... need to approach the antelope.

Those busy travelers didn't break their habit before departure. Francisco wasn't ever separated from Gamla and nothing unhappy happened between them.

A very **significant incident** changed everything to the extent that the girl changed her ideal and feelings, and she adopted a completely new attitude of respect towards Francisco.

It so happened that an old black woman called Antonia, who was remotely related to Gamla, caught a horrible infectious disease. It was so vicious that caused a severe disaster in Havana at that time. Death occurred frequently, but it was not just about somebody's death, not perennial weakness of life, not gradually deteriorated immune system and health, but a painful and strange death. It was the pain of asphyxia. After they caught the disease, they would suddenly feel as if they were haunted by ghosts. A membrane In the beginning the throat grew a membrane. When it developed to the second stage and obstructed the passage between the lung and the windpipe. Unfortunately, it didn't suffocate people to death quickly. It required enough time to find out those who would die and those who would be infectious. Every second was a battle against xxxxxxxx the question of gas poisoning, and the battle was measured by time that could last for days. The entire perspiration system completely stopped its function due to unexpected suffocation stopped its function. Like a long and wide wall, air drew in the body and ...

However, for a black man, in addition, a slave, it was hard to <u>calculate</u> this heroic

self-sacrifice. A black man from Africa hardly had any relatives in Cuba.

From a different perspective that we are reluctant to admit, slavery robbed them of

their family. A slave's relative was his love, while his own

family was rarely around. Greed and need forced them to separate from

each other. Sometimes the daughter was sold to one place, and the mother to another place. Slaves had already become accustomed not to take themselves as proper sons, brothers and even fathers. What horrible sacrilege!

χχχχχχχχχχχχχχχχχχχχχχχχχ the **Parliament** of Spain was open.

With that there posted a notice by accident on a newspaper in Havana:

"For sale: a pair of Canadian mares and two slaves, mother and daughter.

The mares can be purchased together or separately as is pleased. The black

mother and daughter will be purchased separately." There was even no disguise at all.

Antonia caught the disease of croup and almost certainly would be moved into a

small room out of the house. She wanted to hire someone to take care of her, but Francisco would not agree,

and he said that a hired hand was hardly reliable. He bravely

offered to attend her at the dangerous sickhed. Not only did he take good care

of the patient, but also he used his influence and forced other black people

to overcome death xxxxxxx out of love for a person. Gigging a grave to bury the dead body should not be

the last token of memory the living had for the dead.

Looking at the black race from a certain angle, it was impossible not to notice the man's moral character. He was very majestic and very strong, so heroic and proud that even among slaves he was all the same x as dignified as he was wearing a crown. For the love of his race, he had challenged the horror of death. Over there, by his side, she felt more secure and protected than receiving the sympathy of arrogant white people.

Due to this incident, many unfair thoughts about Francisco

as well as the suspicious and insulting atmosphere against him were covered.

Clearly his kindness and care, his insights and mind,

stopped some of those trivial and petty things.

...talked to me. At present, I need to organize things left behind. Very soon

I am going to leave this house and leave Havana."

Marianna wanted to interrupt him again, but Francisco continued:

"There is no point for us to talk anymore.—" He raised his hand to stop
her, "—I am leaving no matter what."

He went out.

Yet he ran into Gamla outside. She didn't announce her arrival, so he didn't see she overheard part of their conversation. She was standing under a shade, with a basket hung on her clasped hands, sobbing quietly.

There is no way to describe the ordeal Francisco experienced when he encountered her there.

We are not clear what the reversed side of law was like, a law code that was as much in hypocrisy as in morality. Francisco was a strong man.

His body was strong and muscular. He had a proud soul. It was clear. **\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\t

We haven't explained why it was possible to establish some harmony between him and Gamla. The feeling was a product of civilization. Francisco grew up in the forest in a strange way.

xxxxxx Really, harmony needed to be established. Gamla

had a superior formation. It was impossible just because of her natural skin color to sympathize and to rebel against civilization. To this grave man, all the denial was ***

**Example 1. **

**Example 2. **

**Example 2. **

**Example 2. **

**Example 2. **

**Example 3. **

*

Sometimes Francisco saw Gamla as if she was a woman picked up out of his own race. **\text{xxxxxxx}** He denied they were of the same blood. He was ashamed of the similarity they shared. He thought it to be an unpardonable sin: all the beauty possessed by this girl didn't make him believe less that she was carved out of marble. She displayed composure, pride and uncompromising spirit of black people, but her being a mulatto born of black and white parents made him deeply resentful.

The personal history of Francisco was very different.

He was a prisoner of war in his home country. When he was twelve

he was sold as a slave. Other men from his home country were shipped on the same boat via different sea route. After working as a slave for twenty years, his fellow men and famous people in the beginning still respected him as the scion of a great warrior.

This was a mysterious custom. It was often the case in similar situations.

When a black slave **\text{xxxxxx} sometimes talked about his homeland or his life in the past in front of white people, he was first of all thought to be imprudent, because his acts were sacrilege.

