

STATE OF ARIZONA JANET NAPOLITANO, GOVERNOR DEPARTMENT OF ADMINISTRATION JERRY A. OLIVER, SR., INTERIM DIRECTOR INVENTORY OF STATE OWNED BUILDING 2004-2005 COMPILED BY:

GENERAL SERVICES DIVISION

BUILDING & PLANNING SERVICES

2004-2005 INVENTORY OF STATE OWNED BUILDING

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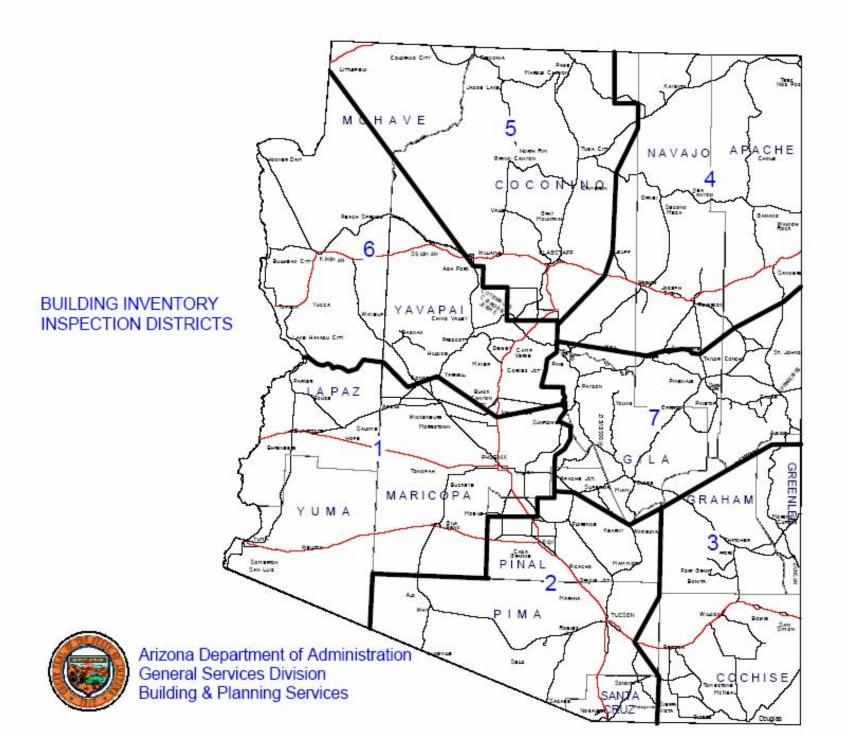
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| | |
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INVENTORY OF BUILDINGS AND/OR STRUCTURES OWNED BY THE STATE OF ARIZONA September 30, 2005 EXHIBIT A

PAGE 1 OF 3

| AGENCY | NO. OF BUILDINGS | REPLACEMENT COST | FY 2007 BUILDING RENEWAL | FY 2008 BUILDING RENEWAL |
|---------------------------------|---------------------|---------------------|--------------------------------|--------------------------------|
| ADMINISTRATION | | | | |
| Capitol Complex | 51 | 335,154,299 | 4,019,124 | 4,458,280 |
| Legislative Facilities | 10 | 59,824,027 | 1,322,209 | 1,431,259 |
| Tucson | 5 | 44,910,826 | 490,862 | 547,275 |
| Judicial | 1 | 46,094,448 | 337,592 | 384,855 |
| Mobile Facilities | 7 | 3,559,488 | 26,069 | 29,719 |
| RTC Facilities | 16 | 40,379,150 | 431,341 | 480,925 |
| AHCCS | 2 | 21,756,528 | 221,942 | 248,257 |
| Welcome Center | 1 | 625,024 | 3,597 | 4,175 |
| P.L.T.O. Buildings | 6 | 153,727,285 | 0 | 0 |
| AGRICULTURE | 7 | 596,323 | 7,610 | 8,428 |
| ARIZONA HISTORICAL SOCIETY | 19 | 35,033,384 | 568,057 | 621,711 |
| CORRECTION-ARIZONA STATE PRISON | COMPLEXES | | | |
| ASPC-Phoenix/A.S.H. | 10 | 562,183 | 4,346 | 4,937 |
| ASPC-Perryville | 59 | 78,919,900 | 850,073 | 948,406 |
| ASPC-Yuma | 59 | 66,957,060 | 316,843 | 374,390 |
| ASPC-Lewis | 91 | 164,297,031 | 526,656 | 651,812 |
| ASPC-Florence | 226 | 144,344,716 | 2,400,799 | 2,625,176 |
| ASPC-Tucson | 160 | 115,984,781 | 1,078,040 | 1,211,584 |
| ASPC-Eyman | 51 | 85,719,645 | 553,892 | 637,054 |
| Tucson-C.O.T.A. | 18 | 8,366,387 | 128,399 | 141,273 |

| AGENCY | NO. OF BUILDINGS | REPLACEMENT COST | FY 2007 BUILDING RENEWAL | FY 2008 BUILDING RENEWAL |
|--|---------------------|---------------------|--------------------------------|--------------------------------|
| CORRECTION-ARIZONA STATE PRISON | N COMPLEXES-(| continued) | | |
| ASPC-Florence (Picacho) | 17 | 3,344,958 | 34,143 | 38,190 |
| ASPC-Eyman/SMU I | 7 | 52,211,674 | 490,684 | 551,150 |
| ASPC-Eyman/SMU II | 8 | 49,737,973 | 255,553 | 299,593 |
| So. Az. Correctional Release Center (SACRAC) | 10 | 4,316,189 | 51,118 | 56,792 |
| ASPC-Safford (Fort Grant) | 128 | 31,226,069 | 677,853 | 734,427 |
| ASPC-Safford | 61 | 20,858,010 | 188,581 | 212,260 |
| ASPC-Douglas | 104 | 50,425,001 | 441,161 | 496,779 |
| ASPC-Douglas (Papago) | 16 | 4,407,095 | 48,223 | 53,762 |
| ASPC-Winslow | 39 | 44,266,074 | 374,854 | 423,399 |
| ASPC-Phoenix (Globe) | 15 | 9,930,902 | 59,401 | 68,731 |
| ECONOMIC SECURITY | | | | |
| Group Homes-Phoenix | 15 | 6,156,411 | 73,160 | 81,269 |
| Az Training Program-Coolidge | 82 | 33,212,128 | 727,744 | 788,896 |
| Az Training Program-Tucson | 19 | 13,209,711 | 211,559 | 232,452 |
| Group Homes- Flagstaff | 1 | 323,223 | 6,256 | 6,837 |
| Administration | 48 | 45,899,939 | 911,633 | 986,786 |
| EMERGENCY & MILITARY AFFAIRS | 272 | 175,314,059 | 1,481,452 | 1,638,673 |
| ENVIRONMENTAL QUALITY | 7 | 3,114,052 | 48,491 | 53,327 |
| GAME & FISH DEPARTMENT | 286 | 35,433,656 | 430,774 | 476,462 |
| HEALTH SERVICES Arizona State Hospital | 49 | 153,947,243 | 1,614,117 | 1,788,297 |

| AGENCY | NO. OF BUILDINGS | REPLACEMENT COST | FY 2007 BUILDING RENEWAL | FY 2008 BUILDING RENEWAL |
|---|---------------------|---------------------|--------------------------------|--------------------------------|
| DEPARTMENT OF JUVENILE | | | | |
| CORRECTIONS | | | | |
| Adobe Mountain Juvenile Institute | 33 | 26,845,475 | 339,728 | 376,413 |
| Southwest Regional Juvenile Complex | 19 | 26,999,990 | 92,129 | 113,054 |
| Black Canyon Juvenile Institute | 11 | 10,494,850 | 72,422 | 82,898 |
| Catalina Mountain Juvenile Institute | 21 | 10,875,727 | 185,437 | 203,358 |
| LAND DEPARTMENT | 9 | 1,651,210 | 19.727 | 21,909 |
| LOTTERY | 2 | 5,696,285 | 53,639 | 60,242 |
| PARKS BOARD | 344 | 85,564,029 | 1,388,526 | 1,504,544 |
| PIONEER'S HOME | 10 | 8,412,211 | 217,835 | 231,840 |
| POWER AUTHORITY | 2 | 820,988 | 20,207 | 21,529 |
| PRESCOTT HISTORICAL SOCIETY | 19 | 7,612,755 | 150,931 | 162,830 |
| PUBLIC SAFETY | 325 | 73,873,674 | 969,417 | 1,072,403 |
| SCHOOL FOR THE DEAF & THE BLIND | | | | |
| Phoenix Day School for the Deaf | 20 | 17,804,841 | 270,288 | 296,173 |
| Arizona School for the Deaf & the Blind | 34 | 48,268,533 | 627,831 | 691,076 |
| VETERAN'S SERVICE COMMISSION | 11 | 30,430,411 | 122,968 | 147,776 |
| VETERAN'S MEMORIAL COLISEUM & EXPOSITION CENTER | 33 | 73,925,144 | 1,508,426 | 1,639,933 |
| TOTAL: | 2876 | 2,573,422,971 | 27,453,720 | 30,423,582 |

BUILDING IDENTIFICATION INFORMATION EXHIBIT B

| AGENCY | CODE | AGENCY | CODE |
|---|------|--|------|
| DEPARTMENT OF ADMINISTRATION CAPITOL MALL – PHOENIX | CG | GAME & FISH DEPARTMENT | GF |
| TUCSON DEPARTMENT OF AGRICULTURE | AH | ARIZONA HISTORICAL SOCIETY | HM |
| DEPARTMENT OF CORRECTIONS | DC | PRESCOTT HISTORICAL SOCIETY DEPARTMENT OF HEALTH SERVICES | HS |
| ARIZONA STATE SCHOOL FOR THE DEAF & BLIND | DB | DEPARTMENT OF JUVENILE CORRECTIONS | JC |
| DEPARTMENT OF ECONOMIC SECURITY INDUSTRIES FOR THE BLIND | ES | LAND DEPARTMENT | LD |
| GENERAL SERVICES DDD FACILITIES | CC | ARIZONA LOTTERY | LO |
| DEPARTMENT OF EMERGENCY & MILITARY AFFAIRS | NG | ARIZONA POWER AUTHORITY | PA |
| DEPARTMENT OF ENVIRONMENTAL QUALITY | EQ | ARIZONA STATE PARKS | PB |
| FAIR COMMISSION | FC | ARIZONA PIONEER'S HOME | PH |
| | | DEPARTMENT OF PUBLIC SAFETY | HP |

NOTE: EACH BUILDING OR STRUCTURE IN THE SEVEN (7) DISTRICTS OF THE STATE OF ARIZONA HAS BEEN ASSIGNED A KEY NUMBER BASED UPON AGENCY, DISTRICT, LOCATION, AND STRUCTURE NUMBER:

(EXAMPLE: CG-1-001-0010)

MARSHALL VALUATION CLASS OF CONSTRUCTION INDICATORS EXHIBIT D

| | FRAME | FLOOR | ROOF | WALLS |
|-------|--|---|--|---|
| CLASS | | | | |
| A | STRUCTURAL STEEL COLUMNS AND BEAMS FIRE PROOFED WITH MASONARY, CONCRETE, PLASTER OR OTHER INCOMBUSTIBLE MATERIAL | CONCRETE OR CONCRETE COVERED STEEL DECK, FIRE PROOFED | FORMED CONCRETE, PRECAST SLABS, CONCRETE OR GYPSUM ON STEEL DECK, FIRE PROOFED | NON-BEARING CURTAIN WALLS, MASONARY, CONCRETE, METAL AND GLASS PANELS, STONE |
| В | REINFORCED CONCRETE COLUMNS AND BEAMS | CONCRETE OR CONCRETE COVERED STEEL DECK, FIRE PROOFED | FORMED CONCRETE, PRECAST SLABS, CONCRETE OR GYPSUM ON STELL DECK, FIRE PROOFED | NON-BEARING CURTAIN WALLS, MASONARY, CONCRETE, METAL AND GLASS PANELS, STONE |
| С | STRUCTURAL STEEL COLUMNS AND BEAMS FIRE PROOFED WITH MASONARY, CONCRETE PLASTER OR OTHER INCOMBUSTIBLE MATERIAL | CONCRETE OR CONCRETE COVERED STEEL DECK, FIRE PROOFED | WOOD OR STEEL JOISTS, WOOD OR STEEL DECKS | BRICK, CONCRETE BLOCK OR TILE MASONARY, TILT UP FORMED CONCRETE |
| D | WOOD OR STEEL STUDS IN BEARING WALL, WOOD OR STEEL SKELETON FRAME | WOOD OR STEEL FLOOR JOISTS OR SLABS ON GROUND | WOOD OR STEEL JOISTS, WOOD OR STEEL DECKS | ALMOST ANY MATERIAL EXCEPT MASONARY OR CONCRETE. MAY HAVE MASONARY VENEER OVER STEEL OR WOOD FRAMING |
| S | STEEL – NO FIRE PROTECTION | CONCRETE | STEEL – NO FIRE PROTECTION | STEEL – NO FIRE PROTECTION |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | Page: 1 | | | | |
|------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | | | | | | |
| | | | Costs | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| AH-1-003 Department of Agriculture | | YUMA | | | | | | - 1 |
| County Seat: Yuma | | Latitude: | | I | _ongitude: | | | |
| 0010 Inspection Office | 1985 | \$223,827 | \$2,342 | \$2,616 | 2,304 | С | 3 | |
| 0020 Modular Unit 1 | 1976 | \$156,428 | \$2,373 | \$2,612 | 1,536 | D | 5 | |
| Location Totals: | 2 | \$380,255 | \$4,715 | \$5,228 | 3,840 | | | |
| District Totals: | 2 | \$380,255 | \$4,715 | \$5,228 | 3,840 | | | |
| AH-2-001 Department of Agriculture | | NOGALES | | | | | | |
| County Seat: Santa Cruz | | Latitude: | | I | _ongitude: | | | |
| 0010 Office Building | 1978 | \$176,058 | \$2,487 | \$2,744 | 4,650 | С | 3 | |
| 0020 Parking Canopy | 1990 | \$12,014 | \$94 | \$107 | 2,240 | S | 2N | |
| Location Totals: | 2 | \$188,071 | \$2,581 | \$2,851 | 6,890 | | | |
| District Totals: | 2 | \$188,071 | \$2,581 | \$2,851 | 6,890 | | | |
| AH-3-001 Department of Agriculture | | SOLOMON | | | | | | |
| County Seat: Graham | | Latitude: 32 4 | 18.58 | I | _ongitude: 1 | 09 35.19 | | |
| 0030 Pump House | 1972 | \$4,808 | \$83 | \$91 | 80 | С | 3 | |
| Location Totals: | 1 | \$4,808 | \$83 | \$91 | 80 | | | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division Building System Inventory | | | | | Pa | ge: 2 | |
|------------------------------------|--|----------------|-------------------|-------------------|----------------|-----------|-------|----------------|
| | | | Costs | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| AH-3-002 Department of Agriculture | | SAN SIMON | -ENTRY POR | | ON STATIO | N | | |
| County Seat: Cochise | | Latitude: | | l | _ongitude: | | | |
| 0010 Inspection Office | 1986 | \$23,189 | \$230 | \$258 | 672 | D | 5 | |
| Location Totals: | 1 | \$23,189 | \$230 | \$258 | 672 | | | |
| District Totals: | 2 | \$27,997 | \$313 | \$349 | 752 | | | |
| AH-4-001 Department of Agriculture | | SANDERS-E | NTRY PORT | INSPECTION | STATION | | | |
| County Seat: Apache | | Latitude: 35 3 | 3.44 | I | Longitude: 1 | 109 19.26 | | |
| 0010 Modular Office | 2002 | | | | 384 | | | |
| Location Totals: | 1 | | | | 384 | | | |
| District Totals: | 1 | | | | 384 | | | |
| Agency Totals: | 7 | \$596,323 | \$7,610 | \$8,428 | 11,866 | | | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | Page: 3 | | | |
|-----------------------------------|---|---------------------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| CC-1-003 Arizona Training Program | | PHOENIX - 4 | 620 N 5TH ST | r | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 0.27 | | Longitude: | 112 4.00 | | | |
| 0010 Group Housing | 1963 | \$419,814 | \$9,224 | \$10,048 | 2,726 | С | 3 | | |
| 0020 Day Room | 1963 | \$125,400 | \$2,755 | \$3,001 | 820 | D | 5 | | |
| Location Totals: | 2 | \$545,213 | \$11,979 | \$13,049 | 3,546 | | | | |
| CC-1-004 Arizona Training Program | | GLENDALE | - 4505 W KAL | ER | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 2.90 | | Longitude: | 112 9.30 | | | |
| 0010 Group Housing | 1963 | \$515,644 | \$11,330 | \$12,342 | 3,433 | D | 5 | | |
| Location Totals: | 1 | \$515,644 | \$11,330 | \$12,342 | 3,433 | | | | |
| CC-1-005 Arizona Training Program | | PHOENIX - 1 | 11 E MARIPO | SA | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 0.50 | | Longitude: | 112 4.27 | | | |
| 0010 Group Housing | 1963 | \$291,270 | \$6,400 | \$6,971 | 4,584 | D | 5 | | |
| 0020 Garage | 1963 | \$55,480 | \$1,219 | \$1,328 | 841 | D | 5 | | |
| Location Totals: | 2 | \$346,750 | \$7,619 | \$8,299 | 5,425 | | | | |
| CC-1-006 Arizona Training Program | | PHOENIX - 2327 W CAMPBELL | | | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 0.14 | | Longitude: | 112 6.58 | | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | ion | | Pa | ge: 4 | | |
|-----------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CC-1-006 Arizona Training Program | | PHOENIX - 2 | 327 W CAMP | BELL | | | | · |
| County Seat: Maricopa | | Latitude: 33 3 | 0.14 | l | _ongitude: 1 | 12 6.58 | | |
| 0010 Group Housing | 1988 | \$942,842 | \$8,385 | \$9,446 | 4,461 | D | 5 | |
| 0020 Day Room | 1988 | \$192,354 | \$1,711 | \$1,927 | 1,020 | D | 5 | |
| 0030 Garage | 1988 | \$66,995 | \$596 | \$671 | 840 | D | 5 | |
| Location Totals: | 3 | \$1,202,192 | \$10,691 | \$12,045 | 6,321 | | | |
| CC-1-007 Arizona Training Program | | PHOENIX - 3 | 043 N 37TH S | т | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 9.00 | I | _ongitude: 1 | 12 0.12 | | |
| 0010 Group Housing | 1988 | \$857,954 | \$7,630 | \$8,596 | 4,645 | D | 5 | |
| 0020 Garage | 1988 | \$151,456 | \$1,347 | \$1,517 | 820 | D | 5 | |
| Location Totals: | 2 | \$1,009,410 | \$8,977 | \$10,113 | 5,465 | | | |
| CC-1-008 Arizona Training Program | | PHOENIX - 1 | 750 E WINDS | OR | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 8.71 | L | _ongitude: 1 | 12 2.61 | | |
| 0010 Group Housing | 1988 | \$968,254 | \$8,611 | \$9,701 | 5,114 | D | 5 | |
| 0020 Garage | 1988 | \$155,253 | \$1,381 | \$1,556 | 820 | D | 5 | |
| 0030 Day Room | 1988 | \$193,121 | \$1,717 | \$1,935 | 1,020 | D | 5 | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Syster | ion | Page: 5 | | | | |
|-----------------------------------|-------|---|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| CC-1-008 Arizona Training Program | | PHOENIX - 1 | 750 E WINDS | OR | | | | |
| Location Totals: | 3 | \$1,316,628 | \$11,709 | \$13,191 | 6,954 | | | |
| CC-1-009 Arizona Training Program | | PHOENIX - 3 | 322 E PINCH | от | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | _ongitude: 1 | | | | | |
| 0010 Group Housing | 1988 | \$1,061,901 | \$9,444 | \$10,639 | 5,566 | D | 5 | |
| 0020 Garage | 1988 | \$158,674 | \$1,411 | \$1,590 | 820 | D | 5 | |
| Location Totals: | 2 | \$1,220,574 | \$10,855 | \$12,229 | 6,386 | | | |
| District Totals: | 15 | \$6,156,411 | \$73,160 | \$81,269 | 37,530 | | | |
| CC-2-001 Arizona Training Program | | ARIZONA TR | RAINING CEN | TER - COOLII | DGE | | | |
| County Seat: Pinal | | Latitude: 32 5 | 54.21 | L | ongitude: 1 | 11 31.05 | | |
| 0010 Administration Building | 1950 | \$2,360,120 | \$61,733 | \$65,684 | 22,358 | С | 3 | |
| 0030 Classroom/Auditorium | 1981 | \$2,070,383 | \$25,994 | \$28,810 | 27,377 | С | 3 | |
| 0050 Tumbleweed Lounge | 1951 | \$164,247 | \$4,296 | \$4,571 | 1,840 | С | 3 | |
| 0060 PBS Building | 1968 | \$1,112,795 | \$21,539 | \$23,537 | 10,475 | В | 2 | |
| 0070 Health Service Building | 1951 | \$1,020,223 | \$26,686 | \$28,394 | 10,818 | С | 3 | |
| 0080 Commissary | 1960 | \$698,316 | \$16,439 | \$17,880 | 7,608 | С | 3 | |
| 0090 Service Station | 1968 | \$157,556 | \$3,050 | \$3,333 | 2,225 | С | 3 | |

| Monday, October 03, 2005 | Arizo | Page: 6 | | | | | | |
|------------------------------------|-------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CC-2-001 Arizona Training Program | | ARIZONA TR | RAINING CEN | TER - COOLI | DGE | | | |
| County Seat: Pinal | | Latitude: 32 5 | 4.21 | | Longitude: | 111 31.05 | | |
| 0100 Workshop (Furniture) | 1966 | \$185,539 | \$3,785 | \$4,131 | 2,009 | В | 2 | |
| 0110 Workshop (Sewing) | 1966 | \$185,083 | \$3,776 | \$4,121 | 2,056 | В | 2 | |
| 011A Storage | 1971 | \$14,898 | \$265 | \$290 | 486 | S | 2N | |
| 0120 Central Kitchen | 1956 | \$175,686 | \$4,503 | \$4,890 | 1,840 | С | 3 | |
| 0130 Laundry and Boiler Room | 1951 | \$563,153 | \$14,730 | \$15,673 | 5,237 | С | 3 | |
| 0140 Maintenance Building | 1951 | \$481,140 | \$12,585 | \$13,391 | 4,410 | С | 3 | |
| 0150 Outside Maintenance Building | 1965 | \$62,264 | \$1,303 | \$1,421 | 1,800 | S | 2N | |
| 0160 HVAC & Plumbing Shops | 1965 | \$79,816 | \$1,670 | \$1,822 | 2,310 | S | 2N | |
| 0190 Sewage Lift Station (Farm) | 1950 | \$10,314 | \$270 | \$287 | 150 | D | 0 | |
| 0200 Sewage Disposal System (Farm) | 1950 | \$483,328 | \$12,642 | \$13,451 | 0 | 1 | 0 | |
| 021A Water Distribution System | 1979 | \$93,851 | \$1,277 | \$1,410 | 0 | 1 | 0 | |
| 0220 Wash House (Garbage Cans) | 1964 | \$34,200 | \$734 | \$800 | 456 | С | 3 | |
| 0230 Oil Storage Building | 1969 | \$24,547 | \$462 | \$506 | 240 | С | 3 | |
| 0250 Ramadas | 1971 | \$65,337 | \$1,162 | \$1,273 | 5,600 | S | 2N | |
| 0270 Greenhouses (2) | 1976 | \$76,802 | \$1,165 | \$1,282 | 1,024 | D | 5 | |
| 0280 Snack Bar | 1970 | \$10,861 | \$199 | \$218 | 192 | D | 5 | |
| 0290 Lift Station (new) | 1972 | \$28,933 | \$499 | \$548 | 250 | D | 5 | |

| | | | General Servic Building System | | | | | | |
|------|------------------------------------|------|-----------------------------------|-------------------|-------------------|----------------------|----------|-----|----------------|
| | | | 0, | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CC-2 | 2-001 Arizona Training Program | | ARIZONA TR | | TER - COOLI | DGE | | | · |
| Coun | ty Seat: Pinal | | Latitude: 32 54.21 | | | Longitude: 111 31.05 | | | |
| 029A | Workshop - Horticulture | 1973 | \$17,249 | \$289 | \$317 | 1,500 | S | 2N | |
| 0300 | Dormitory - 40 Oasis Court | 1952 | \$706,824 | \$18,488 | \$19,672 | 5,890 | С | 3 | |
| 0310 | Dormitory - 50 Oasis Court | 1959 | \$706,824 | \$17,009 | \$18,491 | 5,890 | С | 3 | |
| 0320 | Desert Sun Central | 1962 | \$1,173,257 | \$26,392 | \$28,734 | 10,390 | С | 3 | |
| 0330 | Office/Storage Mesquite | 1957 | \$996,034 | \$25,011 | \$27,166 | 8,300 | С | 3 | |
| 0340 | Storage-Ironwood | 1957 | \$1,173,257 | \$29,461 | \$32,000 | 8,300 | С | 3 | |
| 0350 | Dormitory - 10 Oasis Court | 1962 | \$910,530 | \$20,482 | \$22,300 | 7,490 | С | 3 | |
| 0360 | Dormitory - 20 Oasis Court | 1962 | \$910,530 | \$20,482 | \$22,300 | 7,490 | С | 3 | |
| 0370 | Dormitory - 30 Oasis Court | 1952 | \$910,530 | \$23,817 | \$25,341 | 5,890 | С | 3 | |
| 0380 | Dormitory - 40 Sandstone Court | 1962 | \$706,824 | \$15,900 | \$17,311 | 5,890 | С | 3 | |
| 0390 | Dormitory - 50 Sandstone Court | 1962 | \$706,824 | \$15,900 | \$17,311 | 7,209 | С | 3 | |
| 0400 | Day Program - Roadrunner | 1961 | \$996,754 | \$22,943 | \$24,967 | 9,788 | С | 3 | |
| 0410 | Storage-Sandpiper | 1961 | \$962,069 | \$22,145 | \$24,098 | 8,306 | С | 3 | |
| 0420 | Dormitory - 10 Sandstone Court | 1959 | \$1,080,036 | \$25,990 | \$28,255 | 8,306 | С | 3 | |
| 0430 | Day Program - Desert Sun South | 1957 | \$910,530 | \$22,864 | \$24,834 | 7,634 | С | 3 | |
| 0440 | Day Program - Desert Sun Southeast | 1962 | \$910,530 | \$20,482 | \$22,300 | 7,634 | С | 3 | |
| 0450 | Dormitory - 30 Sandstone Court | 1963 | \$706,824 | \$15,530 | \$16,918 | 5,890 | С | 3 | |

