Mom becomes distraught and runs away from home. Angie: Moosie Moosie Wetter. Mom: JoAnne Samsonite. Marie: Penelop Pooper. Sympathetic passenger on bus: Petroleumnella. (30 min.)

(6) **FALICE** (comedy)
Falice and Flo are attracted to the new waiter at the diner. Tempers flair and Beera becomes distraught as she hides the uniforms and buys a bus ticket. Falice: Ladie Catastrophe. Flow: Misty Fogg. Beera: Brenda Starres. Fried passenger on bus: Bitchie Harrieas. Mel: Max. (30 min.)

12:00(151) **PLEASE WOMAN** - Drama
Paprika and co-worker girlfriend go on vacation. Paprika is forced to return by car leaving girlfriend to return on bus. Paprika: Dani Bicardi. Girlfriend: Ladie Catastrophe. Rapist on bus: Sara Snit. Powder room attendant: K.C. Jackson

3:30(6) **LATE AFTERNOON MOVIE**: Bus Stop (Musical drama 1956)
Group of bus passengers find themselves stranded outside of Tombstone during a rain storm. Songs include: When A Man Loves A Woman; It Can't Be Right; Living In A Dressing Room Divided; I'll Never Bus

This Way Again; Somewhere Over The Bus Stop; Toot Toot Tootle Goodbye. All-star cast includes Ladie Catastrophe as a girl too impetuous to play it safe; Tisha Titanic as the war bride who wonders if her child will ever see it's father again; Chelse Blvd. as the nun whose only cravings were drug, sex, rock and roll; Dani Bicardi as the fluzzie with the monkey on her back; Moosie Moosie Wetter as an aging actress; Bitchie Harrieas as the "Monkey". Luggage furnished by JoAnne Samsonite.



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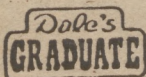
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