Frankly speaking, their memory of past barbarian life was usually not that persistent or obdurate; yet homesickness did exist in barbarians' life. Because the root of love was patriotism they were jeered; but for us, patriotism was the most glorious feeling among anything—

His love was great We should know his love was great and glorious—

for the love in darkness and misery, we need to be more understanding and more respectful.

Sometimes Francisco also had bitter feelings of a patriot.

... harm. Her body though still strong might be still strong, but her cheerful innocence had already been covered by life's cruelty and shadow. This woman was a flower growing in winter.

We may say that in that social system, there couldn't be excessive requirement about a single woman's clothes and adornments, but this would not change certain glories.

In this family she **lived** as if she was a lady. It was **a fact** she she never participated in social gatherings, but it was also true she only attend the madam alone. Therefore **\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\times(\tim

Under such moral and hypocritical circumstances, we $\frac{\chi\chi\chi\chi\chi\chi\chi\chi}{\chi}$ witnessed the beginning of the story.

The result and her unforgettable memory should not be all ascribed to the fault of

In a place where slaves existed, it had no moral support. The law was the law.

This is how she looked: a mulatto daughter by a white father, she was delicate and charming.

Her beauty would remind us of the mermaid we used to read about in a book;

was the prettiest thing in the world, like a flower properly pinned in the hair,

or radiating rays of the diamond on the crown. Her poetic

movements, her gentle smile on the face, her legs more fit for aesthetic appreciation

than for walking, and her hands! Even if you hold her hands for only one second,

the sensation of one second would make you want to hold them forever.

She grew up in a comfortable, leisured and carefree environment.

Her habitual quietness and gentleness were also so beautiful that no one

Scorching sunshine, freezing coldness, those gentle hands doing

Usually, these would injure youthful gentleness and charming beauty and cause ...

Chapter Two

Weep?

Readers would hope to know more about the two main characters we have introduced: the mulatto Gamla and the black man Francisco.

Gamla's mother was also a mulatto, and she was a member of Madam

Josephine's family. Her father was a white man, but not a bit xxxx about their

relationship was known. Who knows? Perhaps she was a sister of Carlos.

We are not so sure, but we don't make it up either. xxx for people who did not have a surname,

this was the only way to indicate the unnatural relationship. xxxxxx Under

slavery system it was quite common. We allow such kind of abstract

comments, but we won't emphasize it.

In the previous chapter, we see that slaves were easy to be suspected.

Suspicion like that was a commonplace logic: the slavery system

made them mentally unwholesome, it was believed that that everything spiritual in adult slaves were all gone. They didn't have any noble character.

...a room, she told about how glad she was, because no mistake was

found. Forgave him the reason why he couldn't be found for quite a while. She said

she would surely tell the madam what he did. And she had been totally wrong.

Her pretexts were so stupid that Francisco would not let

Marianna see he triggered fear in her behavior. She looked at him

gravely in silence. She expected he would flatter her immediately, complain

about what they had done to him, and ask for improvement for his treatment.

Changes in life—they were the products of wayward and fickle fate if xxxxxx two persons got together by a lucky chance, they still had to submit to conventional ideas. Recently, an unbalanced marriage in Havana testified to it. The girl was the daughter of a wealthy Spanish father and a black mother. A white guy was tempted by her dowry and proposed to her. This greedy husband was an official at a certain important institution, attended a good club, xxxxxxxxxxxxx met at a large club. However, things got busy at Madam Josephine's house. Two or three friends talked about this with exaggeration and attacked the marriage fiercely. They didn't stop because Gamla was present. They xxxxx declared that a wealthy mulatto purchased a white husband and they expressed their deep contempt. According to their sympathetic mind, racial difference defined the barrier in unwelcome friendship and love. This was simply a natural logic to them and to Madam Josephine, and they didn't intent to insult Gamla at all. They employed all the xxxxx sardonic vocabulary to fight against what she had experienced, against power and hoped Gamla to avoid such kind of things.

Gamla keenly felt humiliated and insulted. She didn't hide her depression and shamefulness. *** after a long period of self-struggle...

Caught by this disease the patient must be quarantined, because it was infectious. Air went through the membrane and became infected.

This happened in just one moment. In order to lessen the pain of the patient, some doctors pressed his lung hard to break the membrane into pieces so that the patient could spit them out and be saved from death.

When this disease invaded one's family members, the power of fear

was not only strong enough to crash the bond of love, but also in a moment

caused the death of both mother and child, husband and wife: the whole family

would be gone in a short period of time.

Now we have explained their relationship, contacts between Gamna and
Francisco increased day by day. Their eyes met more than once.

If the carriage passed the lonely country road haunted by bandits,

if when the horse broke off the ill-fitted reins and reared in a deep

pit, or any emergent stimulation would trigger fear in Gamla.

Yet the composed spirit and the sense of assuredness

demonstrated by Francisco, all made her feel calm and satisfied.