Arizona Department of Administration

Monday, October 03, 2005

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| | | | General Servic Building System | | | | | - | | |
|-------|--------------------------------|------|-----------------------------------|-------------------|-------------------|----------------|----------------------|-----|----------------|--|
| | | | | Costs | | | Class | es | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| CC-2- | 001 Arizona Training Program | | ARIZONA TR | AINING CEN | TER - COOLI | DGE | | | | |
| Count | y Seat: Pinal | | Latitude: 32 54.21 | | | | Longitude: 111 31.05 | | | |
| 0460 | Dormitory - 20 Sandstone Court | 1961 | \$1,642,564 | \$37,809 | \$41,143 | 13,612 | С | 3 | | |
| 0500 | Group Residence-101 Circle Dr | 1950 | \$171,008 | \$4,473 | \$4,759 | 3,084 | С | 3 | | |
| 0510 | Group Residence-102 Circle Dr | 1950 | \$154,191 | \$4,033 | \$4,291 | 2,184 | С | 3 | | |
| 0520 | Group Residence-103 Circle Dr | 1961 | \$94,289 | \$2,170 | \$2,362 | 1,745 | С | 3 | | |
| 0530 | Group Residence-104 Circle Dr | 1961 | \$125,425 | \$2,887 | \$3,142 | 2,592 | С | 3 | | |
| 0540 | Group Residence-105 Circle Dr | 1961 | \$125,425 | \$2,887 | \$3,142 | 1,824 | С | 3 | | |
| 0550 | Residence 6 | 1961 | \$96,035 | \$2,211 | \$2,405 | 1,540 | С | 3 | | |
| 0560 | Residence 11 | 1961 | \$84,416 | \$1,943 | \$2,114 | 1,250 | С | 3 | | |
| 0570 | Residence 12 | 1961 | \$80,905 | \$1,862 | \$2,026 | 1,170 | С | 3 | | |
| 0580 | Residence 13 | 1961 | \$84,416 | \$1,943 | \$2,114 | 1,230 | С | 3 | | |
| 0590 | Residence 14 | 1961 | \$84,416 | \$1,943 | \$2,114 | 1,230 | С | 3 | | |
| 0600 | Residence 15 | 1961 | \$84,416 | \$1,943 | \$2,114 | 1,230 | С | 3 | | |
| 0610 | Residence 25/26 | 1961 | \$96,254 | \$2,216 | \$2,411 | 1,637 | С | 3 | | |
| 0630 | Residence 24 | 1961 | \$33,757 | \$777 | \$846 | 495 | С | 3 | | |
| 0640 | Residence 23 | 1961 | \$33,757 | \$777 | \$846 | 495 | С | 3 | | |
| 0650 | Residence 22 | 1961 | \$56,506 | \$1,301 | \$1,415 | 495 | С | 3 | | |
| 0660 | Residence 21 | 1961 | \$56,506 | \$1,301 | \$1,415 | 686 | С | 3 | | |

Arizona Department of Administration

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Monday, October 03, 2005

| Monday, October 03, 2005 | ion | | Pa | ge: 9 | | | | |
|---|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CC-2-001 Arizona Training Program | | ARIZONA TR | AINING CEN | TER - COOLI | DGE | | | |
| County Seat: Pinal | | Latitude: 32 5 | 4.21 | I | Longitude: 1 | 11 31.05 | | |
| 0670 Residence 20 | 1961 | \$49,026 | \$1,128 | \$1,228 | 495 | С | 3 | |
| 0680 Residence 19 | 1961 | \$48,232 | \$1,110 | \$1,208 | 686 | С | 3 | |
| 0690 Residence 18 | 1961 | \$48,232 | \$1,110 | \$1,208 | 686 | С | 3 | |
| 0700 Residence 17 | 1961 | \$76,951 | \$1,771 | \$1,927 | 686 | С | 3 | |
| 0710 Residence 16 | 1966 | \$101,179 | \$2,064 | \$2,253 | 1,080 | D | 5 | |
| 0720 Residence-107 Cottonwood Lane | 1964 | \$101,179 | \$2,170 | \$2,365 | 2,212 | С | 3 | |
| 0730 Residence-110 Cottonwood Lane | 1964 | \$117,310 | \$2,516 | \$2,742 | 2,212 | С | 3 | |
| 0740 Residence-109 Cottonwood Lane | 1964 | \$101,179 | \$2,170 | \$2,365 | 2,212 | С | 3 | |
| 0750 Residence-108 Cottonwood Lane | 1964 | \$135,951 | \$2,916 | \$3,178 | 2,212 | С | 3 | |
| 0760 Central Receiving Warehouse | 1976 | \$609,165 | \$9,242 | \$10,172 | 9,000 | S | 2N | Y |
| 0770 Learning Center - Desert Sun North | 1980 | \$792,584 | \$10,366 | \$11,470 | 5,657 | D | 5 | Y |
| 0790 Fire Station | 1980 | \$328,061 | \$4,291 | \$4,748 | 2,464 | С | 3 | Y |
| 0800 Water System Well No. 4 | 1970 | \$165,933 | \$3,038 | \$3,325 | | | 0 | |
| 0810 Storage Cover | 1976 | \$7,297 | \$111 | \$122 | | | 0 | |
| 0900 Water Well 1 | 1970 | \$288,674 | \$5,286 | \$5,785 | 0 | | 0 | |
| 0910 Water Well 2 | 1970 | \$150,372 | \$2,753 | \$3,013 | 0 | | 0 | |
| 0920 Water Well 3 | 1978 | \$1,130,815 | \$15,972 | \$17,624 | 0 | | 0 | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | Page: 10 | | | |
|-------------------------------------|---|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CC-2-001 Arizona Training Program | | ARIZONA TR | RAINING CEN | TER - COOLI | DGE | | | |
| County Seat: Pinal | | Latitude: 32 5 | 4.21 | I | Longitude: 1 | 111 31.05 | | |
| 0930 Water Well 4 | 1970 | \$140,446 | \$2,572 | \$2,814 | 0 | | 0 | |
| 0940 Water Well 5 | 1970 | \$649,297 | \$11,888 | \$13,011 | 0 | | 0 | |
| 0950 Sewage Treatment Plant | 1978 | \$26,294 | \$371 | \$410 | 0 | | 0 | |
| Location Totals: | 78 | \$32,817,278 | \$719,275 | \$779,665 | 298,659 | | | |
| CC-2-002 Arizona Training Program | | ARIZONA TR | RAINING CEN | TER - COOLI | DGE FARN | 1 | | |
| County Seat: Pinal | | Latitude: 32 5 | 3.69 | I | Longitude: 1 | 111 31.73 | | |
| 0800 Residence | 1964 | \$71,481 | \$1,533 | \$1,671 | 1,036 | С | 3 | |
| 0810 Residence 0810 | 1964 | \$73,640 | \$1,579 | \$1,722 | 1,036 | С | 3 | |
| 0820 Residence 0820 | 1964 | \$73,640 | \$1,579 | \$1,722 | 1,036 | С | 3 | |
| 0830 Equipment and Storage Building | 1964 | \$176,089 | \$3,777 | \$4,117 | 3,200 | S | 2N | |
| Location Totals: | 4 | \$394,850 | \$8,469 | \$9,231 | 6,308 | | | |
| CC-2-004 Arizona Training Program | | SOUTHERN | AZ TRAINING | CENTER - T | UCSON | | | |
| County Seat: Pima | | Latitude: 32 1 | 2.00 | I | Longitude: 1 | 110 53.39 | | |
| 0010 Administration Building | 1973 | \$1,466,858 | \$24,556 | \$26,944 | 12,602 | В | 2 | |
| 0020 Kitchen and Dining | 1981 | \$839,807 | \$10,544 | \$11,686 | 5,420 | В | 2 | |

| | | | | | | 5 | | |
|--|--------------------------------------|-----------------------|-------------------|-------------------|----------------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CC-2-004 Arizona Training Program | SOUTHERN AZ TRAINING CENTER - TUCSON | | | | | | | |
| County Seat: Pima | | Latitude: 32 12.00 Lo | | | Longitude: 110 53.39 | | | |
| 0030 Training and Activity Building (west) | 1971 | \$1,183,596 | \$21,052 | \$23,058 | 10,188 | В | 2 | |
| 0040 Dead File Storage Building | 1971 | \$715,795 | \$12,732 | \$13,945 | 5,700 | С | 3 | |
| 0050 Dormitory (2) | 1971 | \$715,795 | \$12,732 | \$13,945 | 5,700 | С | 3 | |
| 0060 Infirmary (3) | 1971 | \$821,067 | \$14,604 | \$15,996 | 5,700 | С | 3 | |
| 0070 Building 4 | 1971 | \$645,259 | \$11,477 | \$12,571 | 6,590 | С | 3 | |
| 0080 Habilitation Services (5) | 1973 | \$859,173 | \$14,383 | \$15,782 | 6,842 | С | 3 | |
| 0090 Dormitory (6) | 1973 | \$641,458 | \$10,738 | \$11,783 | 6,842 | С | 3 | |
| 0100 Building 8 | 1973 | \$679,210 | \$11,370 | \$12,476 | 6,842 | С | 3 | |
| 0110 Family Support Unit | 1973 | \$692,654 | \$11,595 | \$12,723 | 6,842 | С | 3 | |
| 0120 Maintenance Shop | 1973 | \$329,553 | \$5,517 | \$6,053 | 3,193 | С | 3 | |
| 0130 Training and Activity Building (East) | 1972 | \$1,192,999 | \$20,595 | \$22,578 | 10,262 | В | 2 | |
| 0140 Vocation Building. | 1982 | \$2,084,840 | \$25,085 | \$27,851 | 18,311 | С | 3 | Y |
| 0160 Swimming Pool | 1976 | \$108,004 | \$1,639 | \$1,804 | 0 | | 0 | |
| 0170 Bathhouse | 1984 | \$168,846 | \$1,855 | \$2,068 | 1,614 | С | 3 | |
| 0230 Paint Storage Building | 1972 | \$24,376 | \$421 | \$461 | 288 | С | 3 | |
| 0240 Ramada | 1976 | \$15,738 | \$239 | \$263 | 720 | S | 2N | |
| 0260 Dry Storage Building | 1972 | \$24,683 | \$426 | \$467 | 720 | D | 5 | |
| | | | | | | | | |

Arizona Department of Administration

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Monday, October 03, 2005

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division Building System Inventory | | | | | | | |
|-----------------------------------|--|--------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CC-2-004 Arizona Training Program | | SOUTHERN | G CENTER - T | UCSON | | | | |
| Location Totals: | 19 | \$13,209,711 | \$211,559 | \$232,452 | 114,376 | | | |
| District Totals: | 101 | \$46,421,838 | \$939,303 | \$1,021,348 | 419,343 | | | |
| CC-5-001 Arizona Training Program | | FLAGSTAFI | F - 5241 DUQI | JENSE | | | | |
| County Seat: Coconino | | Latitude: 35 | 11.62 | I | Longitude: 1 | 11 35.07 | | |
| 0010 Group Home | 1968 | \$323,223 | \$6,256 | \$6,837 | 2,200 | D | 5 | |
| Location Totals: | 1 | \$323,223 | \$6,256 | \$6,837 | 2,200 | | | |
| District Totals: | 1 | \$323,223 | \$6,256 | \$6,837 | 2,200 | | | |
| Agency Totals: | 117 | \$52,901,473 | \$1,018,720 | \$1,109,454 | 459,073 | | | |

| Monday, October 03, 2005 | / \1120 | ona Department | | | | | | |
|---|---------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CG-1-001 Department of Administration | | PHOENIX | | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 26.93 | L | _ongitude: 1 | 12 5.66 | | |
| 0010 Office Building 024, Child Development Center | 1978 | \$659,812 | \$9,320 | \$10,283 | 7,540 | D | 5 | Y |
| 0020 Office Building 042 | 1978 | \$193,554 | \$2,734 | \$3,017 | 2,100 | D | 5 | |
| 0030 Office Building 043 | 1978 | \$193,554 | \$2,734 | \$3,017 | 2,035 | D | 5 | Ν |
| 0060 Pesticide Storage Bldg. 125 | 1995 | \$3,347 | \$18 | \$20 | 80 | D | 5 | Ν |
| 1010 Office Building 002 | 1993 | \$2,192,539 | \$13,764 | \$15,865 | 18,085 | С | 3 | Y |
| 1020 State Office Building 134 | 2004 | \$43,047,659 | \$22,520 | \$47,922 | 72,550 | В | 1 | Y |
| 1030 Office Building 003 | 1973 | \$14,080,031 | \$235,705 | \$258,628 | 84,886 | В | 2 | Y |
| 1040 Mechanical Building 004 | 1975 | \$186,887 | \$2,933 | \$3,225 | 2,024 | С | 3 | Ν |
| 1050 Office Building 094 | 1966 | \$523,108 | \$10,673 | \$11,647 | 2,500 | С | 3 | Ν |
| 1060 Office Building 011 | 1974 | \$35,198,069 | \$570,816 | \$626,940 | 205,901 | А | 2 | Y |
| 1070 Office Building 026 | 1969 | \$3,581,863 | \$67,457 | \$73,768 | 20,327 | С | 3 | Y |
| 1080 Office Building 027 | 1991 | \$40,139,064 | \$293,975 | \$335,132 | 556,511 | А | 2 | Y |
| 1090 Office Building 034 | 1983 | \$176,640 | \$2,033 | \$2,261 | 2,027 | С | 3 | Ν |
| 1100 Office Building 035 | 1984 | \$774,888 | \$8,513 | \$9,489 | 8,892 | С | 3 | Ν |
| 1110 Office Building 033 | 1938 | \$232,132 | \$6,072 | \$6,460 | 5,510 | D | 5 | Ν |
| 1120 Office Building 091 | 2000 | \$462,185 | \$1,209 | \$1,544 | 4,023 | С | 3 | Y |

| Mon | day, October 03, 2005 | Arizo | ona Department General Servic Building Syster | es Division | ion | | Page | e: 14 | |
|------|------------------------------------|-------|---|-------------------|-------------------|---------------------|----------|-------|----------------|
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| CG-′ | 1-001 Department of Administration | | PHOENIX | | | | | | |
| Cour | nty Seat: Maricopa | | Latitude: 33 2 | 6.93 | l | ongitude: 1 | 12 5.66 | | |
| 1130 | Parking Canopy 105 | 2000 | \$49,280 | \$129 | \$165 | 1,260 | S | 2N | Ν |
| 1140 | Office Building 093 | 2000 | \$1,148,858 | \$3,005 | \$3,837 | 10,000 | С | 3 | Y |
| 1150 | Compound Canopy 109 | 2000 | \$135,167 | \$354 | \$451 | 3,456 | S | 2N | Ν |
| 2000 | Office Building 001 | 1988 | \$27,147,509 | \$241,432 | \$271,994 | 201,806 | В | 2 | Y |
| 2010 | Parking Garage 049 | 1988 | \$3,540,978 | \$31,491 | \$35,477 | 169,000 | В | 2 | Y |
| 2020 | Office Building 006 | 1927 | \$8,070,332 | \$211,095 | \$224,605 | 43,609 | В | 2 | Y |
| 2030 | Office Building 007 | 1961 | \$8,070,332 | \$185,763 | \$202,144 | 44,344 | В | 2 | Р |
| 2040 | Office Building 008 | 1961 | \$13,596,901 | \$312,974 | \$340,573 | 90,000 | В | 2 | Y |
| 2050 | Parking Canopy 096 | 1971 | \$51,301 | \$912 | \$999 | 5,832 | S | 2N | |
| 2060 | Parking Canopy 095 | 1971 | \$51,300 | \$912 | \$999 | 5,832 | S | 2N | |
| 2070 | Parking Canopy 097 | 1981 | \$10,929 | \$137 | \$152 | 1,260 | S | 2N | |
| 210A | Office Building 038 | 1976 | \$7,982,608 | \$121,104 | \$133,298 | 28,644 | В | 2 | Υ |
| 210B | Office Building 010 | 1976 | \$8,903,679 | \$135,078 | \$148,678 | 28,641 | В | 2 | Y |
| 211A | Mechanical Building 009 | 1994 | \$816,292 | \$4,697 | \$5,452 | 3,066 | В | 3 | |
| 211B | Generator Building 009 | 1988 | \$334,426 | \$2,974 | \$3,351 | 384 | В | 3 | Ν |
| 2120 | Bolin Plaza 044 | 1982 | \$537,460 | \$6,467 | \$7,180 | 200 | В | 2 | Ν |
| 2130 | Office Building 028 | 1973 | \$13,377,450 | \$223,944 | \$245,722 | 66,308 | В | 2 | Y |
| | | | | | | | | | |

| Mono | day, October 03, 2005 | Arizo | ona Department General Servic | es Division | Page: 15 | | | | |
|------|-----------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | _ | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CG-1 | -001 Department of Administration | | PHOENIX | | | | | | |
| Coun | ty Seat: Maricopa | | Latitude: 33 2 | 6.93 | L | ongitude: 1 | 12 5.66 | | |
| 2140 | Office Building 029 | 1971 | \$12,434,452 | \$221,167 | \$242,243 | 64,569 | В | 2 | Y |
| 214A | Mechanical Building 030 | 1971 | \$609,839 | \$10,847 | \$11,881 | 1,914 | С | 3 | |
| 2150 | Office Building 046 | 1990 | \$2,700,094 | \$21,188 | \$24,047 | 28,910 | В | 2 | Y |
| 2160 | Office Building 031 | 1972 | \$13,377,450 | \$230,942 | \$253,168 | 93,518 | В | 2 | Y |
| 2170 | Parking Garage 041 | 1989 | \$5,872,126 | \$49,151 | \$55,565 | 199,332 | В | 2 | Y |
| 2180 | Office Building 036 | 2000 | \$1,303,467 | \$3,409 | \$4,353 | 4,870 | С | 3 | Y |
| 218A | Gas Canopy 036 | 1999 | \$931,941 | \$2,925 | \$3,631 | 4,318 | S | 2N | |
| 218B | Car Wash/Detail Canopy 036 | 2000 | \$202,360 | \$529 | \$676 | 1,478 | S | 2N | Ν |
| 2190 | Office Building 037 | 1978 | \$832,523 | \$11,759 | \$12,975 | 12,000 | С | 3 | Ν |
| 2200 | Storage Canopy 133 | 2001 | \$224,895 | \$471 | \$626 | 14,400 | S | 2N | Ν |
| 3000 | Office Building 015 | 1976 | \$9,758,960 | \$148,053 | \$162,960 | 62,449 | А | 2 | Y |
| 3010 | Mechanical Building 016 | 1976 | \$512,208 | \$7,771 | \$8,553 | 1,824 | С | 3 | |
| 3020 | Office Building 017 | 1979 | \$6,362,956 | \$86,546 | \$95,627 | 60,180 | С | 2 | Y |
| 3030 | Office Building 019 | 1980 | \$4,769,366 | \$62,376 | \$69,023 | 41,726 | В | 2 | Y |
| 3040 | Mechanical Building 018 | 1980 | \$883,579 | \$11,556 | \$12,787 | 2,263 | В | 2N | Y |
| 3050 | Office Building 021 | 1986 | \$23,606,531 | \$234,640 | \$262,796 | 141,513 | В | 2 | Y |
| 3060 | Parking Garage 040 | 1986 | \$3,540,978 | \$35,196 | \$39,419 | 114,600 | В | 2 | Y |

| Monday, October 03, 2005 | Ariz | zona Department General Servio | ces Division | tion | Page: 16 | | | | |
|---------------------------------------|------|-----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | Building Syste | m Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| CG-1-001 Department of Administration | | PHOENIX | | | | | | | |
| County Seat: Maricopa | | Latitude: 33 | 26.93 | | Longitude: 1 | 12 5.66 | | | |
| 3070 Office Building 022 | 1981 | \$11,760,436 | \$147,656 | \$163,652 | 101,741 | В | 2 | Υ | |
| Location Totals: | 51 | \$335,154,299 | \$4,019,124 | \$4,458,280 | 2,650,238 | | | | |
| CG-1-002 Department of Administration | | PHOENIX - I | PLTO BUILDII | NG | | | | | |
| County Seat: Maricopa | | Latitude: | | | Longitude: | | | | |
| 0010 Office Building 300 | 2002 | \$41,096,861 | \$0 | \$0 | 183,841 | А | 2 | Υ | |
| 0020 Parking Garage 301 | 2002 | \$9,213,378 | \$0 | \$0 | 195,298 | А | 1 | Y | |
| 1010 Office Building 302 | 2002 | \$58,932,436 | \$0 | \$0 | 275,108 | А | 2 | Y | |
| 1020 Parking Garage/Office 303 | 2002 | \$9,666,149 | \$0 | \$0 | 363,967 | А | 1 | Y | |
| 2010 State Office Building 304 | 2003 | \$25,612,376 | \$0 | \$0 | 176,171 | В | 1 | Y | |
| 2020 Parking Garage 305 | 2003 | \$9,206,086 | \$0 | \$0 | 301,135 | В | 1 | Y | |
| Location Totals: | 6 | \$153,727,285 | \$0 | \$0 | 1,495,520 | | | | |
| CG-1-003 Department of Administration | | LEGISLATU | RE | | | | | | |
| County Seat: Maricopa | | Latitude: 33 | 26.89 | | Longitude: 1 | 12 5.76 | | | |
| 0010 State Capital Museum 039 | 1898 | \$8,204,119 | \$214,594 | \$228,328 | 49,760 | С | 3 | Y | |
| 0020 State Capitol Archive 012 | 1919 | \$3,046,333 | \$79,683 | \$84,782 | 18,600 | В | 2 | Р | |

| Monday, October 03, 2005 | Ariz | ona Department General Servi | | tion | | Page | e: 17 | |
|--------------------------------------|------|---------------------------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | Building Syste | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CG-1-003 Department of Administratio | n | LEGISLATU | | | | | | 0.00 |
| County Seat: Maricopa | | Latitude: 33 | 26.89 | L | ongitude: 1 | 12 5.76 | | |
| 0030 State Capitol Justice 012 | 1938 | \$4,687,152 | \$122,601 | \$130,448 | 53,600 | В | 2 | Р |
| 0040 House of Representatives 013 | 1957 | \$15,956,688 | \$400,682 | \$435,207 | 80,160 | В | 2 | Р |
| 0050 State Senate 014 | 1957 | \$15,956,688 | \$400,682 | \$435,207 | 80,160 | В | 2 | Р |
| 0060 Office Building 025 | 1991 | \$5,165,560 | \$37,832 | \$43,129 | 51,778 | В | 2 | Y |
| 0070 Office Building 005 | 1991 | \$1,561,590 | \$11,437 | \$13,038 | 11,183 | С | 3 | Р |
| 0080 Office Building 023 | 1986 | \$2,360,652 | \$23,464 | \$26,280 | 9,925 | D | 5 | Р |
| 0100 Office Building 047 | 1988 | \$1,108,967 | \$9,862 | \$11,111 | 3,940 | С | 5 | Y |
| 0110 Library for the Blind 32nd St | 1982 | \$1,776,278 | \$21,372 | \$23,729 | 20,663 | В | 3 | Y |
| Location Totals: | 10 | \$59,824,027 | \$1,322,209 | \$1,431,259 | 379,769 | | | |
| CG-1-005 Department of Administratio | n | JUDICIAL | | | | | | |
| County Seat: Maricopa | | Latitude: 33 | 26.85 | L | ongitude: 1 | 12 5.52 | | |
| 0010 Arizona State Courts 020 | 1991 | \$46,094,448 | \$337,592 | \$384,855 | 257,207 | А | 1 | Y |
| Location Totals: | 1 | \$46,094,448 | \$337,592 | \$384,855 | 257,207 | | | |
| CG-1-007 Department of Administratio | n | MOBILE - C | OP | | | | | |
| County Seat: Maricopa | | Latitude: 33 | 1.59 | L | ongitude: 1 | 12 22.87 | | |

| Mone | day, October 03, 2005 | Arizo | ona Department | ion | Page: 18 | | | | |
|------|--------------------------------------|-------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | | Class | ses | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CG-1 | -007 Department of Administration | | MOBILE - CO |)P | | | | | |
| Cour | ty Seat: Maricopa | | Latitude: 33 1 | .59 | I | Longitude: 1 | 112 22.87 | | |
| 0010 | Administration Building (ensco) | 1991 | \$621,022 | \$4,548 | \$5,185 | 4,025 | С | 3 | |
| 0020 | Changing Building (ensco) | 1991 | \$893,200 | \$6,542 | \$7,458 | 5,789 | С | 3 | |
| 0030 | Large Warehouse (ensco) | 1991 | \$1,593,207 | \$11,669 | \$13,302 | 41,304 | S | 2N | |
| 0040 | Truck Wash (ensco) | 1991 | \$74,639 | \$547 | \$623 | 1,935 | S | 2N | |
| 0050 | Equipment & Maintenance Shop (ensco) | 1991 | \$165,294 | \$1,211 | \$1,380 | 4,285 | S | 2N | |
| 0060 | Small Warehouse (ensco) | 1991 | \$84,797 | \$621 | \$708 | 2,198 | S | 2N | |
| 0070 | Well/Pump, (ensco) | 1991 | \$127,330 | \$933 | \$1,063 | | С | 0 | |
| | Location Totals: | 7 | \$3,559,488 | \$26,069 | \$29,719 | 59,536 | | | |
| CG-1 | -010 Department of Administration | | RTC - SUN C | ITY - 11101 V | V PEORIA | | | | |
| Cour | ty Seat: Maricopa | | Latitude: 33 3 | 4.80 | I | Longitude: 1 | 112 17.96 | | |
| 0010 | Office Building | 1980 | \$419,049 | \$5,481 | \$6,065 | 6,163 | С | 3 | Ν |
| 0020 | Fuel Pump Canopy | 1980 | \$11,925 | \$156 | \$173 | 820 | S | 2N | Ν |
| 0030 | West Parking Canopy | 1980 | \$31,704 | \$415 | \$459 | 2,180 | S | 2N | Ν |
| 0040 | South Parking Canopy | 1980 | \$31,125 | \$407 | \$450 | 2,140 | S | 2N | Ν |
| 0050 | North Parking Canopy | 1980 | \$10,472 | \$137 | \$152 | 720 | S | 2N | Ν |

| Monday, October 03, 2005 | Ariz | ona Department | of Administrat | ion | | Page | e: 19 | |
|---------------------------------------|------|-----------------|-------------------|-------------------|---------------------|----------|-------|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| CG-1-010 Department of Administration | | RTC - SUN C | CITY - 11101 V | V PEORIA | | | | |
| Location Totals: | 5 | \$504,275 | \$6,595 | \$7,298 | 12,023 | | | |
| CG-1-011 Department of Administration | | RTC - 2190 N | N 44TH STREI | ET | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 28.64 | | Longitude: 1 | 11 59.34 | | |
| 0010 Office Building 078 | 1989 | \$17,832,646 | \$149,263 | \$168,742 | 111,296 | С | 3 | Υ |
| 0020 Parking Garage 088 | 1989 | \$6,212,832 | \$52,003 | \$58,789 | 128,010 | В | 2 | Р |
| Location Totals: | 2 | \$24,045,478 | \$201,265 | \$227,530 | 239,306 | | | |
| CG-1-013 Department of Administration | | RTC - DOUB | LETREE RAN | ICH ROAD | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 34.12 | | Longitude: 1 | 11 52.51 | | |
| 0010 Office Building 083 | 1988 | \$1,664,536 | \$14,803 | \$16,677 | 11,737 | С | 3 | Y |
| 0020 Office Building 080 | 1988 | \$2,487,051 | \$22,118 | \$24,918 | 21,049 | С | 3 | Y |
| Location Totals: | 2 | \$4,151,587 | \$36,921 | \$41,595 | 32,786 | | | |
| CG-1-015 Department of Administration | | RTC - AG LA | NB - 2422 W H | OLLY | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 28.86 | | Longitude: 1 | 12 6.63 | | |
| 0010 Office Building 082 | 1968 | \$5,124,562 | \$99,191 | \$108,392 | 22,367 | С | 3 | |
| 0020 AG. Lab - Trailer 1 123 | 1975 | \$30,630 | \$481 | \$529 | 720 | D | 5 | Ν |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | on | | Page | e: 20 | |
|---------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | Building Syster | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CG-1-015 Department of Administration | | RTC - AG LA | B - 2422 W H | OLLY | | | | - 1 |
| County Seat: Maricopa | | Latitude: 33 2 | 8.86 | l | ongitude: 1 | 12 6.63 | | |
| 0030 AG. Lab - Trailer 2 122 | 1980 | \$11,982 | \$157 | \$173 | 240 | D | 5 | Ν |
| Location Totals: | 3 | \$5,167,175 | \$99,829 | \$109,094 | 23,327 | | | |
| CG-1-016 Department of Administration | | RTC - 417 W | ROOSEVELT | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 7.54 | L | ongitude: 1 | 12 4.77 | | |
| 0010 Office Building 077 | 1920 | \$893,833 | \$23,380 | \$24,876 | 4,355 | D | 5 | Ν |
| Location Totals: | 1 | \$893,833 | \$23,380 | \$24,876 | 4,355 | | | |
| CG-1-017 Department of Administration | | RTC - ALEO | AC - 2543 E U | NIVERSITY | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 5.39 | l | ongitude: 1 | 12 1.46 | | |
| 0010 Office Building | 1974 | \$2,963,064 | \$48,053 | \$52,777 | 24,320 | С | 3 | Y |
| 0020 Parking Canopy | 1993 | \$52,327 | \$328 | \$379 | 3,600 | S | 2N | Ν |
| Location Totals: | 2 | \$3,015,392 | \$48,381 | \$53,156 | 27,920 | | | |
| CG-1-018 Department of Administration | | COP - AHCC | CS | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 6.83 | l | ongitude: 1 | 12 3.81 | | |
| 0010 State Office Building 701 | 1986 | \$10,878,264 | \$108,126 | \$121,101 | 80,840 | В | 2 | Y |

| Monday, October 03, 2005 | Ariz | ona Department | of Administrat | tion | | Page | e: 21 | |
|---------------------------------------|------|----------------|-------------------|-------------------|----------------|-----------|-------|----------------|
| | | General Servio | ces Division | | | | | |
| | | Building Syste | m Inventory | | | | | |
| | | | Costs | | | Class | ses | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CG-1-018 Department of Administration | | COP - AHCO | ccs | | | | | |
| County Seat: Maricopa | | Latitude: 33 | 26.83 | | Longitude: | 112 3.81 | | |
| 0020 State Office Building 801 | 1985 | \$10,878,264 | \$113,817 | \$127,156 | 80,840 | В | 2 | Y |
| Location Totals: | 2 | \$21,756,528 | \$221,942 | \$248,257 | 161,680 | | | |
| District Totals: | 92 | \$657,893,815 | \$6,343,309 | \$7,015,919 | 5,343,667 | | | |
| CG-2-001 Department of Administration | | TUCSON - V | | 5 | | | | |
| County Seat: Pima | | Latitude: 32 | 13.33 | | Longitude: | 110 55.63 | | |
| 0010 Office Building 052 | 1957 | \$6,807,145 | \$170,931 | \$185,660 | 37,334 | В | 2 | |
| 0020 Office Building 053 | 1980 | \$6,990,225 | \$91,421 | \$101,163 | 49,166 | В | 2 | Y |
| 0030 Mechanical Building 111 | 1980 | \$110,598 | \$1,446 | \$1,601 | 825 | В | 2 | Y |
| 0050 Office Building 054 | 1991 | \$28,495,628 | \$208,700 | \$237,918 | 242,383 | В | 2 | Y |
| 0060 Parking Garage 112 | 1991 | \$2,507,231 | \$18,363 | \$20,934 | 105,781 | В | 2 | |
| Location Totals: | 5 | \$44,910,826 | \$490,862 | \$547,275 | 435,489 | | | |
| District Totals: | 5 | \$44,910,826 | \$490,862 | \$547,275 | 435,489 | | | |
| CG-4-001 Department of Administration | | WELCOME | CENTER - CO | P | | | | |
| County Seat: Apache | | Latitude: 35 | 21.18 | | Longitude: | 109 3.46 | | |

| Monday, October 03, 2005 | Ariz | zona Department General Servi Building Syste | ces Division | tion | | Page | e: 22 | |
|---------------------------------------|------|--|-------------------|-------------------|----------------|----------|-------|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| CG-4-001 Department of Administration | | WELCOME | CENTER - CO | P | | | | |
| County Seat: Apache | | Latitude: 35 | 21.18 | | Longitude: | 109 3.46 | | |
| 0010 Welcome Center | 1994 | \$625,024 | \$3,597 | \$4,175 | 3,058 | в В | 2 | |
| Location Totals: | 1 | \$625,024 | \$3,597 | \$4,175 | 3,058 | 3 | | |
| District Totals: | 1 | \$625,024 | \$3,597 | \$4,175 | 3,058 | 3 | | |
| CG-6-001 Department of Administration | | RTC - KING | MAN - 519 E E | BEALE ST | | | | |
| County Seat: Mohave | | Latitude: 35 | 11.36 | | Longitude: | 114 3.06 | | |
| 0010 Office Building 079 | 1994 | \$2,601,410 | \$14,970 | \$17,376 | 19,538 | в С | 3 | Y |
| Location Totals: | 1 | \$2,601,410 | \$14,970 | \$17,376 | 19,538 | 3 | | |
| District Totals: | 1 | \$2,601,410 | \$14,970 | \$17,376 | 19,538 | 3 | | |
| Agency Totals: | 99 | \$706,031,074 | \$6,852,737 | \$7,584,745 | 5,801,752 | 2 | | |

| Monday, Octo | ber 03, 2005 | | na Department General Servic | | on | | Page | e: 23 | |
|-----------------|---------------------------|-------------|---------------------------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | | Building System | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DB-1-001 Ari | izona State School for De | eaf & Blind | PHOENIX DA | Y SCHOOL | | | | | |
| County Seat: | Maricopa | | Latitude: 33 3 | 3.00 | I | _ongitude: 1 | 12 5.99 | | |
| 0030 Classroon | n (West) | 1971 | \$645,175 | \$11,476 | \$12,569 | 5,444 | С | 3 | |
| 0070 Classroon | n (North) | 1972 | \$750,882 | \$12,963 | \$14,210 | 4,044 | С | 3 | |
| 0090 Custodial | Storage Building | 1965 | \$9,198 | \$192 | \$210 | 222 | С | 3 | |
| 0100 Classroon | n (East) | 1974 | \$610,086 | \$9,894 | \$10,867 | 3,741 | С | 3 | |
| 0110 Cafetoriur | m/Evaluation Ctr | 1975 | \$1,910,113 | \$29,978 | \$32,959 | 9,924 | В | 2 | |
| 0140 Transport | ation/ Warehouse | 2001 | \$271,916 | \$569 | \$757 | 2,900 | D | 5 | |
| 0160 Student H | lealth Ctr | 1965 | \$174,617 | \$3,654 | \$3,985 | 1,371 | С | 3 | |
| 0170 Sports an | d Performing Arts Center | 1983 | \$4,109,709 | \$47,299 | \$52,613 | 27,393 | С | 3 | Y |
| 0180 High Scho | ool Bldg | 1978 | \$1,473,077 | \$20,807 | \$22,958 | 5,076 | С | 3 | |
| 0190 Multi-Purp | oose Court | 1978 | \$96,268 | \$1,360 | \$1,500 | 14,880 | | 0 | |
| 0200 Pre-Vocat | tional School | 1980 | \$1,382,341 | \$18,079 | \$20,005 | 10,697 | С | 3 | Y |
| 0210 Shop - Ma | aint - Garage | 1981 | \$107,489 | \$1,350 | \$1,496 | 1,750 | D | 5 | |
| 0220 Library/Ac | dministration | 1979 | \$1,022,950 | \$13,914 | \$15,374 | 8,000 | С | 3 | |
| 0230 Classroon | n/Office Building (A) | 1955 | \$2,378,475 | \$62,213 | \$66,195 | 12,416 | С | 3 | |
| 0240 Classroon | n Modular | 1997 | \$625,865 | \$2,619 | \$3,135 | 5,408 | D | 5 | |
| 0250 Classroon | n Building (B) | 1968 | \$1,016,812 | \$19,682 | \$21,507 | 7,952 | С | 3 | |
| 0270 Classroon | n Building (C) | 1978 | \$567,737 | \$8,019 | \$8,848 | 4,440 | С | 3 | |

| General Services Division Building System InventoryYearCostsClassesYearReplacement Year 1Renewal Renewal Square FeetMarshallUBC MarshallFire SprkirDB-1-001 Arizona State School for Deaf & BlindPHOENIX DAY SCHOOLLongitude:112 5.99112 5.990290TCTC Building1980\$407,155\$5,325\$5,8923,800C303008k Gal. Aboveground Fuel Tank & Pump1998\$108,878\$339\$48525000310CNG Fuel Station1998\$136,097\$498\$6062,5000Location Totals:20\$17,804,841\$270,288\$296,173132,208YearDB-2-001 Arizona State Schools for Deaf & BlindTUCSON SCHOOLTUCSON SCHOOLTUCSON SCHOOL | Monday, October 03, 2005 | Arizo | ona Department | | ion | | Page | e: 24 | |
|--|---|---------|-----------------|-------------|-----------|--------------|-----------|-------|---|
| CostsClassesYearReplacementRenewal Year 1Renewal Square Year 2MarshallUBC SprklrFire SprklrDB-1-001 Arizona State School for Deaf & BlindPHOENIX DAY SCHOOLLatitude: 33 33.00Longitude: 112 5.99Comitude: 112 5.99SolutionSol | | | | | | | | | |
| YearReplacement Year 1Renewal Year 1Renewal Year 2Square Year 2MarshallUBC SprklrFire SprklrDB-1-001 Arizona State School for Deaf & BlindPHOENIX DAY SCHOOL </td <td></td> <td></td> <td>Building Syster</td> <td>n Inventory</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | Building Syster | n Inventory | | | | | |
| Year 1Year 2FeetSprklrDB-1-001 Arizona State School for Deaf & BlindPHOENIX DAY SCHOOLSprklrCounty Seat: MaricopaLatitude: 33 3.0Longitude: 112 5.990290TCTC Building1980\$407,155\$5,325\$5,8923,800C303008k Gal. Aboveground Fuel Tank & Pump1998\$108,878\$399\$48525000310CNG Fuel Station1998\$136,097\$498\$6062,5000Location Totals:20\$17,804,841\$270,288\$296,173132,208District Totals:20\$17,804,841\$270,288\$296,173132,208 | | | | Costs | | | Class | es | |
| Latitude: 33 33.00 Longitude: 112 5.99 0290 TCTC Building 1980 \$407,155 \$5,325 \$5,892 3,800 C 3 0300 8k Gal. Aboveground Fuel Tank & Pump 1998 \$108,878 \$399 \$485 250 0 0310 CNG Fuel Station 1998 \$136,097 \$498 \$606 2,500 0 Location Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 Ja2,208 | | Year | Replacement | | | | Marshall | UBC | |
| 0290 TCTC Building 1980 \$407,155 \$5,325 \$5,892 3,800 C 3 0300 8k Gal. Aboveground Fuel Tank & Pump 1998 \$108,878 \$399 \$485 250 0 0310 CNG Fuel Station 1998 \$136,097 \$498 \$606 2,500 0 Location Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 54296,173 132,208 | DB-1-001 Arizona State School for Deaf 8 | Blind | PHOENIX DA | AY SCHOOL | | | | | |
| 0300 8k Gal. Aboveground Fuel Tank & Pump 1998 \$108,878 \$399 \$485 250 0 0310 CNG Fuel Station 1998 \$136,097 \$498 \$606 2,500 0 Location Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 District Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 | County Seat: Maricopa | | Latitude: 33 3 | 3.00 | L | _ongitude: 1 | 112 5.99 | | |
| 0310 CNG Fuel Station 1998 \$136,097 \$498 \$606 2,500 0 Location Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 District Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 | 0290 TCTC Building | 1980 | \$407,155 | \$5,325 | \$5,892 | 3,800 | С | 3 | |
| Location Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 District Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 | 0300 8k Gal. Aboveground Fuel Tank & Pump | 1998 | \$108,878 | \$399 | \$485 | 250 | | 0 | |
| District Totals: 20 \$17,804,841 \$270,288 \$296,173 132,208 | 0310 CNG Fuel Station | 1998 | \$136,097 | \$498 | \$606 | 2,500 | | 0 | |
| | Location Totals: | 20 | \$17,804,841 | \$270,288 | \$296,173 | 132,208 | | | |
| DB-2-001 Arizona State Schools for Deaf & Blind TUCSON SCHOOL | District Totals: | 20 | \$17,804,841 | \$270,288 | \$296,173 | 132,208 | | | |
| | DB-2-001 Arizona State Schools for Deaf | & Blind | TUCSON SC | HOOL | | | | | |
| County Seat: PimaLatitude: 32 13.93Longitude: 110 59.25 | County Seat: Pima | | Latitude: 32 1 | 3.93 | L | ongitude: 1 | 110 59.25 | | |
| 0010 Agency Administration Building 1961 \$776,759 \$17,879 \$19,456 4,466 C 3 | 0010 Agency Administration Building | 1961 | \$776,759 | \$17,879 | \$19,456 | 4,466 | С | 3 | |
| 0020 Instructional Technology Offices 1935 \$189,904 \$4,967 \$5,285 2,109 C 3 | 0020 Instructional Technology Offices | 1935 | \$189,904 | \$4,967 | \$5,285 | 2,109 | С | 3 | |
| 0030 Guest Room 1935 \$65,778 \$1,721 \$1,831 783 C 3 | 0030 Guest Room | 1935 | \$65,778 | \$1,721 | \$1,831 | 783 | С | 3 | |
| 0060 Residence Hall (Maricopa) 1954 \$1,501,771 \$39,282 \$41,796 10,344 C 3 | 0060 Residence Hall (Maricopa) | 1954 | \$1,501,771 | \$39,282 | \$41,796 | 10,344 | С | 3 | |
| 0070 Residence Hall (Navajo) 1971 \$2,135,113 \$37,977 \$41,595 10,209 C 3 Y | 0070 Residence Hall (Navajo) | 1971 | \$2,135,113 | \$37,977 | \$41,595 | 10,209 | С | 3 | Y |
| 0090 Residence Hall (Apache) 1973 \$1,689,494 \$28,283 \$31,033 10,320 C 3 P | 0090 Residence Hall (Apache) | 1973 | \$1,689,494 | \$28,283 | \$31,033 | 10,320 | С | 3 | Р |
| 0100 Residence Hall (Pima.) 1954 \$1,877,217 \$49,102 \$52,245 14,263 C 3 | 0100 Residence Hall (Pima.) | 1954 | \$1,877,217 | \$49,102 | \$52,245 | 14,263 | С | 3 | |
| 0120 Classroom (Kachina) 1963 \$882,020 \$19,380 \$21,111 7,594 C 3 | 0120 Classroom (Kachina) | 1963 | \$882,020 | \$19,380 | \$21,111 | 7,594 | С | 3 | |

| Monday, October 03, 2005 | | | Arizona Department of Administration General Services Division Building System Inventory | | | | Page: 25 | | | |
|---|----------------------------------|--------------------|--|-------------------|----------------------|----------------|----------|-----|----------------|--|
| | | | | Costs | Costs | | Classes | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DB-2-001 Arizona State Schools for Deaf & Blind | | | TUCSON SC | HOOL | | | | | | |
| County Seat: Pima | | Latitude: 32 13.93 | | L | Longitude: 110 59.25 | | | | | |
| 0130 | Security Office | 1961 | \$46,042 | \$1,060 | \$1,153 | 384 | С | 3 | | |
| 0140 | Swimming Pool | 1962 | \$328,504 | \$7,390 | \$8,045 | | | 0 | | |
| 0150 | Athletic Complex | 2000 | \$6,984,168 | \$18,268 | \$23,325 | 40,862 | С | 3 | | |
| 0160 | Residence Hall (Palo Verde) | 1957 | \$856,578 | \$21,509 | \$23,363 | 6,589 | С | 3 | | |
| 0170 | Vocational Building | 1952 | \$2,245,642 | \$58,739 | \$62,498 | 7,360 | С | 3 | | |
| 0180 | Residence Hall (Manzanita) | 1960 | \$938,602 | \$22,096 | \$24,032 | 7,156 | С | 3 | | |
| 0190 | Student Health Ctr | 1949 | \$856,578 | \$22,405 | \$23,839 | 4,685 | С | 3 | | |
| 0200 | Drivers QTS/Auto Maint. | 1990 | \$156,216 | \$1,226 | \$1,391 | 3,842 | С | 3 | | |
| 020A | Spray Booth | 1976 | \$28,142 | \$427 | \$470 | 755 | S | 2N | | |
| 0210 | Transportation Office | 1932 | \$96,035 | \$2,512 | \$2,673 | 1,374 | С | 3 | | |
| 0220 | Residence Hall (Ocotillo) | 1958 | \$987,720 | \$24,286 | \$26,390 | 6,141 | С | 3 | | |
| 0230 | Residence Hall (Saguaro & Yucca) | 1961 | \$1,337,293 | \$30,782 | \$33,496 | 8,774 | С | 3 | | |
| 0250 | Maint. Bldg. (North) | 1990 | \$208,295 | \$1,635 | \$1,855 | 3,600 | S | 2N | | |
| 0260 | Dining/Kitchen/Warehouse | 1990 | \$5,207,325 | \$40,862 | \$46,376 | 30,000 | С | 3 | | |
| 0270 | Vocational Building Annex | 1967 | \$1,283,345 | \$25,512 | \$27,859 | 9,900 | С | 3 | | |
| 0320 | Administration Annex | 1973 | \$635,528 | \$10,639 | \$11,674 | 3,051 | С | 3 | | |
| 0340 | Maintenance Building | 1974 | \$304,817 | \$4,943 | \$5,429 | 4,800 | S | 2N | | |
| | | | | | | | | | | |

| Monday, October 03, 2005 | Arizo | na Department | of Administrat | on | | Page | e: 26 | |
|---|------------|-----------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DB-2-001 Arizona State Schools for De | af & Blind | TUCSON SC | HOOL | | | | | |
| County Seat: Pima | | Latitude: 32 1 | 3.93 | L | _ongitude: 1 | 10 59.25 | | |
| 0360 Bath House | 1974 | \$154,815 | \$2,511 | \$2,758 | 1,406 | С | 3 | |
| 0380 Clifford PreSchool Building | 1980 | \$3,227,723 | \$42,214 | \$46,712 | 14,731 | С | 3 | Y |
| 0400 Classrooms/Offices Portables (Modular) | 1992 | \$641,541 | \$4,363 | \$4,999 | 7,920 | D | 5 | |
| 0420 Live-in Portables (Modular Bldg) | 1992 | \$463,454 | \$3,152 | \$3,612 | 5,760 | D | 5 | |
| 0500 Hoag Learning Resource Center | 1992 | \$2,330,067 | \$15,846 | \$18,157 | 20,830 | D | 5 | |
| 0510 High School | 1992 | \$2,359,151 | \$16,044 | \$18,384 | 21,090 | D | 5 | |
| 0520 Middle Sch/Central Admin | 1992 | \$2,823,373 | \$19,201 | \$22,002 | 25,240 | D | 5 | |
| 0530 Elementary School | 1992 | \$2,484,434 | \$16,896 | \$19,360 | 22,210 | D | 5 | |
| 0540 Berger Performing Arts Center | 1992 | \$2,165,090 | \$14,724 | \$16,872 | 18,710 | D | 5 | |
| Location Totals: | 34 | \$48,268,533 | \$627,831 | \$691,076 | 337,258 | | | |
| District Totals: | 34 | \$48,268,533 | \$627,831 | \$691,076 | 337,258 | | | |
| Agency Totals: | 54 | \$66,073,374 | \$898,119 | \$987,249 | 469,466 | | | |

| Mon | day, October 03, 2005 | Arizona Department of Administration General Services Division Building System Inventory | | | | | Page: 27 | | | | |
|------|--|--|----------------|-------------------|-------------------|----------------|----------|-----|----------------|--|--|
| | | | | Costs | | | Class | es | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | |
| DC-1 | -001 Department of Corrections | | ASPC-PHOE | NIX/A.S.H. | | | | | | | |
| Cour | ity Seat: Maricopa | | Latitude: 33 2 | 7.14 | l | _ongitude: 1 | 12 0.90 | | | | |
| 0010 | Alhambra Aims (FMHC) 51-02 | 1995 | \$45,187 | \$236 | \$277 | 864 | D | 5 | | | |
| 0020 | Alhambra Modular Personnel Records 51-06 | 1989 | \$96,398 | \$807 | \$912 | 1,728 | D | 5 | | | |
| 0030 | Alhambra Mtr Pl/Flt Mgmt 51-01 | 1983 | \$12,552 | \$144 | \$161 | 672 | D | 5 | | | |
| 0040 | Alhambra Modular Medical 51-04 | 1994 | \$43,379 | \$250 | \$290 | 840 | d | 5 | | | |
| 0050 | Alhambra Maint. (Mtr Pl) 51-03 | 1989 | \$42,545 | \$356 | \$403 | 600 | D | 5 | | | |
| 0060 | Alhambra Modular Office 51-05 | 1992 | \$104,682 | \$712 | \$816 | 1,334 | D | 5 | | | |
| 1000 | Aspen Portable Classroom 61-03 A | 1991 | \$49,374 | \$362 | \$412 | 640 | D | 5 | | | |
| 1010 | Aspen Portable Classroom 61-03 B | 1992 | \$49,374 | \$336 | \$385 | 640 | D | 5 | | | |
| 1020 | Aspen Med/Dental Trtmnt 61-04 | 1995 | \$75,312 | \$394 | \$461 | 1,440 | D | 5 | | | |
| 2000 | Mtr PI Prts/Office/Tools 71-01 | 1972 | \$43,380 | \$749 | \$821 | 2,154 | S | 2n | | | |
| | Location Totals: | 10 | \$562,183 | \$4,346 | \$4,937 | 10,912 | | | | | |
| DC-1 | -002 Department of Corrections | | ASPC - PER | RYVILLE | | | | | | | |
| Cour | nty Seat: Maricopa | | Latitude: 33 2 | 8.28 | I | ongitude: 1 | 12 26.63 | | | | |
| 0010 | Complex Administration 01-04 | 1981 | \$9,053,604 | \$113,671 | \$125,985 | 55,527 | В | 2 | Р | | |
| 0020 | Maintenance Bldg & Motor Pool 01-30 | 1990 | \$1,589,809 | \$12,475 | \$14,159 | 15,000 | S | 2N | Y | | |
| 0030 | Warehouse 01-10 | 1982 | \$606,440 | \$7,297 | \$8,101 | 20,000 | С | 3 | Y | | |
| | | | | | | | | | | | |

| | | General Servic | | | | | | |
|---|------|-----------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1-002 Department of Corrections | | ASPC - PERI | RYVILLE | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 8.28 | l | ongitude: 1 | 12 26.63 | | |
| 0040 ACI-Print Shop Warehouse 81-01 | 1985 | \$226,342 | \$2,368 | \$2,646 | 6,800 | S | 2N | |
| 0050 Isolation Bldg/CDU 01-33 | 1991 | \$910,745 | \$6,670 | \$7,604 | 3,850 | В | 1 | |
| 0060 Fire House 01-11 | 1984 | \$63,059 | \$693 | \$772 | 1,152 | С | 3 | |
| 0070 Water SystemSP 11-08 | 1981 | \$606,252 | \$7,612 | \$8,436 | | | 0 | |
| 0080 Storage Building 01-12 | 1983 | \$32,364 | \$372 | \$414 | 1,006 | D | 5 | |
| 0090 Female Minors Building 01-34 | 2001 | \$233,161 | \$488 | \$649 | 3,500 | S | 2n | У |
| 0100 ACI Print Shop/Laundry Building 81-04 | 1991 | \$1,467,432 | \$10,747 | \$12,252 | 21,000 | S | 2N | |
| 0110 ACI Garment Building 01-32 | 1989 | \$23,821 | \$199 | \$225 | 3,500 | S | 2N | |
| 0120 ACI Sewing Addition 01-35 | 2001 | \$68,154 | \$143 | \$190 | 1,040 | S | 2n | |
| 1000 San Pedro Unit Administration 11-01 | 1981 | \$2,160,076 | \$27,120 | \$30,058 | 15,750 | В | 2 | |
| 1010 Water Heater Bldg 11-06 | 1993 | \$2,859 | \$18 | \$21 | 40 | | 0 | |
| 1020 Shower/Toilet Bldg 11-05 | 1993 | \$63,000 | \$395 | \$456 | 1,008 | D | 5 | |
| 1030 San Pedro Unit Chapel & Classrooms 11-02 | 1982 | \$373,845 | \$4,498 | \$4,994 | 4,268 | В | 2 | |
| 1040 SP Dining/Avocation 7 11-03 | 1981 | \$717,744 | \$9,011 | \$9,988 | 4,738 | В | 2 | |
| 1050 San Pedro Unit Cell Block 8 14-01 | 1981 | \$3,100,882 | \$38,932 | \$43,150 | 20,244 | В | 2 | |
| 1060 SP Dining/Avocation 9 11-04 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |
| 1070 San Pedro Unit Cell Block 10 14-02 | 1981 | \$3,041,091 | \$38,182 | \$42,318 | 20,244 | В | 2 | |

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| | | | General Service Building System | | | | | | |
|----------------------------|------------------|------|------------------------------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1-002 Departmen | t of Corrections | | ASPC - PERF | RYVILLE | | | | | |
| County Seat: Maricopa | | | Latitude: 33 2 | 8.28 | L | ongitude: 1 | 12 26.63 | | |
| 2000 Santa Cruz Admin 11 | 1 21-01 | 1981 | \$2,879,877 | \$36,158 | \$40,075 | 27,650 | В | 2 | |
| 2010 SC Chapel/Classroom | m 12 21-02 | 1982 | \$470,218 | \$5,658 | \$6,282 | 4,268 | В | 2 | |
| 2020 SC Dining/Avocation | 13 21-03 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |
| 2030 Santa Cruz Unit Cell | Block 14 24-01 | 1981 | \$2,748,592 | \$34,509 | \$38,248 | 17,717 | В | 2 | |
| 2040 SC Dining/Avocation | 15 21-04 | 1981 | \$717,744 | \$9,011 | \$9,988 | 4,738 | В | 2 | |
| 2050 Santa Cruz Unit Cell | Block 16 24-02 | 1981 | \$2,735,285 | \$34,342 | \$38,063 | 17,717 | В | 2 | |
| 2060 SC Dining/Avocation | 17 21-05 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |
| 2070 Santa Cruz Unit Cell | Block 18 24-03 | 1981 | \$2,741,181 | \$34,416 | \$38,145 | 17,717 | В | 2 | |
| 2080 SC Dining/Avocation | 19 21-06 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |
| 2090 Santa Cruz Unit Cell | Block 20 24-04 | 1981 | \$2,748,580 | \$34,509 | \$38,248 | 17,717 | В | 2 | |
| 3000 Lumley Unit Adminis | tration 21 31-01 | 1981 | \$2,879,877 | \$36,158 | \$40,075 | 27,650 | В | 2 | |
| 3010 Lumley Chapl/Classr | m 22 31-02 | 1982 | \$470,218 | \$5,658 | \$6,282 | 4,268 | В | 2 | |
| 3020 Lumley Dining/Avoca | a 23 31-06 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |
| 3030 Lumley Unit Cell Blog | ck 24 34-04 | 1981 | \$2,746,814 | \$34,487 | \$38,223 | 17,717 | В | 2 | |
| 3040 Lumley Dining/Avoca | a 25 31-05 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |
| 3050 Lumley Unit Cell Blog | ck 26 34-03 | 1981 | \$2,734,738 | \$34,335 | \$38,055 | 17,717 | В | 2 | |
| 3060 Lumley Dining/Avoca | a 27 31-04 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |

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| Monday, October 03, 2005 | Arizo | ona Department General Servic | | Page: 30 | | | | |
|--|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1-002 Department of Corrections | | ASPC - PERI | RYVILLE | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 8.28 | I | _ongitude: 1 | 12 26.63 | | |
| 3070 Lumley Unit Cell Block 28 34-02 | 1981 | \$2,739,402 | \$34,394 | \$38,120 | 17,717 | В | 2 | |
| 3080 Lumley Dining/Avoca 29 31-03 | 1982 | \$717,744 | \$8,636 | \$9,588 | 4,738 | В | 2 | |
| 3090 Lumley Unit Cell Block 30 34-01 | 1981 | \$2,746,808 | \$34,487 | \$38,223 | 17,717 | В | 2 | |
| 3100 Lumley Unit Health Building 48 31-07 | 1993 | \$48,217 | \$303 | \$349 | 1,568 | D | 5 | |
| 4000 Santa Maria Admin 31 41-01 | 1981 | \$2,453,343 | \$30,802 | \$34,139 | 21,810 | В | 2 | |
| 4010 Santa Maria Chapel/Classrooms 32 41-02 | 1982 | \$470,218 | \$5,658 | \$6,282 | 4,268 | В | 2 | |
| 4020 Santa Maria Dining/Avocation 33 41-04 | 1981 | \$717,744 | \$9,011 | \$9,988 | 4,738 | В | 2 | |
| 4030 Santa Maria Unit Cell Block 34 44-01 | 1981 | \$2,785,600 | \$34,974 | \$38,763 | 17,877 | В | 2 | |
| 4040 Santa Maria Dining/Avocation 35 41-03 | 1981 | \$717,744 | \$9,011 | \$9,988 | 4,738 | В | 2 | |
| 4050 Santa Maria Unit Cell Block 36 44-02 | 1981 | \$2,789,611 | \$35,024 | \$38,819 | 17,877 | В | 2 | |
| 4060 Santa Maria Strip 46 41-09 | 1994 | \$49,710 | \$286 | \$332 | 360 | D | 5 | |
| 4070 SM Female Toilet 39 41-07 | 1996 | \$63,000 | \$297 | \$351 | 1,008 | D | 5 | |
| 4080 Santa Maria Unit Medical Modular 41-10 | 1998 | \$403,143 | \$1,476 | \$1,795 | 2,880 | D | 5 | |
| 4090 Juvenile Trailer (Modular) 45 41-08 | 1994 | \$37,234 | \$214 | \$249 | 672 | d | 5 | |
| 4100 Santa Maria 21 Housing Tents 44-T | 2003 | \$446,335 | \$467 | \$745 | 10,752 | D | 5 | Ν |
| 4110 Santa Maria 8 Housing Tents 44-T2 | 2004 | \$188,872 | \$99 | \$210 | 4,096 | D | 5 | Ν |
| 4120 Piestewa Unit Administration Building 51-01 | 2004 | \$258,364 | \$135 | \$288 | 9,332 | S | 2N | Y |

| Mono | day, October 03, 2005 | Ariz | ona Department General Servic Building Syster | Page: 31 | | | | | |
|------|--|------|---|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1 | -002 Department of Corrections | | ASPC - PERI | RYVILLE | | | | | |
| Coun | ty Seat: Maricopa | | Latitude: 33 2 | 8.28 | I | ongitude: 1 | 12 26.63 | | |
| 4130 | Piestewa Unit Strip Search Connex 51-04 | 2004 | \$10,250 | \$5 | \$11 | 320 | S | 2N | Ν |
| 4140 | Piestewa Unit Dormitory Housing 54-01 | 2004 | \$2,452,589 | \$1,283 | \$2,730 | 23,000 | S | 2N | Y |
| 4150 | Santa Rosa Administration Building 51-02 | 2004 | \$2,628,310 | \$1,375 | \$2,926 | 9,332 | S | 2N | Y |
| 4160 | Santa Rosa Strip Search Connex 51-03 | 2004 | \$10,250 | \$5 | \$11 | 9,332 | S | 2N | Y |
| 4170 | Santa Rosa Dormitory Housing 54-02 | 2004 | \$2,947,402 | \$1,542 | \$3,281 | 34,500 | S | 2N | Y |
| | Location Totals: | 59 | \$78,919,900 | \$850,073 | \$948,406 | 625,341 | | | |
| DC-1 | -005 Department of Corrections | | ASPC - YUM | Α | | | | | |
| Coun | ty Seat: Yuma | | Latitude: 32 2 | 9.56 | I | ongitude: 1 | 14 38.86 | | |
| 0010 | Cocopah Administration 11-01 | 1987 | \$3,465,817 | \$32,636 | \$36,654 | 19,666 | С | 3 | |
| 0020 | Maintenance Building 01-07 | 1987 | \$629,506 | \$5,928 | \$6,657 | 8,000 | С | 3 | |
| 0030 | Cocopah Housing Unit 3 14-01 | 1987 | \$1,196,063 | \$11,263 | \$12,649 | 12,340 | С | 3 | |
| 0040 | Cocopah Housing Unit 4 14-02 | 1987 | \$1,074,491 | \$10,118 | \$11,364 | 12,340 | С | 3 | |
| 0050 | Cocopah Housing Unit 5 14-03 | 1987 | \$599,903 | \$5,649 | \$6,344 | 6,870 | С | 3 | |
| 0060 | Water/Waste Treatment 01-06 | 1987 | \$815,735 | \$7,681 | \$8,627 | 0 | | 0 | |
| 0070 | Traffic Control Officers Station 01-27 | 1998 | \$37,500 | \$137 | \$167 | 150 | С | 3 | Ν |
| 0080 | Welding Shop (Cocopah) 01-08 | 1991 | \$82,934 | \$607 | \$692 | 1,600 | С | 3 | |

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|------------------------------------|---|---|--|---|--|--|--|---|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| -005 Department of Corrections | | ASPC - YUM | Α | | | | | |
| nty Seat: Yuma | | Latitude: 32 2 | 9.56 | l | _ongitude: 1 | 14 38.86 | | |
| Fuel Station (Cocopah) 01-09 | 1991 | \$67,501 | \$494 | \$564 | 720 | S | 2N | |
| Wash Rack (Cocopah) 01-10 | 1991 | \$30,857 | \$226 | \$258 | 800 | S | 2N | |
| Strip Building (Cocopah) 01-11 | 1991 | \$15,433 | \$113 | \$129 | 200 | D | 5 | |
| Maintenance Records Building 01-12 | 1991 | \$15,433 | \$113 | \$129 | 200 | D | 5 | |
| Gate House (Cocopah) 01-13 | 1992 | \$3,086 | \$21 | \$24 | 80 | D | 5 | |
| Ramada Exercise 11-02 | 1992 | \$24,993 | \$170 | \$195 | 1,296 | S | 2N | |
| Modular Health Unit 11-03 | 1995 | \$145,679 | \$762 | \$892 | 1,440 | D | 5 | |
| Modular Law Library 11-04 | 1995 | \$145,679 | \$762 | \$892 | 1,440 | D | 5 | |
| Cheyenne Unit Administration 21-01 | 1996 | \$2,145,219 | \$10,100 | \$11,941 | 19,954 | С | 3 | Y |
| Kitchen/Dining/Yard Office 21-02 | 1996 | \$2,506,201 | \$11,800 | \$13,950 | 20,435 | С | 3 | Υ |
| CDU/Lock-up 21-03 | 1996 | \$1,943,917 | \$9,152 | \$10,820 | 10,228 | С | 3 | Y |
| Dormitory HU 4 24-01 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Y |
| Dormitory HU 5 24-02 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Y |
| Dormitory HU 6 24-03 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Υ |
| Dormitory HU 7 24-04 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Y |
| Dormitory HU 8 24-05 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Υ |
| Dormitory HU 9 24-06 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Y |
| | Wash Rack (Cocopah) 01-10 Strip Building (Cocopah) 01-11 Maintenance Records Building 01-12 Gate House (Cocopah) 01-13 Ramada Exercise 11-02 Modular Health Unit 11-03 Modular Law Library 11-04 Cheyenne Unit Administration 21-01 Kitchen/Dining/Yard Office 21-02 CDU/Lock-up 21-03 Dormitory HU 4 24-01 Dormitory HU 5 24-02 Dormitory HU 5 24-02 Dormitory HU 7 24-04 Dormitory HU 8 24-05 | 1-005 Department of Corrections hty Seat: Yuma Fuel Station (Cocopah) 01-09 1991 Wash Rack (Cocopah) 01-10 1991 Strip Building (Cocopah) 01-11 1991 Maintenance Records Building 01-12 1991 Gate House (Cocopah) 01-13 1992 Ramada Exercise 11-02 1992 Modular Health Unit 11-03 1995 Modular Law Library 11-04 1995 Cheyenne Unit Administration 21-01 1996 Kitchen/Dining/Yard Office 21-02 1996 Dormitory HU 4 24-01 1996 Dormitory HU 5 24-02 1996 Dormitory HU 5 24-03 1996 Dormitory HU 7 24-04 1996 Dormitory HU 8 24-05 1996 | H-005 Department of Corrections ASPC - YUM Ary Seat: Yuma Latitude: 32.2 Fuel Station (Cocopah) 01-09 1991 \$67,501 Wash Rack (Cocopah) 01-10 1991 \$30,857 Strip Building (Cocopah) 01-11 1991 \$15,433 Maintenance Records Building 01-12 1991 \$15,433 Gate House (Cocopah) 01-13 1992 \$3,086 Ramada Exercise 11-02 1992 \$24,993 Modular Health Unit 11-03 1995 \$145,679 Modular Law Library 11-04 1995 \$145,679 Cheyenne Unit Administration 21-01 1996 \$2,506,201 CDU/Lock-up 21-03 1996 \$1,943,917 Dormitory HU 4 24-01 1996 \$1,665,069 Dormitory HU 5 24-02 1996 \$1,665,069 Dormitory HU 7 24-04 1996 \$1,665,069 Dormitory HU 7 24-04 1996 \$1,665,069 Dormitory HU 8 24-05 1996 \$1,665,069 | Year Replacement Renewal Year 1 1-005 Department of Corrections ASPC - YUMA nty Seat: Yuma Latitude: 32 29.56 Fuel Station (Cocopah) 01-09 1991 \$67,501 \$494 Wash Rack (Cocopah) 01-10 1991 \$30,857 \$226 Strip Building (Cocopah) 01-11 1991 \$15,433 \$113 Maintenance Records Building 01-12 1991 \$15,433 \$113 Gate House (Cocopah) 01-13 1992 \$3,086 \$21 Ramada Exercise 11-02 1992 \$24,993 \$170 Modular Health Unit 11-03 1995 \$145,679 \$762 Modular Law Library 11-04 1995 \$145,679 \$762 Cheyenne Unit Administration 21-01 1996 \$2,506,201 \$11,800 CDU/Lock-up 21-03 1996 \$1,665,069 \$7,840 Dormitory HU 5 24-02 1996 \$1,665,069 \$7,840 Dormitory HU 6 24-03 1996 \$1,665,069 \$7,840 Dormitory HU 7 24-04 1996 \$1,665,069 \$7,840 Dormitor | Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 ASPC - YUMA Renewal Year 1 Renewal Year 2 Hus Seat: Yuma Latitude: 32 29.56 Latitude: Fuel Station (Cocopah) 01-09 1991 \$67,501 \$494 \$564 Wash Rack (Cocopah) 01-10 1991 \$30,857 \$226 \$258 Strip Building (Cocopah) 01-11 1991 \$15,433 \$113 \$129 Maintenance Records Building 01-12 1991 \$15,433 \$113 \$129 Gate House (Cocopah) 01-13 1992 \$3,086 \$21 \$24 Ramada Exercise 11-02 1992 \$145,679 \$762 \$892 Modular Law Library 11-04 1995 \$145,679 \$762 \$892 Cheyenne Unit Administration 21-01 1996 \$2,145,219 \$101,00 \$11,941 Kitchen/Dining/Yard Office 21-02 1996 \$1,665,069 \$7,840 \$9,268 Dormitory HU 24-01 1996 \$1,665,069 \$7,84 | Building System Inventory Year Costs Replacement Renewal Renewal Year 1 Renewal Year 2 Square Seare Year 2 1-005 Department of Corrections ASPC - YUMA Stare Seare Seare Fuel Station (Cocopah) 01-09 1991 \$67,501 \$494 \$564 720 Wash Rack (Cocopah) 01-10 1991 \$30,857 \$226 \$258 800 Strip Building (Cocopah) 01-11 1991 \$15,433 \$113 \$129 200 Maintenance Records Building 01-12 1991 \$15,433 \$113 \$129 200 Gate House (Cocopah) 01-13 1992 \$3,086 \$21 \$24 80 Ramada Exercise 11-02 1992 \$24,993 \$1170 \$195 1,296 Modular Law Library 11-04 1995 \$145,679 \$762 \$892 1,440 Modular Law Library 11-04 1995 \$145,679 \$762 \$892 1,440 Cheyenne Unit Administration 21-01 1996 \$2,506,201 \$11,800 \$13,950 20,435 | General Services Division Building System Inventory Year Costs Renewal Year 1 Renewal Year 2 Squar Year 2 Renewal Year 2 Reney A Rene Xea 3 Ren | Building System Inventory Costs Square Classer Year Replacement Renewal Year 1 Renewal Year 2 Renewal Year 2 <t< td=""></t<> |

Monday, October 03, 2005

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| | | | General Servic Building Syster | | | | | | |
|------|--|------|-----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1 | -005 Department of Corrections | | ASPC - YUM | Α | | | | | |
| Coun | ty Seat: Yuma | | Latitude: 32 2 | 9.56 | I | ongitude: 1 | 14 38.86 | | |
| 1090 | Dormitory HU 10 24-07 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Y |
| 1100 | Dormitory HU 11 24-08 | 1996 | \$1,665,069 | \$7,840 | \$9,268 | 9,927 | С | 3 | Y |
| 1110 | Health Unit 21-04 | 1996 | \$830,585 | \$3,911 | \$4,623 | 3,915 | С | 3 | Y |
| 1120 | Cheyenne Sallyport/Guard Station 21-05 | 1996 | \$89,755 | \$423 | \$500 | 264 | С | 3 | Y |
| 1130 | Vocational Education Building 21-07 | 1996 | \$2,217,407 | \$10,440 | \$12,342 | 28,890 | С | 3 | Υ |
| 2000 | Dakota Administration Building 31-01 | 1998 | \$1,556,391 | \$5,699 | \$6,931 | 12,930 | С | 3 | Y |
| 2010 | Kitchen/Dining/Mail/Property 31-02 | 1998 | \$3,446,814 | \$12,622 | \$15,348 | 28,912 | С | 3 | Υ |
| 2020 | CDU/Lock-up 31-03 | 1998 | \$3,066,964 | \$11,231 | \$13,657 | 16,746 | С | 3 | Y |
| 2030 | Yard Control 31-04 | 1998 | \$119,406 | \$437 | \$532 | 992 | С | 3 | Υ |
| 2040 | Housing Unit 5 (E-1) 34-01 | 1998 | \$4,473,296 | \$16,381 | \$19,919 | 35,749 | С | 3 | Y |
| 2050 | Housing Unit 6 (E-2) 34-02 | 1998 | \$4,473,296 | \$16,381 | \$19,919 | 35,749 | С | 3 | Υ |
| 2060 | Housing Unit 7 (E-3) 34-03 | 1998 | \$4,473,296 | \$16,381 | \$19,919 | 35,749 | С | 3 | Y |
| 2070 | Housing Unit 8 (E-4) 34-04 | 1998 | \$4,473,296 | \$16,381 | \$19,919 | 35,749 | С | 3 | Y |
| 2080 | Medical Building 9 31-05 | 1998 | \$774,708 | \$2,837 | \$3,450 | 6,282 | С | 3 | Y |
| 2090 | ACI/VTS Building 10 31-06 | 1998 | \$3,505,071 | \$12,835 | \$15,608 | 29,121 | С | 3 | Y |
| 2100 | Dakota Sallyport Bldg. 11 31-07 | 1998 | \$42,371 | \$155 | \$189 | 352 | С | 3 | Y |
| 2900 | Complex Administration 01-01 | 1998 | \$1,658,226 | \$6,072 | \$7,384 | 13,776 | С | 3 | Y |

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| Monday, October 03, 2005 | Arizo | ona Department | of Administrati | ion | | Pag | e: 34 | | |
|---|-------|-----------------|-------------------|-------------------|----------------|-----------|-------|----------------|--|
| | | General Servic | es Division | | | | | | |
| | | Building Syster | m Inventory | | | | | | |
| | | | Costs | | Classes | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-1-005 Department of Corrections | | ASPC - YUM | Α | | | | | | |
| County Seat: Yuma | | Latitude: 32 2 | 9.56 | I | _ongitude: | 114 38.86 | | | |
| 2910 Complex Business Modular Bldg. 01-02 | 1997 | \$299,550 | \$1,254 | \$1,501 | 2,520 | D | 5 | | |
| 2920 Complex Warehouse 01-04 | 1996 | \$1,345,646 | \$6,336 | \$7,490 | 20,060 | С | 3 | Y | |
| 2930 Complex Maintenance Shop 01-03 | 1998 | \$1,791,910 | \$6,562 | \$7,979 | 14,887 | С | 3 | Y | |
| 2940 Gate 1 01-14 | | | | | 64 | | | | |
| 2950 Tool Room Cocopah 01-15 | | | | | 96 | | | | |
| 2960 Wastewater Facility 01-16 | | | | | 160 | | | | |
| 2970 Wastewater Storage 01-17 | | | | | 80 | | | | |
| 2980 Wastewater Storage 01-18 | | | | | 80 | | | | |
| 2990 Wastewater Chlorine Bldg 01-19 | | | | | 100 | | | | |
| 3000 Tank Farm Chlorine Bldg 01-20 | | | | | 100 | | | | |
| 3010 K-9 Kennel 01-21 | | | | | 1,872 | | | | |
| 3020 Hay Barn 01-22 | | | | | 1,760 | | | | |
| 3030 Cheyenne Strip Shack | | | | | 200 | | | | |
| 3040 Armory Quonset Hut 01-24 | | | | | 720 | | | | |
| 3050 Business Office Storage 01-25 | | | | | 100 | | | | |
| 3060 Firing Range Opr. 01-26 | | | | | 360 | | | | |
| 3070 Tents (5 each) 14-T | 2003 | \$52,572 | \$55 | \$88 | 2,560 | D | 5 | | |
| | | | | | | | | | |

| Monday, October 03, 2005 | Ariz | ona Department General Servic | Page: 35 | | | | | |
|---|------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1-005 Department of Corrections | | ASPC - YUM | | | | | | -1 |
| Location Totals: | 59 | \$66,957,060 | \$316,843 | \$374,390 | 528,070 | | | |
| DC-1-006 Department of Corrections | | ASPC - LEW | IS | | | | | |
| County Seat: Maricopa | | Latitude: | | L | ongitude: | | | |
| 0010 Complex Administration 01-01 | 1998 | \$1,658,226 | \$6,072 | \$7,384 | 13,776 | С | 3 | Y |
| 0020 Staff Training Building 01-04 | 1999 | \$424,186 | \$1,331 | \$1,653 | 3,524 | С | 3 | Y |
| 0030 Complex Warehouse 01-07 | 1998 | \$5,130,675 | \$18,788 | \$22,847 | 42,624 | С | 3 | Y |
| 0040 Complex Vehicle Maintenance Shop 01-02 | 1998 | \$1,143,522 | \$4,188 | \$5,092 | 9,500 | С | 3 | Y |
| 0050 Complex Maintenance Shop 01-03 | 1999 | \$1,791,910 | \$5,624 | \$6,982 | 14,887 | С | 3 | Y |
| 0060 Visitor Processing Center 01-08 | 1998 | \$732,936 | \$2,684 | \$3,264 | 6,089 | С | 3 | Y |
| 0070 Complex South Sallyport 01-09 | 1998 | \$42,371 | \$155 | \$189 | 352 | С | 3 | |
| 0080 Complex Inmate Processing Cntr. 01-06 | 1998 | \$525,778 | \$1,925 | \$2,341 | 4,368 | С | 3 | Y |
| 0090 Complex Medical Building 01-05 | 1998 | \$3,160,820 | \$11,575 | \$14,075 | 22,885 | С | 3 | Y |
| 0100 Water Well and Storage Tanks 01-10 | 1998 | \$6,862,096 | \$25,129 | \$30,557 | | S | 0 | |
| 0110 Water Treatment Building 01-11 | 1998 | \$1,187,527 | \$4,349 | \$5,288 | 8,528 | S | 2N | Y |
| 0120 Water Pump Canopy 01-12 | 1998 | \$45,467 | \$167 | \$202 | 432 | S | 2N | |
| 0130 Waste Water Treatment Plant 01-13 | 1998 | \$9,567,424 | \$35,036 | \$42,603 | | С | 0 | |
| 0140 WWTPBlower Building 01-14 | 1998 | \$401,041 | \$1,469 | \$1,786 | 2,880 | S | 2N | |

| | | | General Servic | | | | | | |
|------|--|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1 | -006 Department of Corrections | | ASPC - LEW | IS | | | | | |
| Cour | ty Seat: Maricopa | | Latitude: | | I | ongitude: | | | |
| 0150 | WWTPOperations Building 01-15 | 1998 | \$173,785 | \$636 | \$774 | 1,248 | S | 2N | Y |
| 0160 | Complex North Sallyport 01-16 | 1999 | \$42,371 | \$133 | \$165 | 352 | С | 3 | Y |
| 0170 | WWTP Laundry/Shower/Restroom 01-18 | 2000 | \$25,328 | \$66 | \$85 | 360 | С | 3 | |
| 0180 | WWTP Filter Canopy 01-23 | 2000 | \$35,842 | \$94 | \$120 | 2,040 | | | |
| 0190 | Dog Kennel & Storage Building 01-19 | 2000 | \$35,702 | \$93 | \$119 | 1,060 | С | 3 | |
| 0220 | Bus Barn 01-20 | 2000 | \$89,606 | \$234 | \$299 | 5,100 | S | 2N | |
| 0230 | Complex Staff Exercise Building 01-21 | 2000 | \$308,598 | \$807 | \$1,031 | 2,600 | С | 3 | |
| 0240 | Green House 21-07 | 2001 | \$13,714 | \$29 | \$38 | 190 | D | 5 | |
| 0250 | Vehicle Scan Building 01-22 | 2001 | \$327,661 | \$686 | \$912 | 4,000 | S | 2n | |
| 0260 | Modular (Ed/Religion) 01-17 | 2000 | \$55,925 | \$146 | \$187 | 1,440 | d | 5 | |
| 0270 | Log Pole Building 01-25 | 2002 | \$15,552 | \$24 | \$35 | 2,160 | D | 5 | Ν |
| 0280 | Visitation Canopies (8 each) 01-26 | 2002 | \$5,760 | \$9 | \$13 | 800 | С | 3 | Ν |
| 0290 | Traffic Control Officers Station 01-27 | 2004 | \$37,500 | \$20 | \$42 | 150 | С | 3 | Ν |
| 1010 | Morey Unit Administration Building 11-01 | 1999 | \$1,556,391 | \$4,885 | \$6,064 | 12,930 | С | 3 | Y |
| 1020 | Kitchen/Dining/Mail/Prop 11-02 | 1999 | \$3,446,814 | \$10,819 | \$13,430 | 28,912 | С | 3 | Y |
| 1030 | Morey Unit CDU/Lock-up 11-03 | 1999 | \$3,066,964 | \$9,627 | \$11,950 | 16,746 | С | 3 | Y |
| 1040 | Yard Control Building 11-04 | 1999 | \$119,406 | \$375 | \$465 | 992 | С | 3 | Y |

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| | | General Service Building System | | | | | | |
|---|------|------------------------------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | Costs | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1-006 Department of Corrections | | ASPC - LEW | IS | | | | | |
| County Seat: Maricopa | | Latitude: | | L | ongitude: | | | |
| 1050 Housing Unit 1 14-01 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 1060 Housing Unit 2 14-02 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 1070 Housing Unit 3 14-03 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 1080 Housing Unit 4 14-04 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 1100 ACI/VTS Building 11-05 | 1999 | \$3,505,071 | \$11,002 | \$13,657 | 29,119 | С | 3 | Y |
| 1110 Morey Unit Sallyport Building 11-06 | 1999 | \$42,371 | \$133 | \$165 | 352 | С | 3 | Y |
| 1130 Canopies (7) 11-07 | 2002 | \$5,829 | \$9 | \$13 | 700 | С | 3 | |
| 2010 Stiner Administration Building 21-01 | 1998 | \$1,556,391 | \$5,699 | \$6,931 | 12,930 | С | 3 | Y |
| 2020 Kitchen/Dining/Mail/Property 21-02 | 1998 | \$3,446,814 | \$12,622 | \$15,348 | 28,912 | С | 3 | Y |
| 2030 Complex/Stiner-CDU/Lock-up 21-06 | 1998 | \$3,066,964 | \$11,231 | \$13,657 | 16,746 | С | 3 | Y |
| 2040 Yard Control 21-03 | 1998 | \$119,406 | \$437 | \$532 | 992 | С | 3 | Y |
| 2050 Dormitory HU 1 24-01 | 1998 | \$1,888,733 | \$6,916 | \$8,410 | 15,208 | С | 3 | Y |
| 2060 Dormitory HU 2 24-02 | 1998 | \$1,888,733 | \$6,916 | \$8,410 | 15,208 | С | 3 | Y |
| 2070 Dormitory HU 3 24-03 | 1998 | \$1,888,733 | \$6,916 | \$8,410 | 15,208 | С | 3 | Y |
| 2080 Dormitory HU 4 24-04 | 1998 | \$1,888,733 | \$6,916 | \$8,410 | 15,208 | С | 3 | Y |
| 2090 Dormitory Housing Unit 5 24-05 | 1998 | \$1,888,733 | \$6,916 | \$8,410 | 15,208 | С | 3 | Y |
| 2100 Dormitory Housing Unit 6 24-06 | 1998 | \$1,888,733 | \$6,916 | \$8,410 | 15,208 | С | 3 | Y |

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| | | General Servic | es Division | | | | | |
|--------------------------------------|------|-----------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1-006 Department of Corrections | | ASPC - LEW | IS | | | | | |
| County Seat: Maricopa | | Latitude: | | L | ongitude: | | | |
| 2110 ACI/VTS Building 21-05 | 1998 | \$3,505,071 | \$12,835 | \$15,608 | 29,121 | С | 3 | Y |
| 2120 Stiner Sallyport Building 21-04 | 1998 | \$42,371 | \$155 | \$189 | 352 | С | 3 | Y |
| 3010 Buckley Administration 31-01 | 1999 | \$1,556,391 | \$4,885 | \$6,064 | 12,930 | С | 3 | Y |
| 3020 Kitchen/Dining/Mail/Prop 31-02 | 1999 | \$3,446,814 | \$10,819 | \$13,430 | 28,912 | С | 3 | Y |
| 3040 Yard Control Building 31-03 | 1999 | \$119,406 | \$375 | \$465 | 992 | С | 3 | Y |
| 3050 Housing Unit 1 34-01 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 3060 Housing Unit 2 34-02 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 3070 Housing Unit 3 34-03 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 3080 Housing Unit 4 34-04 | 1999 | \$4,473,296 | \$14,041 | \$17,429 | 35,749 | С | 3 | Y |
| 3100 ACI/VTS Building 31-04 | 1999 | \$3,505,071 | \$11,002 | \$13,657 | 29,121 | С | 3 | Y |
| 3110 Buckley Unit Sallyport 31-05 | 1999 | \$42,371 | \$133 | \$165 | 352 | С | 3 | Y |
| 4010 Barchey Administration 41-01 | 1999 | \$1,556,391 | \$4,885 | \$6,064 | 12,930 | С | 3 | Y |
| 4020 Kitchen/Dining/Mail/Prop 41-02 | 1999 | \$3,446,814 | \$10,819 | \$13,430 | 28,912 | С | 3 | Y |
| 4040 Yard Control Building 41-03 | 1999 | \$119,406 | \$375 | \$465 | 992 | С | 3 | Y |
| 4050 Dormitory Housing Unit 1 44-01 | 1999 | \$1,888,733 | \$5,928 | \$7,359 | 15,208 | С | 3 | Y |
| 4060 Dormitory Housing Unit 2 44-02 | 1999 | \$1,888,733 | \$5,928 | \$7,359 | 15,208 | С | 3 | Y |
| 4070 Dormitory Housing Unit 3 44-03 | 1999 | \$1,888,733 | \$5,928 | \$7,359 | 15,208 | С | 3 | Y |

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| | , | | | | | | | |
|------------------------------------|--|--|---|---|--|--|---|---|
| | | General Servic | es Division | | | | | |
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| 1-006 Department of Corrections | | ASPC - LEW | IS | | | | | |
| nty Seat: Maricopa | | Latitude: | | I | ongitude: | | | |
| Dormitory Housing Unit 4 44-04 | 1999 | \$1,888,733 | \$5,928 | \$7,359 | 15,208 | С | 3 | Y |
| Dormitory Housing Unit 5 44-05 | 1999 | \$1,888,733 | \$5,928 | \$7,359 | 15,208 | С | 3 | Y |
| Dormitory Housing Unit 6 44-06 | 1999 | \$1,888,733 | \$5,928 | \$7,359 | 15,208 | С | 3 | Y |
| ACI/VTS Building 41-04 | 1999 | \$3,505,071 | \$11,002 | \$13,657 | 29,121 | С | 3 | Y |
| Barchey Unit Sallyport 41-05 | 1999 | \$42,371 | \$133 | \$165 | 352 | С | 3 | Υ |
| Canopies (13 ea.) 41-06 | 2002 | \$10,825 | \$17 | \$24 | 1,300 | С | 3 | |
| Rast Unit Administration 51-01 | 2000 | \$1,503,760 | \$3,933 | \$5,022 | 12,930 | С | 3 | У |
| Kitchen/Dining Building 51-02 | 2000 | \$3,330,255 | \$8,711 | \$11,122 | 28,912 | с | 3 | У |
| CDU/Lock-up 54-02 | 2000 | \$4,322,025 | \$11,305 | \$14,434 | 35,749 | с | 3 | У |
| Yard Control Building 51-04 | 2000 | \$115,369 | \$302 | \$385 | 992 | с | 3 | |
| Housing Unit 1 54-01 | 2000 | \$4,322,025 | \$11,305 | \$14,434 | 35,749 | с | 3 | У |
| Rast Unit Sallyport Building 51-06 | 2000 | \$40,938 | \$107 | \$137 | 352 | с | 3 | У |
| Bachman Unit Administration 61-01 | 2000 | \$1,503,760 | \$3,933 | \$5,022 | 12,930 | с | 3 | У |
| Kitchen/Dining Building 61-02 | 2000 | \$3,330,255 | \$8,711 | \$11,122 | 28,912 | с | 3 | У |
| CDU/Lock-up 61-06 | 2000 | \$2,963,251 | \$7,751 | \$9,896 | 16,746 | С | 3 | У |
| Yard Control Building 61-03 | 2000 | \$115,369 | \$302 | \$385 | 992 | С | 3 | |
| Dormitory Housing Unit 1 64-05 | 2000 | \$1,824,829 | \$4,773 | \$6,094 | 15,208 | С | 3 | У |
| | Dormitory Housing Unit 5 44-05 Dormitory Housing Unit 6 44-06 ACI/VTS Building 41-04 Barchey Unit Sallyport 41-05 Canopies (13 ea.) 41-06 Rast Unit Administration 51-01 Kitchen/Dining Building 51-02 CDU/Lock-up 54-02 Yard Control Building 51-04 Housing Unit 1 54-01 Rast Unit Sallyport Building 51-06 Bachman Unit Administration 61-01 Kitchen/Dining Building 61-02 CDU/Lock-up 61-06 Yard Control Building 61-03 | 1-006 Department of Corrections hty Seat: Maricopa Dormitory Housing Unit 4 44-04 1999 Dormitory Housing Unit 5 44-05 1999 Dormitory Housing Unit 6 44-06 1999 ACI/VTS Building 41-04 1999 Barchey Unit Sallyport 41-05 1999 Canopies (13 ea.) 41-06 2002 Rast Unit Administration 51-01 2000 Kitchen/Dining Building 51-02 2000 Yard Control Building 51-04 2000 Rast Unit 1 54-01 2000 Rast Unit Sallyport Building 51-06 2000 Kitchen/Dining Building 51-06 2000 CDU/Lock-up 61-06 2000 Kitchen/Dining Building 61-02 2000 Kitchen/Dining Building 61-03 2000 | Housing System Year Replacement Aspect - Lew Introde Department of Corrections Aspect - Lew Introde Department of Corrections Latitude: Dormitory Housing Unit 4 44-04 1999 \$1,888,733 Dormitory Housing Unit 5 44-05 1999 \$1,888,733 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 ACI/VTS Building 41-04 1999 \$3,505,071 Barchey Unit Sallyport 41-05 1999 \$42,371 Canopies (13 ea.) 41-06 2002 \$10,825 Rast Unit Administration 51-01 2000 \$1,503,760 Kitchen/Dining Building 51-02 2000 \$4,322,025 Yard Control Building 51-04 2000 \$4,322,025 Rast Unit Sallyport Building 51-06 2000 \$4,322,025 Rast Unit Sallyport Building 51-06 2000 \$4,322,025 Rast Unit Sallyport Building 51-06 2000 \$4,322,025 Rast Unit Administration 61-01 2000 \$4,322,025 Rast Unit Administration 61-02 <td>Year Replacement Renewal Year 1 1-006 Department of Corrections ASPC - LEWIS nty Seat: Maricopa Latitude: Dormitory Housing Unit 4 44-04 1999 \$1,888,733 \$5,928 Dormitory Housing Unit 5 44-05 1999 \$1,888,733 \$5,928 Dormitory Housing Unit 5 44-06 1999 \$1,888,733 \$5,928 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 ACI/VTS Building 41-04 1999 \$3,505,071 \$11,002 Barchey Unit Sallyport 41-05 1999 \$42,371 \$133 Canopies (13 ea.) 41-06 2002 \$10,825 \$17 Rast Unit Administration 51-01 2000 \$1,503,760 \$3,933 Kitchen/Dining Building 51-02 2000 \$4,322,025 \$11,305 Yard Control Building 51-04 2000 \$4,322,025 \$11,305 Rast Unit Sallyport Building 51-06 2000 \$4,322,025 \$11,305 Rast Unit Sallyport Building 51-06 2000 \$4,0938 \$107 Bachman Unit Administration 61-01 2000 \$</td> <td>Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 ASPC - LEWIS Into 6 Corrections Dormitory Housing Unit 4 44-04 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 5 44-05 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 ACI/VTS Building 41-04 1999 \$3,505,071 \$11,002 \$13,657 Barchey Unit Sallyport 41-05 1999 \$42,371 \$133 \$165 Canopies (13 ea.) 41-06 2002 \$10,825 \$17 \$24 Rast Unit Administration 51-01 2000 \$1,503,760 \$3,933 \$5,022 Kitchen/Dining Building 51-04 2000 \$11,305 \$14,434 \$14,434 Yard Control Building 51-06</td> <td>Building System Inventory Year Replacement Renewal Year 1 Renewal Year 2 Square Year 2 1-006 Department of Corrections ASPC - LEWIS Statutude: Statutuude: Statutuude:<td>Building System Inventory Cass Class Year Year Replacement Renewal Year 1 Renewal Year 2 Squar Year 2 Class 1-006 Department of Corrections ASPC - LEWIS ASPC - LEWIS Marshall normitory Housing Unit 4 44-04 1999 \$1,888,733 \$5,928 \$7,359 15,208 C Dormitory Housing Unit 5 44-05 1999 \$1,888,733 \$5,928 \$7,359 15,208 C Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 15,208 C ACI/VTS Building 41-04 1999 \$3,1505,071 \$11,002 \$13,657 29,121 C Barchey Unit Sallyport 41-05 1999 \$42,371 \$133 \$165 3522 C Canopies (13 ea,) 41-06 2002 \$10,825 \$171 \$24 1,300 C Rast Unit Administration 51-01 2000 \$4,322,025 \$11,305 \$14,434 35,749 c CDU/Lock-up 54-02 2000 \$4,322,025 \$11,3</td><td>Building System Inventory Classe Classe Year Replacement Renewal Year 1 Renewal Year 2 Re</td></td> | Year Replacement Renewal Year 1 1-006 Department of Corrections ASPC - LEWIS nty Seat: Maricopa Latitude: Dormitory Housing Unit 4 44-04 1999 \$1,888,733 \$5,928 Dormitory Housing Unit 5 44-05 1999 \$1,888,733 \$5,928 Dormitory Housing Unit 5 44-06 1999 \$1,888,733 \$5,928 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 ACI/VTS Building 41-04 1999 \$3,505,071 \$11,002 Barchey Unit Sallyport 41-05 1999 \$42,371 \$133 Canopies (13 ea.) 41-06 2002 \$10,825 \$17 Rast Unit Administration 51-01 2000 \$1,503,760 \$3,933 Kitchen/Dining Building 51-02 2000 \$4,322,025 \$11,305 Yard Control Building 51-04 2000 \$4,322,025 \$11,305 Rast Unit Sallyport Building 51-06 2000 \$4,322,025 \$11,305 Rast Unit Sallyport Building 51-06 2000 \$4,0938 \$107 Bachman Unit Administration 61-01 2000 \$ | Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 ASPC - LEWIS Into 6 Corrections Dormitory Housing Unit 4 44-04 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 5 44-05 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 ACI/VTS Building 41-04 1999 \$3,505,071 \$11,002 \$13,657 Barchey Unit Sallyport 41-05 1999 \$42,371 \$133 \$165 Canopies (13 ea.) 41-06 2002 \$10,825 \$17 \$24 Rast Unit Administration 51-01 2000 \$1,503,760 \$3,933 \$5,022 Kitchen/Dining Building 51-04 2000 \$11,305 \$14,434 \$14,434 Yard Control Building 51-06 | Building System Inventory Year Replacement Renewal Year 1 Renewal Year 2 Square Year 2 1-006 Department of Corrections ASPC - LEWIS Statutude: Statutuude: Statutuude: <td>Building System Inventory Cass Class Year Year Replacement Renewal Year 1 Renewal Year 2 Squar Year 2 Class 1-006 Department of Corrections ASPC - LEWIS ASPC - LEWIS Marshall normitory Housing Unit 4 44-04 1999 \$1,888,733 \$5,928 \$7,359 15,208 C Dormitory Housing Unit 5 44-05 1999 \$1,888,733 \$5,928 \$7,359 15,208 C Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 15,208 C ACI/VTS Building 41-04 1999 \$3,1505,071 \$11,002 \$13,657 29,121 C Barchey Unit Sallyport 41-05 1999 \$42,371 \$133 \$165 3522 C Canopies (13 ea,) 41-06 2002 \$10,825 \$171 \$24 1,300 C Rast Unit Administration 51-01 2000 \$4,322,025 \$11,305 \$14,434 35,749 c CDU/Lock-up 54-02 2000 \$4,322,025 \$11,3</td> <td>Building System Inventory Classe Classe Year Replacement Renewal Year 1 Renewal Year 2 Re</td> | Building System Inventory Cass Class Year Year Replacement Renewal Year 1 Renewal Year 2 Squar Year 2 Class 1-006 Department of Corrections ASPC - LEWIS ASPC - LEWIS Marshall normitory Housing Unit 4 44-04 1999 \$1,888,733 \$5,928 \$7,359 15,208 C Dormitory Housing Unit 5 44-05 1999 \$1,888,733 \$5,928 \$7,359 15,208 C Dormitory Housing Unit 6 44-06 1999 \$1,888,733 \$5,928 \$7,359 15,208 C ACI/VTS Building 41-04 1999 \$3,1505,071 \$11,002 \$13,657 29,121 C Barchey Unit Sallyport 41-05 1999 \$42,371 \$133 \$165 3522 C Canopies (13 ea,) 41-06 2002 \$10,825 \$171 \$24 1,300 C Rast Unit Administration 51-01 2000 \$4,322,025 \$11,305 \$14,434 35,749 c CDU/Lock-up 54-02 2000 \$4,322,025 \$11,3 | Building System Inventory Classe Classe Year Replacement Renewal Year 1 Renewal Year 2 Re |

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| Monday, October 03, 2005 | Ariz | Arizona Department of Administration General Services Division Building System Inventory | | | | | | |
|---|------|--|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-1-006 Department of Correctio | ns | ASPC - LEV | VIS | | | | | · |
| County Seat: Maricopa | | Latitude: | | | Longitude: | | | |
| 6060 Dormitory Housing Unit 2 64-02 | 2000 | \$1,824,863 | \$4,773 | \$6,095 | 15,208 | С | 3 | У |
| 6070 Dormitory Housing Unit 3 64-03 | 2000 | \$1,824,863 | \$4,773 | \$6,095 | 15,208 | С | 3 | У |
| 6080 Dormitory Housing Unit 4 64-04 | 2000 | \$1,824,863 | \$4,773 | \$6,095 | 15,208 | С | 3 | У |
| 6100 ACI/VTS Building 61-05 | 2000 | \$2,264,130 | \$5,922 | \$7,562 | 19,468 | С | 3 | У |
| 6110 Bachman Unit Sallyport 61-04 | 2000 | \$40,938 | \$107 | \$137 | 352 | С | 3 | У |
| 6130 Canopies (7 ea.) 61-07 | 2002 | \$7,263 | \$11 | \$16 | 700 | С | 3 | |
| 6140 Canopies (13) 21-08 | 2002 | \$10,825 | \$17 | \$24 | 1,300 | С | 3 | |
| 6150 Canopies (7) 31-06 | 2002 | | | | 700 | С | 3 | |
| 6160 Canopies (5) 54-03 | 2003 | \$4,164 | \$4 | \$7 | 500 | С | 3 | |
| Location Totals: | 91 | \$164,297,031 | \$526,656 | \$651,812 | 1,202,667 | | | |
| District Totals: | 219 | \$310,736,174 | \$1,697,917 | \$1,979,546 | 2,366,990 | | | |
| DC-2-001 Department of Correctio | ns | ASPC - FLO | RENCE | | | | | |
| County Seat: Pinal | | Latitude: 33 | 1.73 | | Longitude: 1 | 11 22.32 | | |
| 0010 Old Administration Building 50-CS-01 | 1908 | \$1,989,676 | \$52,044 | \$55,374 | 14,295 | С | 3 | |
| 0020 New Administration Building 50-CS-02 | 1974 | \$1,759,670 | \$28,537 | \$31,343 | 9,282 | С | 3 | |

| Monday, October 03, 2005 | Arizo | na Department General Servic Building Syster | | Page | | | | |
|--|-------|--|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-001 Department of Corrections | | ASPC - FLO | RENCE | | | | | |
| County Seat: Pinal | | Latitude: 33 1 | .73 | I | ongitude: 1 | 11 22.32 | | |
| 0030 Pharmacy/Training 50-CS-16 | 1993 | \$473,767 | \$2,974 | \$3,428 | 2,800 | С | 3 | Y |
| 0060 TSU Storage Building 50-CS-07 | 1908 | \$89,024 | \$2,329 | \$2,478 | 3,368 | С | 3 | |
| 0080 Training Office 50-CS-09 | 1908 | \$703,948 | \$18,413 | \$19,592 | 8,088 | С | 3 | |
| 0090 Storage Building 50-CI-36 | 1908 | \$17,194 | \$450 | \$479 | 240 | С | 3 | |
| 0100 Main Traffic Control 50-CS-46 | 1957 | \$6,344 | \$159 | \$173 | 140 | D | 5 | |
| 0110 Visitor Shade Canopy 50-CS-18 | 2000 | \$32,658 | \$85 | \$109 | 1,680 | S | 2n | |
| 0160 Mtrl LayDown Shed(27) 50-CS-49 | 1999 | \$38,604 | \$121 | \$150 | 10,240 | S | 2n | |
| 0170 Commercial Traffic Control 50-CS-47 | 1990 | \$1,191 | \$9 | \$11 | 105 | d | 5 | |
| 0180 Wardens Carport 50-CS-66 | 1978 | \$8,843 | \$125 | \$138 | 319 | С | 3 | |
| 0190 Engineering Bldg 50-CS-17 | 1993 | \$941,723 | \$5,912 | \$6,814 | 20,425 | S | 2N | Y |
| 0200 ACI Furniture Factory 50-CI-15 | 1999 | \$1,049,647 | \$3,295 | \$4,090 | 20,160 | S | 2N | Y |
| 0210 Slaughter House 50-CI-22 | 1971 | \$304,817 | \$5,422 | \$5,938 | 2,646 | С | 3 | |
| 0220 ACI Warehouse 50-CI-17 | 1982 | \$2,310,643 | \$27,802 | \$30,867 | 32,360 | С | 5 | |
| 0230 Vehicle Maintenance Garage 50-CI-28 | 1986 | \$447,097 | \$4,444 | \$4,977 | 11,375 | С | 3 | |
| 0240 Maintenance Connex Storage 50-CS-64 | 1999 | \$11,438 | \$36 | \$45 | 960 | S | 2n | |
| 0260 ACI Outlet Store 50-CI-14 | 1995 | \$8,245 | \$43 | \$50 | 1,170 | D | 5 | |
| 0270 Rush Trailer 50-CS-53 | 1996 | \$10,357 | \$49 | \$58 | 864 | D | 5 | |

| | | | General Servic Building System | | | | | | |
|-------|-----------------------------------|------|-----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | | Classes | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2- | 001 Department of Corrections | | ASPC - FLOP | RENCE | | | | | |
| Count | y Seat: Pinal | | Latitude: 33 1 | .73 | L | ongitude: 1 | 11 22.32 | | |
| 0280 | Storage Building 50-CI-19 | 1960 | \$11,572 | \$272 | \$296 | 680 | С | 3 | |
| 0290 | Stables - North 50-CI-20 | 1960 | \$58,751 | \$1,383 | \$1,504 | 5,060 | С | 3 | |
| 0300 | Stables - South 50-CI-21 | 1960 | \$58,751 | \$1,383 | \$1,504 | 5,060 | С | 3 | |
| 0340 | Office Record Storage 50-CI-29 | 1971 | \$105,693 | \$1,880 | \$2,059 | 3,390 | С | 3 | |
| 0450 | Fuel Storage Facility 50-CI-34 | 1991 | \$212,154 | \$1,554 | \$1,771 | 0 | | 0 | |
| 0460 | State Warehouse 50-CS-05 | 1986 | \$846,429 | \$8,413 | \$9,423 | 17,930 | С | 3 | |
| 0470 | SMU Warehouse 50-CS-06 | 1986 | \$257,363 | \$2,558 | \$2,865 | 4,800 | С | 3 | |
| 0550 | Steam and Ice Plant 50-CS-12 | 1956 | \$401,311 | \$10,287 | \$11,169 | 4,386 | С | 3 | |
| 0570 | Records Storage Building 50-CS-52 | 1977 | \$286,662 | \$4,199 | \$4,627 | 4,000 | S | 2N | |
| 0580 | Education ETV 50-CS-08 | 1986 | \$147,542 | \$1,467 | \$1,642 | 3,200 | S | 2N | |
| 0710 | Emergency Water Pump 50-CS-65 | 1974 | \$2,613 | \$42 | \$47 | 100 | D | 5 | |
| 0730 | Tower 12 (AG. Field) 50-CS-30 | 1987 | \$168,785 | \$1,589 | \$1,785 | 169 | S | 2N | |
| 0740 | Tower 8 (AG. Field) 50-CS-29 | 1987 | \$168,785 | \$1,589 | \$1,785 | 169 | S | 2N | |
| 0980 | Furniture Factory Fence 50-CI-16 | 1998 | \$131,305 | \$481 | \$585 | | S | 2n | |
| 1000 | Wardens Residence 1 50-SH-01 | 1939 | \$210,952 | \$5,518 | \$5,871 | 3,022 | С | 3 | |
| 1010 | Wardens Garage 1 50-SH-03 | 1939 | \$28,056 | \$734 | \$781 | 854 | С | 3 | |
| 1020 | Wardens Guest House 50-SH-02 | 1962 | \$49,104 | \$1,105 | \$1,203 | 826 | С | 3 | |

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| | | | General Servic | es Division | | | | | |
|------|--------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | -001 Department of Corrections | | ASPC - FLO | RENCE | | | | | |
| Coun | ty Seat: Pinal | | Latitude: 33 1 | .73 | L | ongitude: 1 | 11 22.32 | | |
| 1030 | Wardens Garage 2 50-SH-29 | 1984 | \$15,768 | \$173 | \$193 | 480 | S | 2N | |
| 1040 | Residence 4 50-SH-04 | 1929 | \$82,004 | \$2,145 | \$2,282 | 1,565 | С | 3 | |
| 1050 | Residence Garage 4 50-SH-05 | 1929 | \$14,459 | \$378 | \$402 | 656 | С | 3 | |
| 1060 | Residence 3 50-SH-06 | 1929 | \$82,004 | \$2,145 | \$2,282 | 1,565 | С | 3 | |
| 1070 | Residence Garage 3 50-SH-07 | 1929 | \$9,198 | \$241 | \$256 | 480 | С | 3 | |
| 1080 | Residence 2 50-SH-08 | 1929 | \$139,887 | \$3,659 | \$3,893 | 2,262 | С | 3 | |
| 1100 | Residence Garage 2 50-SH-10 | 1953 | \$8,760 | \$229 | \$244 | 532 | D | 5 | |
| 1110 | Residence 5 50-SH-11 | 1953 | \$133,760 | \$3,499 | \$3,723 | 2,382 | С | 3 | |
| 1120 | Residence 6 50-SH-12 | 1953 | \$133,760 | \$3,499 | \$3,723 | 2,382 | С | 3 | |
| 1130 | Residence 7 50-SH-13 | 1953 | \$124,107 | \$3,246 | \$3,454 | 2,180 | С | 3 | |
| 1140 | Residence 8 50-SH-14 | 1963 | \$124,107 | \$2,727 | \$2,970 | 2,180 | С | 3 | |
| 1150 | Residence 9 50-SH-15 | 1963 | \$128,933 | \$2,833 | \$3,086 | 2,104 | С | 3 | |
| 1160 | Residence 10 50-SH-16 | 1963 | \$128,933 | \$2,833 | \$3,086 | 2,104 | С | 3 | |
| 1170 | Residence 11 50-SH-17 | 1963 | \$128,933 | \$2,833 | \$3,086 | 2,104 | С | 3 | |
| 1200 | NROD Office 50-CS-62 | 1956 | \$83,323 | \$2,136 | \$2,319 | 1,548 | D | 5 | |
| 1210 | NROD Storage 50-CS-63 | 2001 | \$14,655 | \$31 | \$41 | 680 | D | 5 | |
| 1400 | Apartments 22&23 50-SH-18 | 1967 | \$222,797 | \$4,429 | \$4,836 | 4,065 | С | 3 | |

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| | | | General Servic | es Division | | | | | |
|------|--------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | -001 Department of Corrections | | ASPC - FLO | RENCE | | | | | |
| Cour | ty Seat: Pinal | | Latitude: 33 1 | .73 | L | ongitude: 1 | 11 22.32 | | |
| 1410 | Apartments 20&21 50-SH-19 | 1967 | \$222,797 | \$4,429 | \$4,836 | 4,065 | С | 3 | |
| 1420 | Apartments 18&19 50-SH-20 | 1967 | \$222,797 | \$4,429 | \$4,836 | 4,065 | С | 3 | |
| 1430 | Apartments 13-17 50-SH-21 | 1967 | \$349,555 | \$6,949 | \$7,588 | 4,880 | С | 3 | |
| 1440 | Apartments 10-12 50-SH-22 | 1967 | \$187,706 | \$3,731 | \$4,075 | 2,668 | С | 3 | |
| 1450 | Apartments 07-09 50-SH-23 | 1967 | \$187,706 | \$3,731 | \$4,075 | 2,659 | С | 3 | |
| 1460 | Apartments 05&06 50-SH-24 | 1967 | \$147,789 | \$2,938 | \$3,208 | 2,210 | С | 3 | |
| 1470 | Apartments 03&04 50-SH-27 | 1967 | \$147,789 | \$2,938 | \$3,208 | 2,000 | С | 3 | |
| 1480 | Apartments 01&02 50-SH-28 | 1967 | \$128,933 | \$2,563 | \$2,799 | 1,885 | С | 3 | |
| 1600 | Residence 50-CI-11 | 1956 | \$128,933 | \$3,305 | \$3,588 | 3,136 | С | 3 | |
| 1610 | Farm Office/Dormitory 50-CI-07 | 1956 | \$156,126 | \$4,002 | \$4,345 | 2,560 | С | 3 | |
| 1620 | Implement Shed 50-CI-32 | 1984 | \$108,967 | \$1,197 | \$1,334 | 2,700 | С | 3 | |
| 1630 | Dairy Scales 50-CI-31 | 1956 | \$16,361 | \$419 | \$455 | 280 | С | 3 | |
| 1650 | Grain Storage Bins 50-CI-33 | 1983 | \$10,746 | \$124 | \$138 | 3,200 | S | 2N | |
| 1660 | Feed & Grain Storage 50-CI-09 | 1984 | \$41,168 | \$452 | \$504 | 1,080 | D | 5 | |
| 1670 | Hog Barns 50-CI-10 | 1956 | \$220,367 | \$5,649 | \$6,133 | 9,864 | d | 5 | |
| 1680 | Dairy Hay Shed 50-CI-04 | 1975 | \$144,767 | \$2,272 | \$2,498 | 4,587 | S | 2N | |
| 1690 | Farm Shop 50-CI-13 | 1983 | \$52,128 | \$600 | \$667 | 5,000 | d | 5 | |

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| | | General Servic | es Division | | | | | | | |
|---|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|--|--|
| | | Building Syster | n Inventory | | | | | | | |
| | | | Costs | | Classes | | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | |
| DC-2-001 Department of Corrections | | ASPC - FLOI | RENCE | | | | | | | |
| County Seat: Pinal | | Latitude: 33 1 | .73 | L | ongitude: 1 | 11 22.32 | | | | |
| 2000 Cell Block 2 50-CU-01 | 1930 | \$5,232,547 | \$136,867 | \$145,627 | 42,112 | В | 2 | | | |
| 2010 Kitchen/Dining 50-CU-03 | 1975 | \$2,909,691 | \$45,665 | \$50,207 | 13,436 | В | 2 | | | |
| 2020 Health Unit Lab 50-CU-12 | 1992 | \$392,064 | \$2,666 | \$3,055 | 4,320 | D | 5 | | | |
| 2030 Cell Block 3 50-CU-04 | 1960 | \$8,212,874 | \$193,341 | \$210,286 | 10,746 | В | 2 | | | |
| 2040 CB-1/Yard Office 50-CU-05 | 1966 | \$6,945,741 | \$141,709 | \$154,645 | 21,000 | В | 2 | | | |
| 2050 Cell Block 4 50-CU-06 | 1963 | \$10,794,061 | \$237,165 | \$258,351 | 11,000 | В | 2 | | | |
| 2060 Death House 50-CU-07 | 1949 | \$117,096 | \$3,063 | \$3,259 | 968 | С | 3 | | | |
| 2070 New Maintenance Area 50-CU-02 | 1908 | \$1,153,520 | \$30,172 | \$32,104 | 7,500 | В | 2 | | | |
| 2080 Housing Dormitory 8 50-CU-11 | 1992 | \$238,878 | \$1,625 | \$1,861 | 2,880 | D | 5 | Y | | |
| 2090 Infirmary 50-CU-08 | 1974 | \$1,088,476 | \$17,652 | \$19,388 | 7,525 | В | 2 | | | |
| 2100 Wheelhouse (Receiving) 50-CS-21 | 1957 | \$6,344 | \$159 | \$173 | 140 | | 3 | | | |
| 2110 Central Unit Yard Tower 13 50-CS-31 | 1987 | \$371,762 | \$3,501 | \$3,932 | 211 | S | 2N | | | |
| 2130 Diesel Plant, A-Visitation 50-CS-04 | 1908 | \$1,123,690 | \$29,392 | \$31,273 | 8,726 | С | 3 | | | |
| 2140 Mailroom, B-Visitation 50-CS-03 | 1908 | \$232,007 | \$6,069 | \$6,457 | 6,414 | С | 3 | | | |
| 2150 Restroom/Recreation Shack 50-CU-13 | 1957 | \$37,269 | \$936 | \$1,016 | 888 | С | 3 | | | |
| 2160 Rrestroom/Recreation Shack 50-CU-13 | 1973 | \$81,446 | \$1,363 | \$1,496 | 911 | С | 3 | | | |
| 2170 Sallyport Gate Main Receiving 50-CS-19 | 1957 | \$18,846 | \$473 | \$514 | 376 | С | 3 | | | |

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| | | General Servic | es Division | | | | | |
|--|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-001 Department of Corrections | | ASPC - FLOI | RENCE | | | | | |
| County Seat: Pinal | | Latitude: 33 1 | .73 | l | _ongitude: 1 | 11 22.32 | | |
| 2180 HIth Holding Cubicles 50-CU-21 | 2001 | \$22,341 | \$47 | \$62 | 5,000 | | | |
| 2190 Wall, Fencing & Tower 1-7 50-CS-2228 | 1908 | \$2,721,975 | \$71,198 | \$75,755 | | S | 2N | |
| 2200 General Services Building 50-CU-09 | 1973 | \$2,064,944 | \$34,568 | \$37,930 | 13,448 | С | 3 | |
| 2240 Health Unit Administration 50-CU-16 | 1992 | \$118,544 | \$806 | \$924 | 1,440 | D | 5 | |
| 2250 Cellblock 5-7 50-CU-10 | 1980 | \$17,279,248 | \$225,985 | \$250,066 | 77,352 | А | 1 | |
| 2260 Cubicles CB1 & 3 (26) 50-CU-19 | 2001 | \$32,422 | \$68 | \$90 | 2,700 | S | 2n | |
| 2270 Exercise Cubicles 50-CU-20 | 2000 | \$74,469 | \$195 | \$249 | 5,000 | S | 2n | |
| 3000 ACI Office 50-IY-02 | 1969 | \$49,104 | \$925 | \$1,011 | 950 | С | 3 | |
| 3010 Industrial Building/Wood/Ref. 50-IY-03 | 1966 | \$696,933 | \$14,219 | \$15,517 | 7,849 | В | 2 | |
| 3020 Laundry/Wood/Metal/Ref. 50-IY-04 | 1960 | \$802,197 | \$18,885 | \$20,540 | 9,580 | С | 3 | |
| 3030 Wood, Fabrication & Tag Shop 50-IY-01 | 1908 | \$1,971,084 | \$51,557 | \$54,857 | 32,719 | С | 3 | |
| 3040 Cabinet Shop 50-IY-05 | 1978 | \$193,772 | \$2,737 | \$3,020 | 4,000 | S | 2N | |
| 3060 Indust Yard Gate 5 50-CS-42 | 1957 | \$61,833 | \$1,553 | \$1,686 | 1,280 | С | 3 | |
| 3070 ACI TAG Building 50-IY-06 | 1999 | \$848,055 | \$2,662 | \$3,304 | 40,000 | | 3 | |
| 4000 EU Admin Hut and Canopy 50-EU-002 | 1983 | \$93,290 | \$1,074 | \$1,194 | 2,001 | D | 5 | |
| 4010 Visitors Lobby Hut and Canopy 50-EU-001 | 1983 | \$42,953 | \$494 | \$550 | 1,243 | D | 5 | |
| 4020 Records/Command Center Hut 50-EU-003 | 1983 | \$31,533 | \$363 | \$404 | 1,006 | D | 5 | |

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|------------------------------------|---|---|--|--|---|--|---|---|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| 1 Department of Corrections | | ASPC - FLO | RENCE | | | | | |
| eat: Pinal | | Latitude: 33 1 | .73 | L | ongitude: 1 | 11 22.32 | | |
| ention building 50-EU-014 | 1983 | \$1,374,524 | \$15,819 | \$17,597 | 4,405 | В | 2 | |
| ssroom Masonry 50-EU-012 | 1983 | \$32,262 | \$371 | \$413 | 1,006 | D | 5 | |
| ctric Shop 50-EU-013 | 1983 | \$32,262 | \$371 | \$413 | 1,006 | D | 5 | |
| nitation Building 50-EU-033 | 1985 | \$30,881 | \$323 | \$361 | 1,006 | D | 5 | |
| ol Room 50-EU-011 | 1983 | \$40,321 | \$464 | \$516 | 1,006 | D | 5 | |
| intenance Shop 50-EU-015 | 1983 | \$37,954 | \$437 | \$486 | 1,406 | D | 5 | |
| intenance Hut 50-EU-016 | 1983 | \$30,067 | \$346 | \$385 | 1,006 | D | 5 | |
| hen/Dining Building 50-EU-018 | 1983 | \$806,066 | \$9,277 | \$10,319 | 6,911 | D | 5 | |
| ssroom Plumbing 50-EU-017 | 1983 | \$32,677 | \$376 | \$418 | 1,006 | D | 5 | |
| ate Restrooms 50-EU-099 | 1983 | \$53,131 | \$611 | \$680 | 1,006 | D | 5 | |
| ciplinary 50-EU-009 | 1983 | \$84,856 | \$977 | \$1,086 | 2,012 | D | 5 | |
| unt Movement/WIPP 50-EU-008 | 1983 | \$35,640 | \$410 | \$456 | 1,563 | D | 5 | |
| itors Shade Canopy 50-EU-101 | 1997 | \$43,390 | \$182 | \$217 | 2,500 | S | 2N | |
| itors Restrooms 50-EU-007 | 1983 | \$51,700 | \$595 | \$662 | 481 | С | 3 | |
| thing & Property Room 50-EU-029 | 1983 | \$30,881 | \$355 | \$395 | 1,006 | D | 5 | |
| at Unit Control Building 50-EU-005 | 1983 | \$557,302 | \$6,414 | \$7,135 | 1,786 | С | 3 | |
| ate Store 50-EU-019 | 1983 | \$100,234 | \$1,154 | \$1,283 | 1,006 | D | 5 | |
| | eat: Pinal ention building 50-EU-014 ssroom Masonry 50-EU-012 ctric Shop 50-EU-013 hitation Building 50-EU-033 of Room 50-EU-011 ntenance Shop 50-EU-015 ntenance Hut 50-EU-016 then/Dining Building 50-EU-018 ssroom Plumbing 50-EU-017 hate Restrooms 50-EU-099 ciplinary 50-EU-009 unt Movement/WIPP 50-EU-008 tors Shade Canopy 50-EU-101 tors Restrooms 50-EU-007 thing & Property Room 50-EU-029 et Unit Control Building 50-EU-005 | 1 Department of Corrections eat: Pinal ention building 50-EU-014 1983 ssroom Masonry 50-EU-012 1983 ctric Shop 50-EU-013 1983 nitation Building 50-EU-033 1985 of Room 50-EU-011 1983 ntenance Shop 50-EU-015 1983 ntenance Hut 50-EU-016 1983 ssroom Plumbing 50-EU-017 1983 ate Restrooms 50-EU-099 1983 ciplinary 50-EU-009 1983 tors Shade Canopy 50-EU-017 1983 tors Restrooms 50-EU-007 1983 tors Control Building 50-EU-005 1983 | Year Replacement 1 Department of Corrections ASPC - FLOR eat: Pinal Latitude: 33 1 ention building 50-EU-014 1983 \$1,374,524 ssroom Masonry 50-EU-012 1983 \$32,262 ctric Shop 50-EU-013 1983 \$32,262 attation Building 50-EU-013 1983 \$32,677 attation Building 50-EU-015 1983 \$33,067 atta Restrooms 50-EU-017 1983 \$32,677 atta Restrooms 50-EU-019 1983 \$35,131 ciplinary 50-EU-009 1983 \$35,640 attors Shade Canopy 50-EU-101 1997 \$43,390 tors Restrooms 50-EU-007 1983 \$51,700 thing & Property Room 50-EU-0 | Year Replacement Renewal Year 1 A Department of Corrections ASPC - FLORENCE eat: Pinal Latitude: 33 1.73 ention building 50-EU-014 1983 \$1,374,524 \$15,819 ssroom Masonry 50-EU-012 1983 \$32,262 \$371 ctric Shop 50-EU-013 1983 \$32,262 \$371 nitation Building 50-EU-013 1983 \$32,262 \$371 nitation Building 50-EU-013 1983 \$32,262 \$371 nitation Building 50-EU-013 1983 \$30,881 \$323 N Room 50-EU-011 1983 \$40,321 \$464 ntenance Shop 50-EU-015 1983 \$30,067 \$346 shen/Dining Building 50-EU-018 1983 \$30,067 \$346 shen/Dining 50-EU-017 1983 \$32,677 \$376 ate Restrooms 50-EU-099 1983 \$53,131 \$611 ciplinary 50-EU-009 1983 \$35,640 \$410 tors Shade Canopy 50-EU-101 1997 \$43,390 \$182 tors Restrooms 50-EU-007 1983 <td>Building System Inventory Year Replacement Renewal Year 1 Renewal Year 2 A Department of Corrections ASPC - FLORENCE Renewal Year 2 Renewal Y</td> <td>Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 Square Feet 1 Department of Corrections ASPC - FLORENCE Stare 2 Square Square eat: Pinal Latitude: 33 1.73 Longitude: 1 ention building 50-EU-014 1983 \$13,374,524 \$15,819 \$17,597 4,405 ssroom Masonry 50-EU-012 1983 \$32,262 \$371 \$413 1,006 ctric Shop 50-EU-013 1983 \$32,262 \$371 \$413 1,006 itation Building 50-EU-013 1985 \$30,881 \$323 \$361 1,006 itation Building 50-EU-013 1983 \$30,067 \$346 \$385 1,006 inteance Shop 50-EU-015 1983 \$30,067 \$346 \$385 1,006 henn/Dining Building 50-EU-017 1983 \$32,677 \$376 \$418 1,006 ster Restrooms 50-EU-017 1983 \$32,677 \$376 \$418 1,006 ate Restrooms 50-EU-019 1983<td>General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Year 1 Renewal Year 2 Squar Squar Year 2 Class Marshall 1 Department of Corrections ASPC - FLORENCE Squar 2 Squar 2 Marshall eat: Pinal Latitude: 33 1.73 Longitude: 111 22.32 Start 2.3371 \$4.05 B eat: Pinal Latitude: 33 1.74.524 \$15,819 \$17,597 4,405 B eat: Stroom Masony 50-EU-014 1983 \$32,262 \$3371 \$413 1,006 D ctric Shop 50-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation Building 50-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation So-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation Building 50-EU-013 1983 \$32,662 \$371 \$413 1,006 D itation Building 50-EU-015 1983 \$30,067 \$346 \$385 1,006 D <t< td=""><td>Building System Inventory Costs Classe Year Replacement Renewal Year 1 Renewal Year 2 Square Year 2 Marshall UBC ASPC - FLOCH Latitude: 33 1.7: Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Pinal Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Sourd colspan= 4 \$15,819 \$17,597 4,405 B 2 system Inventory Latitude: 33 1.7: Longitude: 11 / 22.32 colspan= 4 \$131 1,006 D 5 System Inventory 1983 \$32,262 \$371 \$4413 1,006 D 5 Associate Ass</td></t<></td></td> | Building System Inventory Year Replacement Renewal Year 1 Renewal Year 2 A Department of Corrections ASPC - FLORENCE Renewal Year 2 Renewal Y | Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 Square Feet 1 Department of Corrections ASPC - FLORENCE Stare 2 Square Square eat: Pinal Latitude: 33 1.73 Longitude: 1 ention building 50-EU-014 1983 \$13,374,524 \$15,819 \$17,597 4,405 ssroom Masonry 50-EU-012 1983 \$32,262 \$371 \$413 1,006 ctric Shop 50-EU-013 1983 \$32,262 \$371 \$413 1,006 itation Building 50-EU-013 1985 \$30,881 \$323 \$361 1,006 itation Building 50-EU-013 1983 \$30,067 \$346 \$385 1,006 inteance Shop 50-EU-015 1983 \$30,067 \$346 \$385 1,006 henn/Dining Building 50-EU-017 1983 \$32,677 \$376 \$418 1,006 ster Restrooms 50-EU-017 1983 \$32,677 \$376 \$418 1,006 ate Restrooms 50-EU-019 1983 <td>General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Year 1 Renewal Year 2 Squar Squar Year 2 Class Marshall 1 Department of Corrections ASPC - FLORENCE Squar 2 Squar 2 Marshall eat: Pinal Latitude: 33 1.73 Longitude: 111 22.32 Start 2.3371 \$4.05 B eat: Pinal Latitude: 33 1.74.524 \$15,819 \$17,597 4,405 B eat: Stroom Masony 50-EU-014 1983 \$32,262 \$3371 \$413 1,006 D ctric Shop 50-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation Building 50-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation So-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation Building 50-EU-013 1983 \$32,662 \$371 \$413 1,006 D itation Building 50-EU-015 1983 \$30,067 \$346 \$385 1,006 D <t< td=""><td>Building System Inventory Costs Classe Year Replacement Renewal Year 1 Renewal Year 2 Square Year 2 Marshall UBC ASPC - FLOCH Latitude: 33 1.7: Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Pinal Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Sourd colspan= 4 \$15,819 \$17,597 4,405 B 2 system Inventory Latitude: 33 1.7: Longitude: 11 / 22.32 colspan= 4 \$131 1,006 D 5 System Inventory 1983 \$32,262 \$371 \$4413 1,006 D 5 Associate Ass</td></t<></td> | General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Year 1 Renewal Year 2 Squar Squar Year 2 Class Marshall 1 Department of Corrections ASPC - FLORENCE Squar 2 Squar 2 Marshall eat: Pinal Latitude: 33 1.73 Longitude: 111 22.32 Start 2.3371 \$4.05 B eat: Pinal Latitude: 33 1.74.524 \$15,819 \$17,597 4,405 B eat: Stroom Masony 50-EU-014 1983 \$32,262 \$3371 \$413 1,006 D ctric Shop 50-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation Building 50-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation So-EU-013 1983 \$32,262 \$3371 \$413 1,006 D itation Building 50-EU-013 1983 \$32,662 \$371 \$413 1,006 D itation Building 50-EU-015 1983 \$30,067 \$346 \$385 1,006 D <t< td=""><td>Building System Inventory Costs Classe Year Replacement Renewal Year 1 Renewal Year 2 Square Year 2 Marshall UBC ASPC - FLOCH Latitude: 33 1.7: Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Pinal Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Sourd colspan= 4 \$15,819 \$17,597 4,405 B 2 system Inventory Latitude: 33 1.7: Longitude: 11 / 22.32 colspan= 4 \$131 1,006 D 5 System Inventory 1983 \$32,262 \$371 \$4413 1,006 D 5 Associate Ass</td></t<> | Building System Inventory Costs Classe Year Replacement Renewal Year 1 Renewal Year 2 Square Year 2 Marshall UBC ASPC - FLOCH Latitude: 33 1.7: Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Pinal Latitude: 33 1.7: Longitude: 11 / 22.32 ett: Sourd colspan= 4 \$15,819 \$17,597 4,405 B 2 system Inventory Latitude: 33 1.7: Longitude: 11 / 22.32 colspan= 4 \$131 1,006 D 5 System Inventory 1983 \$32,262 \$371 \$4413 1,006 D 5 Associate Ass |

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| IVIOI | iuay, Ociobel 03, 2003 | Anzona Department of Administration | | | | | | raye. 40 | | |
|-------|--|-------------------------------------|-----------------|-------------------|-------------------|----------------|----------|----------|----------------|--|
| | | | General Servic | es Division | | | | | | |
| | | | Building Syster | n Inventory | | | | | | |
| | | | | Costs | | | Classes | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC- | 2-001 Department of Corrections | | ASPC - FLO | RENCE | | | | | | |
| Cou | nty Seat: Pinal | | Latitude: 33 1 | .73 | L | ongitude: 1 | 11 22.32 | | | |
| 4200 | Cluster Rr/Shwr Huts 50-EU-020 | 1983 | \$507,625 | \$5,842 | \$6,499 | 8,048 | D | 5 | | |
| 4210 | Housing Hut Cluster 50-EU-022 | 1983 | \$1,873,901 | \$21,567 | \$23,990 | 51,306 | D | 5 | | |
| 4220 | Visitation Bldg. 50-EU-006 | 1985 | \$94,426 | \$988 | \$1,104 | 1,200 | D | 5 | | |
| 4230 | Cluster Yard Offices (A-G) 50-EU-021 | 1983 | \$219,373 | \$2,525 | \$2,808 | 7,042 | D | 5 | | |
| 4240 | Wtrm/K-9 Office 50-CU-102/107 | 1983 | \$60,139 | \$692 | \$770 | 2,012 | D | 5 | | |
| 4250 | Rec/Classrm 3 50-EU-055 & 076 | 1983 | \$81,435 | \$937 | \$1,043 | 2,012 | D | 5 | | |
| 4260 | Dormitory 3 50-EU-063 | 1986 | \$446,332 | \$4,436 | \$4,969 | 6,240 | D | 5 | | |
| 4270 | Dormitory 2 50-EU-052 | 1986 | \$343,333 | \$3,413 | \$3,822 | 4,800 | D | 5 | | |
| 4280 | Dormitory 1 50-EU-041 | 1986 | \$446,332 | \$4,436 | \$4,969 | 6,240 | D | 5 | | |
| 4290 | Programs Building 50-EU-030 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | | |
| 4300 | Staff Training 50-EU-010 | 1986 | \$257,498 | \$2,559 | \$2,867 | 2,880 | D | 5 | | |
| 4310 | Storage Building 1 50-EU-004 | 1986 | \$64,373 | \$640 | \$717 | 720 | D | 5 | | |
| 4320 | Guard & Classroom Building 50-EU-106 | 1956 | \$44,068 | \$1,130 | \$1,226 | 640 | С | 3 | | |
| 4330 | ACI Mattress Hut 50-EU-094 | 1983 | \$127,906 | \$1,472 | \$1,637 | 3,893 | S | 2N | | |
| 4340 | ACI Mattress Shop Huts 1&2 50-EU-095/096 | 1983 | \$60,139 | \$692 | \$770 | 2,012 | D | 5 | | |
| 4360 | Shed 50-EU-105 | 1989 | \$2,891 | \$24 | \$27 | 64 | D | 5 | | |
| 4370 | Chapel 50-EU-104 | 1980 | \$10,977 | \$144 | \$159 | 186 | D | 5 | | |
| | | | | | | | | | | |

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| | | General Servic Building Syster | | | | | | |
|--|------|-----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Costs | | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-001 Department of Corrections | | ASPC - FLO | RENCE | | | | | |
| County Seat: Pinal | | Latitude: 33 1.73 | | Longitude: | | 111 22.32 | | |
| 4380 East Unit Sallyport 50-CS-45 | 1985 | \$552,344 | \$5,779 | \$6,456 | 2,934 | С | 3 | |
| 5000 N.U. Administration Building 50-NU-037 | 1998 | \$849,299 | \$3,110 | \$3,782 | 5,400 | d | 5 | |
| 5010 Medical Building 50-NU-036 | 1997 | \$471,833 | \$1,975 | \$2,364 | 3,000 | d | 5 | |
| 5020 N.U. 1 Visitor Registration 50-NU-006 | 1976 | \$121,915 | \$1,850 | \$2,036 | 1,724 | С | 3 | |
| 5040 Yuma Dormitory 50-NU-005 | 1978 | \$771,612 | \$10,899 | \$12,026 | 9,466 | С | 3 | |
| 5050 Coconino Dormitory 50-NU-001 | 1970 | \$2,581,180 | \$47,261 | \$51,722 | 17,408 | В | 2 | |
| 5060 Coconino Laundry Rm 50-NU-043 | 1997 | \$2,979 | \$12 | \$15 | 144 | d | 5 | |
| 5070 Library/Barber Shop 50-NU-002 | 1968 | \$43,847 | \$849 | \$927 | 960 | С | 3 | |
| 5080 Kitchen/Dining Hall 50-NU-003 | 1956 | \$401,311 | \$10,287 | \$11,169 | 6,654 | С | 3 | |
| 5090 N.U. 1 Yard Office 50-NU-004 | 1974 | \$60,953 | \$988 | \$1,086 | 1,539 | С | 3 | |
| 5100 ASPC-F-TV Eyman Productions 50-NU-038 | 1988 | \$62,138 | \$553 | \$623 | 1,320 | D | 5 | |
| 5120 ASP-TV Building 50-NU-008 | 1981 | \$64,373 | \$808 | \$896 | 1,320 | D | 5 | |
| 5130 Housing Hut (A-N) 50-NU-016-28 & 35 | 1983 | \$404,673 | \$4,657 | \$5,181 | 13,078 | D | 5 | |
| 5140 Staff Barber Shop 50-NU-011 | 1984 | \$33,048 | \$363 | \$405 | 420 | D | 5 | |
| 5150 CAC Production 50-NU-009 | 1980 | \$56,655 | \$741 | \$820 | 720 | D | 5 | |
| 5160 NU-1 Education North Trailer 50-NU-013a | 1987 | \$48,475 | \$456 | \$513 | 616 | D | 5 | |
| 5170 NU-1 Education South Trailer 50-NU-013b | 1996 | \$82,851 | \$390 | \$461 | 672 | D | 5 | |

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| UBC Fire Sprklr |
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Monday, October 03, 2005

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| | | | General Servic Building Syster | | | | - | | |
|------|--|------|-----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | 0, | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | 2-001 Department of Corrections | | ASPC - FLO | RENCE | | | | | · |
| Cour | ity Seat: Pinal | | Latitude: 33 1 | .73 | l | _ongitude: 1 | 11 22.32 | | |
| 6060 | Santa Cruz Dormitory 2 50-NU-058 | 1961 | \$321,483 | \$7,400 | \$8,052 | 2,620 | С | 3 | |
| 6070 | Cochise Dormitory 1 50-NU-057 | 1961 | \$614,909 | \$14,154 | \$15,402 | 6,008 | С | 3 | |
| 6080 | Maintenance 50-NU-056 | 1961 | \$321,483 | \$7,400 | \$8,052 | 3,542 | С | 3 | |
| 6100 | Tower 30/Sllyprt 50-CS-39/44 | 1962 | \$433,056 | \$9,742 | \$10,606 | 1,240 | С | 3 | |
| 6110 | Tool Room/Store 50-NU-054 | 1961 | \$126,743 | \$2,917 | \$3,175 | 2,150 | С | 3 | |
| 6120 | Barber Shop & Programs 50-NU-049 | 1971 | \$249,993 | \$4,447 | \$4,870 | 2,832 | С | 3 | |
| 6130 | Band Room/Storage Room 50-NU-063 | 1962 | \$59,783 | \$1,345 | \$1,464 | 672 | С | 3 | |
| 6160 | Guard Towers 32 & 33 50-CS-40 & 41 | 1979 | \$804,904 | \$10,948 | \$12,097 | 144 | S | 2N | |
| 6180 | Medical Unit Modular 50-NU-65 | 1988 | \$102,990 | \$916 | \$1,032 | 1,152 | D | 5 | |
| 6190 | Property Room Modular 50-NU-066 | 1987 | \$126,902 | \$1,195 | \$1,342 | 1,400 | D | 5 | |
| 6210 | Yavapai & Navajo Dormitory 50-NU-060/061 | 1980 | \$305,794 | \$3,999 | \$4,425 | 7,488 | D | 5 | |
| 6260 | Temporary Dormitory 50-NU-062 | 1983 | \$28,409 | \$327 | \$364 | 896 | D | 5 | |
| 7000 | N.U. 3 Yard Office 50-NU-124 | 1998 | \$604,070 | \$2,212 | \$2,690 | 5,040 | D | 5 | |
| 7020 | Modular Kitchen 50-NU-126 | 1998 | \$181,143 | \$663 | \$807 | 1,152 | D | 5 | |
| 7030 | Dining Tents (a-f) 50-NU-072077 | 1998 | \$241,054 | \$883 | \$1,073 | 3,876 | D | 5 | |
| 7040 | North Shower/Laundry/Office 50-NU-100 | 1998 | \$388,181 | \$1,422 | \$1,729 | 1,440 | D | 5 | |
| 7050 | Hsng Tnts 21-40 50-NU-104-123 | 1998 | \$803,516 | \$2,942 | \$3,578 | 12,920 | D | 5 | |

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Monday, October 03, 2005 Arizona Department of Administration Page: 52 **General Services Division Building System Inventory** Costs Classes Year Replacement Renewal Renewal Square Marshall Year 1 Year 2 Feet **DC-2-001** Department of Corrections **ASPC - FLORENCE County Seat: Pinal** Latitude: 33 1.73 Longitude: 111 22.32 Rec Tnts 01&02 50-NU-102/103 1998 \$80,352 \$294 \$358 1,292 D 7060 7070 Programs/Mail/Prprty 50-NU-127 1998 \$210,821 \$772 \$939 1,440 D 7080 South Shower/Laundry/Office 50-NU-101 1998 \$388,181 \$1,422 \$1,729 1,440 D 7090 Hsng Tnts 01-20 50-NU-078-097 1998 \$803,516 \$2,942 \$3,578 12,920 D South Recreation Tents 01 & 02 50-NU-09 1998 \$80,352 \$294 \$358 1,292 D 7100 N.U. 3 Yard Office Mobile 50-NU-070 \$313 \$349 720 D 7110 1984 \$28,495 \$737 \$830 1,728 D 7240 Kitchen (Modular) 50-NU-071 1988 \$82,851 8000 South Administration 50-SU-02 1982 \$1,901,788 \$22,883 \$25,406 11,550 С С 8010 Support Building 1 50-SU-10 1982 \$550,338 \$6,622 \$7,352 5,360

\$296,727

\$74,993

\$5,476

\$2,842,802

\$1,459,721

\$1,459,721

\$1,459,721

\$1,459,721

\$3,570

\$1,059

\$77

\$40,154

\$20,618

\$20,618

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\$20,618

\$3,964

\$1,169

\$44,306

\$22,750

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Support Building 2 50-SU-11

Kitchen/Dining Room 50-SU-01

Sallyport Guard House 50-CS-43

Mesquite Dormitory #6 50-SU-03

Saguaro Dormitory #5 50-SU-04

Cactus Dormitory #3 50-SU-06

Palo Verde Dormitory #4 50-SU-05

Yard Office 50-SU-09

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|------|--|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | 2-001 Department of Corrections | | ASPC - FLO | RENCE | | | | | |
| Cour | nty Seat: Pinal | | Latitude: 33 1 | .73 | I | _ongitude: 1 | 11 22.32 | | |
| 8100 | Yucca Dormitory #2 50-SU-07 | 1978 | \$1,459,721 | \$20,618 | \$22,750 | 9,058 | С | 3 | |
| 8110 | Ocotillo Dormitory #1 50-SU-08 | 1978 | \$1,459,721 | \$20,618 | \$22,750 | 9,058 | С | 3 | |
| 8120 | Lincoln Dormitory 50-SU-12 | 1963 | \$412,713 | \$9,068 | \$9,878 | 7,750 | С | 3 | |
| 8130 | I.E.R. Welding/Vocational Building #5 50-SU- 18 | 1963 | \$1,221,458 | \$26,838 | \$29,235 | 14,250 | С | 3 | |
| 8140 | Roosevelt Dormitory 50-SU-15 | 1963 | \$640,347 | \$14,070 | \$15,326 | 7,750 | С | 3 | |
| 8150 | Laundry Building/Clothing Room 50-SU-16 | 1955 | \$481,140 | \$12,585 | \$13,391 | 2,250 | С | 3 | |
| 8160 | Inmate Store/Maintenance/Paint 50-SU-19 | 1955 | \$481,140 | \$12,585 | \$13,391 | 9,078 | С | 3 | |
| 8170 | Kennedy Dormitory 50-SU-13 | 1972 | \$1,079,391 | \$18,634 | \$20,427 | 8,634 | С | 3 | |
| 8180 | Classroom/Medical Building 50-SU-14 | 1972 | \$664,919 | \$11,479 | \$12,584 | 7,950 | С | 3 | |
| 8190 | Music Building 50-SU-25 | 1978 | \$54,869 | \$775 | \$855 | 983 | В | 2 | |
| 8200 | Hazardous Material Storage Area 50-CS-58 | 1978 | \$14,626 | \$207 | \$228 | 392 | D | 5 | |
| 8210 | Cellblock 6 50-SU-21 | 1980 | \$15,459,796 | \$202,190 | \$223,735 | 57,968 | А | 1 | |
| 8220 | Athletic Buildings (2) 50-SU-24 | 1984 | \$27,524 | \$302 | \$337 | 448 | С | 3 | |
| 8900 | South Unit Tower 20 50-CS-32 | 1978 | \$168,785 | \$2,384 | \$2,631 | 144 | S | 2N | |
| 8910 | South Unit Tower 21(cb-6) 50-CS-33 | 1978 | \$168,785 | \$2,384 | \$2,631 | 144 | S | 2N | |
| 8920 | South Unit Tower 22 50-CS-34 | 1978 | \$168,785 | \$2,384 | \$2,631 | 144 | S | 2N | |

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| Mono | day, October 03, 2005 | Ariz | cona Department General Servio Building Syste | ces Division | tion | | Page | e: 54 | |
|------|-------------------------------------|------|---|-------------------|-------------------|----------------|-----------|---------|----------------|
| | | | Costs | | | | Class | Classes | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | -001 Department of Corrections | | ASPC - FLO | RENCE | | | | | |
| Coun | ty Seat: Pinal | | Latitude: 33 | 1.73 | | Longitude: 1 | 111 22.32 | | |
| 8930 | South Unit Tower 23 50-CS-35 | 1978 | \$168,785 | \$2,384 | \$2,631 | 144 | S | 2N | |
| 8940 | South Unit Tower 24 50-CS-36 | 1978 | \$168,785 | \$2,384 | \$2,631 | 144 | S | 2N | |
| 8950 | South Unit Tower 25 50-CS-37 | 1979 | \$168,785 | \$2,296 | \$2,537 | 144 | S | 2N | |
| 8960 | South Unit Tower 26 50-CS-38 | 1979 | \$168,785 | \$2,296 | \$2,537 | 144 | S | 2N | |
| | Location Totals: | 226 | \$144,344,716 | \$2,400,799 | \$2,625,176 | 1,135,120 | | | |
| DC-2 | -009 Department of Corrections | | ASPC - TUC | SON | | | | | |
| Coun | ty Seat: Pinal | | Latitude: 32 | 4.04 | | Longitude: 1 | 10 59.43 | | |
| 000A | Water Tank 250,000 gal. (97) 01-22 | 1977 | \$304,577 | \$4,461 | \$4,916 | 0 | | 0 | |
| 000B | Well and Pump (W2) 01-40 | 1977 | \$231,478 | \$3,391 | \$3,736 | 0 | | 0 | |
| 000C | Sewer Treatment Plant & Ponds 01-39 | 1977 | \$609,165 | \$8,923 | \$9,833 | 0 | | 0 | |
| 0010 | Warehouse 1/Auto Chiller 01-10 | 1977 | \$913,745 | \$13,384 | \$14,750 | 5,139 | С | 3 | |
| 0020 | Rincon Education Bldg (52) 11-03 | 1977 | \$2,274,241 | \$33,313 | \$36,711 | 12,330 | С | 3 | |
| 0030 | Rincon Kitchen/Mess Hall (35) 11-02 | 1977 | \$2,842,802 | \$41,641 | \$45,888 | 9,720 | С | 3 | |
| 0040 | Rincon HU 9/S Cntr (44) 14-01 | 1977 | \$1,827,510 | \$26,769 | \$29,500 | 13,393 | С | 3 | |
| 0050 | Rincon Housing Unit 1 (36) 14-02 | 1977 | \$1,522,922 | \$22,308 | \$24,583 | 7,292 | С | 3 | |
| 0060 | Rincon Housing Unit 2 (37) 14-03 | 1977 | \$1,522,922 | \$22,308 | \$24,583 | 7,292 | С | 3 | |

| Monuay, October 03, 2003 | Anzona Department of Authinistration | | | | | | Fage. 55 | | |
|---|--------------------------------------|-----------------|-------------------|-------------------|----------------|----------|----------|----------------|--|
| | | General Servic | es Division | | | | | | |
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-2-009 Department of Corrections | | ASPC - TUC | SON | | | | | | |
| County Seat: Pinal | | Latitude: 32 4 | .04 | l | _ongitude: 1 | 10 59.43 | | | |
| 0070 Rincon Housing Unit 3 (38) 14-04 | 1977 | \$1,522,922 | \$22,308 | \$24,583 | 7,292 | С | 3 | | |
| 0080 Rincon Housing Unit 4 (39) 14-05 | 1977 | \$1,522,922 | \$22,308 | \$24,583 | 7,292 | С | 3 | | |
| 0090 Rincon Housing Unit 5 (40) 14-06 | 1979 | \$1,812,534 | \$24,653 | \$27,240 | 7,292 | С | 3 | | |
| 0100 Rincon Housing Unit 6 (41) 14-07 | 1979 | \$1,812,534 | \$24,653 | \$27,240 | 7,292 | С | 3 | | |
| 0110 Rincon Housing Unit 7 (42) 14-08 | 1979 | \$1,812,534 | \$24,653 | \$27,240 | 7,292 | С | 3 | | |
| 0120 Rincon Housing Unit 8 (43) 14-09 | 1979 | \$1,812,534 | \$24,653 | \$27,240 | 7,292 | С | 3 | | |
| 0130 Rincon Minors Education (49) 11-04 | 1980 | \$1,734,745 | \$22,688 | \$25,105 | 13,745 | С | 3 | | |
| 0140 Rincon Minors Visitation/Medical (48) 11 | 1980 | \$414,765 | \$5,424 | \$6,003 | 9,721 | С | 3 | | |
| 0150 Rincon Tng/I&I Cntr (47) 11-01 | 1996 | \$4,790,952 | \$22,557 | \$26,667 | 10,898 | С | 3 | | |
| 0180 Gate House Zone 13 (45) 11-05 | 1987 | \$8,459 | \$80 | \$89 | 144 | D | 5 | | |
| 0190 Gate Control/Fire Equip 11-11 | 1987 | \$36,519 | \$344 | \$386 | 608 | D | 5 | | |
| 0200 Recreation Ramada 11-13 | 1989 | \$6,235 | \$52 | \$59 | 800 | S | 2N | | |
| 0230 Minor Recreation Office 11-07 | 1982 | \$139,738 | \$1,681 | \$1,867 | 2,100 | С | 3 | | |
| 0240 CX SEC Work Crew Trailer 11-14 | 1991 | | | | 1,440 | D | 5 | | |
| 0260 Santa Rita Administration (21) 21-01 | 1983 | \$2,453,343 | \$28,236 | \$31,408 | 21,810 | В | 2 | | |
| 026a Santa Rita Gate Control (92) 21-07 | 1983 | \$10,572 | \$122 | \$135 | 120 | d | 5 | | |
| 026B S Rita Visit Ramada (33) 21-10 | 1991 | \$35,902 | \$263 | \$300 | 1,024 | D | 5 | | |
| | | | | | | | | | |

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| | | General Servic | es Division | | | | | |
|--|-------------------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-009 Department of Corrections | | ASPC - TUC | SON | | | | | |
| County Seat: Pinal | Latitude: 32 4.04 | | | I | _ongitude: 1 | 10 59.43 | | |
| 026E Santa Rita Greenhouse (31) 21-11 | 1983 | \$22,094 | \$254 | \$283 | 800 | S | 2N | |
| 0270 Santa Rita Education (22) 21-02 | 1982 | \$470,218 | \$5,658 | \$6,282 | 4,268 | В | 2 | |
| 0280 SR Dnng/Avocation 1(27) 21-03 | 1983 | \$717,744 | \$8,261 | \$9,189 | 4,738 | В | 2 | |
| 028A Santa Rita Recreation Ramada (94) 21-12 | 1991 | \$35,902 | \$263 | \$300 | 1,024 | S | 2N | |
| 0290 Santa Rita HUB 1(23) 24-01 | 1983 | \$2,748,592 | \$31,634 | \$35,188 | 17,717 | В | 2 | |
| 0300 SR Dnng/Avocation 2(28) 21-04 | 1983 | \$717,744 | \$8,261 | \$9,189 | 4,738 | В | 2 | |
| 0310 Santa Rita HUB 2 (24) 24-02 | 1983 | \$2,748,592 | \$31,634 | \$35,188 | 17,717 | В | 2 | |
| 0320 SR Dnng/Avocation 3(29) 21-05 | 1983 | \$717,744 | \$8,261 | \$9,189 | 4,738 | В | 2 | |
| 0330 Santa Rita HUB 3 (25) 24-03 | 1983 | \$2,748,592 | \$31,634 | \$35,188 | 17,717 | В | 2 | |
| 0340 SR Dnng/Avocation 4(30) 21-06 | 1983 | \$717,744 | \$8,261 | \$9,189 | 4,738 | В | 2 | |
| 0350 Santa Rita HUB 4 (26) 24-04 | 1983 | \$2,748,592 | \$31,634 | \$35,188 | 17,717 | В | 2 | |
| 0360 Warehouse 2 01-12 | 1983 | \$91,755 | \$1,056 | \$1,175 | 3,893 | S | 2N | |
| 0370 HUB MDE Haz. Mat. Storage Conex 01-18 | 1984 | \$5,791 | \$64 | \$71 | 68 | С | 3 | |
| 0380 Santa Rita Quonset Hut (32) 01-43 | 1989 | \$64,800 | \$542 | \$613 | 960 | D | 5 | |
| 0390 Santa Rita Sallyport/Strip Shack 01-14 | 1984 | \$9,836 | \$108 | \$120 | 100 | С | 3 | |
| 0400 Santa Rita Fire House (34) 01-41 | 1983 | \$6,173 | \$71 | \$79 | 144 | С | 3 | |
| 0410 Santa Rita Shower Trailer 21-09 | 1999 | \$31,659 | \$99 | \$123 | 450 | d | 5 | |

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|--|---|--|---|---|---|---|--|--|--|
| | | General Servic | es Division | | | | | | |
| | | Building Syster | n Inventory | | | | | | |
| | | Costs | | | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| 2-009 Department of Corrections | | ASPC - TUC | SON | | | | | | |
| ty Seat: Pinal | | Latitude: 32 4 | .04 | I | ongitude: 1 | 10 59.43 | | | |
| Rincon Chlorine House (99) 01-19 | 1978 | \$5,073 | \$72 | \$79 | 55 | С | 3 | | |
| Salvage Yard Shack (81) 01-48 | 1978 | \$5,410 | \$76 | \$84 | 144 | D | 5 | | |
| SR Farm Tool Storage (102) 21-13 | 1986 | \$6,222 | \$62 | \$69 | 100 | d | 5 | | |
| Firing Range Storage (107) 01-25 | 1993 | \$2,979 | \$19 | \$22 | 150 | d | 5 | | |
| Pima College Storage Trailer (108) 01-24 | 1986 | \$3,813 | \$38 | \$42 | 160 | d | 5 | | |
| Range Bathroom (109) 01-23 | 1997 | \$1,787 | \$7 | \$9 | 64 | d | 5 | | |
| Stable Office 01-29 | | \$18,054 | | | 360 | D | 5 | | |
| Coral Stables Tool Trailer (79) 01-30 | 1997 | \$8,787 | \$37 | \$44 | 360 | d | 5 | | |
| Complex Waste Water Storage 01-27 | 1988 | \$3,723 | \$33 | \$37 | 160 | d | 5 | | |
| Echo Housing Unit 2 (71) 44-03 | 1986 | \$1,071,198 | \$10,647 | \$11,925 | 14,976 | D | 5 | | |
| Echo Housing Unit 1 (70) 44-04 | 1986 | \$951,034 | \$9,453 | \$10,587 | 13,296 | D | 5 | | |
| Echo Yard Office/Commissary (68) 41-03 | 1986 | \$321,873 | \$3,199 | \$3,583 | 3,600 | D | 5 | | |
| Echo Hobby Shop/Recreation (77) 41-10 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | | |
| Echo Housing Unit 3 (75) 44-02 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | | |
| Echo Housing Unit 4 (76) 44-01 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | | |
| Echo M.V.D. (74) 41-07 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | | |
| Echo Service Center (73) 41-06 | 1986 | \$321,873 | \$3,199 | \$3,583 | 3,600 | D | 5 | | |
| | Salvage Yard Shack (81) 01-48 SR Farm Tool Storage (102) 21-13 Firing Range Storage (107) 01-25 Pima College Storage Trailer (108) 01-24 Range Bathroom (109) 01-23 Stable Office 01-29 Coral Stables Tool Trailer (79) 01-30 Complex Waste Water Storage 01-27 Echo Housing Unit 2 (71) 44-03 Echo Housing Unit 2 (71) 44-04 Echo Yard Office/Commissary (68) 41-03 Echo Hobby Shop/Recreation (77) 41-10 Echo Housing Unit 3 (75) 44-02 Echo Housing Unit 4 (76) 44-01 Echo M.V.D. (74) 41-07 | Year P-009 Department of Corrections nty Seat: Pinal Rincon Chlorine House (99) 01-19 1978 Salvage Yard Shack (81) 01-48 1978 SR Farm Tool Storage (102) 21-13 1986 Firing Range Storage (107) 01-25 1993 Pima College Storage Trailer (108) 01-24 1986 Range Bathroom (109) 01-23 1997 Stable Office 01-29 1997 Coral Stables Tool Trailer (79) 01-30 1997 Complex Waste Water Storage 01-27 1988 Echo Housing Unit 1 (70) 44-04 1986 Echo Housing Unit 1 (70) 44-04 1986 Echo Housing Unit 3 (75) 44-02 1986 Echo Housing Unit 3 (75) 44-02 1986 Echo Housing Unit 4 (76) 44-01 1986 Echo Housing Unit 4 (76) 44-01 1986 | General Service Building System Year Replacement 2-009 Department of Corrections ASPC - TUC: ASPC - TUC: nty Seat: Pinal Latitude: 32 4 Rincon Chlorine House (99) 01-19 1978 \$5,073 Salvage Yard Shack (81) 01-48 1978 \$5,410 SR Farm Tool Storage (102) 21-13 1986 \$6,222 Firing Range Storage (107) 01-25 1993 \$2,979 Pima College Storage Trailer (108) 01-24 1986 \$3,813 Range Bathroom (109) 01-23 1997 \$1,787 Stable Office 01-29 \$18,054 Coral Stables Tool Trailer (79) 01-30 1997 \$8,787 Complex Waste Water Storage 01-27 1988 \$3,723 \$2cho Housing Unit 2 (71) 44-03 1986 \$1,071,198 Echo Housing Unit 2 (70) 44-04 1986 \$321,873 \$2cho Housing Unit 3 (75) 44-02 1986 \$128,744 Echo Housing Unit 3 (75) 44-02 1986 \$128,744 \$2cho Housing Unit 4 (76) 44-01 1986 \$128,744 Echo Housing Unit 4 (76) 44-01 1986 \$128,744 \$2cho Housing Unit 4 (76) 44-01 1986 \$128,744 | General Services Division Building System Inventory Year Costs Replacement ASPC - TUCSON ASPC - TUCSON Aspect - TUCSON Aspect - Solution Aspect - Solution Rincon Chlorine House (99) 01-19 1978 Stalvage Yard Shack (81) 01-48 1978 SR Farm Tool Storage (102) 21-13 1986 \$6,222 Firing Range Storage (107) 01-25 1993 \$2,979 \$19 Pima College Storage Trailer (108) 01-24 1986 \$3,813 \$38 Range Bathroom (109) 01-23 1997 \$1,787 \$7 Stable Office 01-29 \$18,054 \$333 Complex Waste Water Storage 01-27 1988 \$3,723 \$333 Echo Housing Unit 1 (70) 44-04 1986 \$1,071,198 \$10,647 Echo Housing Unit 2 (71) 44-03 1986 \$321,873 \$331 Echo Housing Unit 2 (77) 44-03 1986 \$10,71,198 \$10,647 Echo Housing Unit 2 (71) 44-03 1986 \$321,873 \$331 Echo Housing Unit 2 (77) 44-03 1986 \$128,744 \$1,280 | General Services Division Building System Inventory Costs Year Renewal Year 1 Renewal Year 2 ASPC - TUCSON ASPC - TUCSON ASPC - TUCSON Renewal Year 2 Renewal Year 2 Renewal Year 2 Renewal Year 2 ASPC - TUCSON ASPC - TUCSON Rincon Chlorine House (99) 01-19 1978 \$5,073 \$72 \$79 Salvage Yard Shack (81) 01-48 1978 \$5,410 \$76 \$84 SR Farm Tool Storage (102) 21-13 1986 \$6,222 \$62 \$69 Firing Range Storage (107) 01-25 1993 \$2,979 \$19 \$222 Pima College Storage Trailer (108) 01-24 1986 \$3,813 \$38 \$442 Range Bathroom (109) 01-23 1997 \$1,787 \$7 \$9 Stable Office 01-29 \$116,054 \$10,647 \$11,925 Echo Housing Unit 2 (71) 44-03 1986 \$ | General Services Division Building System Inventory Costs Year Costs Replacement Renewal Year 1 Renewal Year 2 Square Sector C-009 Department of Corrections Latitude: 32 4.04 Longitude: 1 Rincon Chlorine House (99) 01-19 1978 \$5,073 \$72 \$79 55 Salvage Yard Shack (81) 01-48 1978 \$5,410 \$76 \$84 144 SR Farm Tool Storage (102) 21-13 1986 \$6,222 \$62 \$69 100 Firing Range Storage (107) 01-25 1993 \$2,979 \$19 \$22 150 Pima College Storage Trailer (108) 01-24 1986 \$3,813 \$38 \$42 160 Range Bathroom (109) 01-23 1997 \$1,787 \$7 \$9 64 Stable Office 01-29 \$18,854 \$33,723 \$33 \$37 160 Coral Stables Tool Trailer (79) 01-30 1997 \$8,787 \$37 \$44 360 Complex Waste Waste Storage 01-27 1986 \$1,071,198 \$ | General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Year 2 Renewal Year 2 Square Sequare Marshall Class Marshall C-009 Department of Corrections ASPC - TUCSON Renewal Year 1 Renewal Year 2 Square Year 2 Marshall My Set: Pinal Latitude: 32 4.04 Longitude: 110 59.43 Rincon Chlorine House (99) 01-19 1978 \$5,073 \$72 \$79 \$55 C Salvage Yard Shack (81) 01-48 1978 \$5,410 \$76 \$84 144 D SR Farm Tool Storage (102) 21-13 1986 \$6,222 \$62 \$69 100 d Piring Range Storage (107) 01-25 1993 \$2,979 \$19 \$22 150 d Pira College Storage Trailer (108) 01-24 1986 \$3,813 \$38 \$42 160 d Range Bathroom (109) 01-23 1997 \$1,787 \$77 \$9 64 d Stable Office 01-29 \$18,054 \$30,537 \$44 360 d | General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Year 1 Renewal Year 2 Square Square Feet Classet Costs Square Year 1 Square Year 2 Marshall UBC ASPC - TUCSON ASPC - TUCSON Thy Seat: Pinal Latitude: 32 4.04 Longitude: 110 59.43 Rincon Chlorine House (99) 01-19 1978 \$5,073 \$72 \$79 55 C 3 Rincon Chlorine House (99) 01-13 1978 \$5,410 \$76 \$84 144 D 5 SR Farm Tool Storage (102) 21-13 1986 \$6,222 \$62 \$69 100 d 5 Firing Range Storage (107) 01-25 1993 \$2,979 \$19 \$22 150 d 5 Pima College Storage Trailer (108) 01-24 1986 \$3,813 \$38 \$42 160 d 5 Complex Waste Water Storage 01-27 1988 \$3,723 \$33 \$373 160 d 5 < | |

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| | | | General Servic Building System | | | | _ | | |
|------|--|------|-----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building System | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | -009 Department of Corrections | | ASPC - TUCS | SON | | | | | · |
| Coun | ty Seat: Pinal | | Latitude: 32 4 | .04 | L | ongitude: 1 | 10 59.43 | | |
| 1090 | Echo Kitchen/Dining/Maint. (69) 41-04 | 1986 | \$826,145 | \$8,212 | \$9,197 | 9,240 | D | 5 | |
| 1100 | Echo Lib/Chpl/Ed (72) 41-05 | 1986 | \$386,250 | \$3,839 | \$4,300 | 4,320 | D | 5 | |
| 1110 | Echo Administration Bldg (66) 41-01 | 1986 | \$257,498 | \$2,559 | \$2,867 | 2,880 | D | 5 | |
| 1120 | Echo Visitation (67) 41-02 | 1986 | \$321,873 | \$3,199 | \$3,583 | 3,600 | D | 5 | |
| 1130 | Echo East Shower Trailer (111) 41-28 | 1999 | \$30,957 | \$97 | \$121 | 720 | d | 5 | |
| 1140 | Echo West Shower Trailer (112) 41-35 | 1999 | \$47,278 | \$148 | \$184 | 720 | d | 5 | |
| 1150 | Echo Guard House (78) 41-11 | 1987 | \$11,805 | \$111 | \$125 | 160 | D | 5 | |
| 1160 | Echo Ramada (83) 41-24 | 1990 | \$15,433 | \$121 | \$137 | 800 | S | 2N | |
| 1170 | Complex Locksmith (458) 41-14 | 1987 | \$39,345 | \$370 | \$416 | 720 | D | 5 | |
| 1180 | Echo Recreation Office 41-13 | 1986 | \$6,040 | \$60 | \$67 | 100 | D | 5 | Ν |
| 1190 | Echo Jazz Band Room (84) 41-18 | 1989 | \$108,870 | \$911 | \$1,030 | 1,344 | D | 5 | |
| 1200 | Echo Storage 2 (116) 41-17 | 1991 | \$1,489 | \$11 | \$12 | 240 | | 5 | |
| 1210 | Echo Storage 3 (117) 41-19 | 1991 | \$1,489 | \$11 | \$12 | 240 | d | 5 | |
| 1220 | Maintenance Carpentry Quonset (6) 01-34 | 1991 | \$4,468 | \$33 | \$37 | 576 | d | 5 | |
| 1230 | Complex Communications Center (13) 01-33 | 1985 | \$1,489 | \$16 | \$17 | 60 | | 5 | |
| 1240 | Main Gate Control (4) 01-36 | 1986 | \$20,851 | \$207 | \$232 | 100 | D | 5 | |
| 1250 | Solar Industries Building (3) 41-12 | 1986 | \$74,469 | \$740 | \$829 | 3,200 | S | 2N | |

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| | | | General Servic Building Syster | | | | | | |
|------|---|------|-----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | 2-009 Department of Corrections | | ASPC - TUC | SON | | | | | |
| Cour | ty Seat: Pinal | | Latitude: 32 4 | .04 | L | ongitude: 1 | 10 59.43 | | |
| 1260 | Echo Property Storage (113) 41-21 | 1990 | \$1,489 | \$12 | \$13 | 100 | | 5 | |
| 1280 | Echo Labor Pool Storage (114) 41-15 | 1986 | \$1,340 | \$13 | \$15 | 100 | d | 5 | |
| 1290 | Echo (20 ea) Housing Tents 44-05T&06T | 1997 | \$58,383 | \$244 | \$292 | 10,240 | | 5 | |
| 1300 | Echo Tent Storage (110) 41-16 | 1994 | \$1,638 | \$9 | \$11 | 100 | d | 5 | |
| 1310 | Pima College Office Trailer (103) 01-26 | 1992 | \$70,000 | \$476 | \$545 | 1,440 | d | 5 | |
| 1330 | Medical Facility Trailer (51) 41-42 | 2000 | \$31,277 | \$82 | \$104 | 1,440 | d | 5 | |
| 1340 | Echo Labor Pool Storage (114) 41-32 | 1986 | \$1,340 | \$13 | \$15 | 100 | | 5 | |
| 1350 | Echo Tent Control Room (110) 41-31 | 1993 | \$1,489 | \$9 | \$11 | 100 | d | 5 | |
| 1360 | Echo Storage 1 (115) 41-27 | 1986 | \$1,265 | \$13 | \$14 | 240 | d | 5 | |
| 1370 | Echo Storage 4 (118) 41-26 | 1992 | \$1,638 | \$11 | \$13 | 240 | | 5 | |
| 1380 | CDU Gate Control (5) 01-35 | 1986 | \$17,872 | \$178 | \$199 | 100 | d | 5 | |
| 1390 | Enclosed Ramada-CDU Storage 01-31 | 1986 | \$11,915 | \$118 | \$133 | 800 | С | 3 | |
| 1400 | Echo Control (16) 41-23 | 1990 | \$62,554 | \$491 | \$557 | 1,440 | | 5 | |
| 1410 | Echo Medical (51) 01-32 | 1988 | \$70,000 | \$623 | \$701 | 1,440 | d | 5 | |
| 2000 | Cimarron Sallyport (96) 01-04 | 1986 | \$9,836 | \$98 | \$109 | 100 | С | 3 | |
| 2010 | HUB Health Unit (7) 01-06 | 1986 | \$938,124 | \$9,325 | \$10,444 | 7,905 | В | 2 | |
| 2020 | HUB Records/Programs (8) 01-07 | 1986 | \$838,746 | \$8,337 | \$9,337 | 7,700 | В | 2 | |

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| | | General Servic Building Syster | | | | | | |
|---|------|-----------------------------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | Dulluling System | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-009 Department of Corrections | | ASPC - TUCS | SON | | | | | |
| County Seat: Pinal | | Latitude: 32 4 | .04 | l | ongitude: 1 | 10 59.43 | | |
| 2030 HUB Vocational/Education (9) 01-08 | 1986 | \$1,121,924 | \$11,151 | \$12,490 | 10,300 | В | 2 | |
| 203A HUB Voc/Ed Gate (90) 01-05 | 1987 | \$5,901 | \$56 | \$62 | 100 | D | 5 | |
| 2040 Complex Maintenance (10) 01-09 | 1986 | \$432,788 | \$4,302 | \$4,818 | 4,400 | В | 2 | |
| 2050 Isolation/CDU (11) 01-49 | 1986 | \$1,540,524 | \$15,312 | \$17,150 | 8,800 | В | 2 | |
| 2060 Complex Food Factory (12) 80-01 | 1994 | \$3,392,801 | \$19,524 | \$22,662 | 15,457 | С | 3 | Y |
| 2070 Control/Business/Personnel (13) 01-03 | 1986 | \$843,344 | \$8,383 | \$9,388 | 5,424 | В | 2 | |
| 2080 Complex Point of Entry (14) 01-02 | 1986 | \$456,984 | \$4,542 | \$5,087 | 4,400 | В | 2 | |
| 2090 Complex Administration (15) 01-01 | 1986 | \$3,879,338 | \$38,559 | \$43,186 | 4,700 | В | 2 | |
| 2100 HUB Mental Health (18) 01-17 | 1982 | \$64,209 | \$773 | \$858 | 1,440 | D | 5 | |
| 2110 HUB ACI 80-02 | 1987 | \$493,176 | \$4,644 | \$5,216 | 9,600 | S | 2N | |
| 2120 Echo Yard Office (68) 41-22 | 1989 | \$77,765 | \$651 | \$736 | 896 | D | 5 | |
| 2130 Complex Tool Hut (53) 01-37 | 1992 | \$33,041 | \$225 | \$257 | 880 | D | 5 | |
| 2140 Complex Intake/laundry (105) 01-45 | 1994 | \$1,089,322 | \$6,269 | \$7,276 | 10,000 | С | 3 | Y |
| 2150 Complex Mail (451/452) 01-28 | 1999 | \$151,966 | \$477 | \$592 | 2,160 | d | 5 | |
| 2160 Complex- Chief of Security Trailer 01-51 | 1999 | \$47,278 | \$148 | \$184 | 672 | | 5 | |
| 3000 Cimarron Kitchen (59) 31-02 | 1986 | \$2,122,159 | \$21,093 | \$23,625 | 18,760 | В | 2 | |
| 3010 Cimarron Administration (58) 31-01 | 1986 | \$1,711,301 | \$17,010 | \$19,051 | 19,270 | В | 2 | |

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|--|--------------------------------------|-----------------|-------------------|-------------------|----------------|----------|----------|----------------|--|
| | | General Servic | es Division | | | | | | |
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-2-009 Department of Corrections | | ASPC - TUC | SON | | | | | | |
| County Seat: Pinal | | Latitude: 32 4 | .04 | L | ongitude: 1 | 10 59.43 | | | |
| 3020 Cimarron Housing Unit 1 (60) 34-01 | 1986 | \$3,021,059 | \$30,028 | \$33,632 | 30,024 | В | 2 | | |
| 3030 Cimarron Housing Unit 2 (61) 34-02 | 1986 | \$3,009,692 | \$29,915 | \$33,505 | 30,024 | В | 2 | | |
| 3040 Cimarron Housing Unit 3 (62) 34-03 | 1986 | \$3,009,670 | \$29,915 | \$33,505 | 30,024 | В | 2 | | |
| 3050 Cimarron Housing Unit 4 (63) 34-04 | 1986 | \$3,009,670 | \$29,915 | \$33,505 | 30,024 | В | 2 | | |
| 3070 Cimarron Rec Ramada (65) 31-03 | 1989 | \$23,377 | \$196 | \$221 | 1,800 | S | 2N | | |
| 3080 Cimarron Ramada-Picnic (95) 31-04 | 1989 | \$31,244 | \$262 | \$296 | 1,350 | S | 2N | | |
| 4000 Head Waterworks-Wastewater SE 01-44 | 1986 | \$2,462,160 | \$24,473 | \$27,410 | 1,986 | В | 0 | | |
| 4010 Waste Water Pond 01-46 | 1986 | \$786,882 | \$7,821 | \$8,760 | 0 | В | 0 | | |
| 4020 Waste Water Pond 01-47 | 1986 | \$786,882 | \$7,821 | \$8,760 | 0 | В | 0 | | |
| 4030 CX Waste Water Trailer (88) 01-21 | 1987 | \$22,032 | \$207 | \$233 | 320 | D | 5 | | |
| 4040 CX Waste Water Building (87) 01-20 | 1987 | \$14,517 | \$137 | \$154 | 246 | D | 5 | | |
| 4050 Waste Water Lab (104) 01-42 | 1987 | \$22,032 | \$207 | \$233 | 441 | D | 5 | | |
| 5000 Winchester Facilities Admin (201) 51-01 | 1994 | \$1,514,338 | \$8,714 | \$10,115 | 11,321 | С | 3 | Y | |
| 5010 Winchester Sllyprt (202) 51-02 | 1994 | \$35,718 | \$206 | \$239 | 264 | С | 3 | | |
| 5020 Winchester Kitchen/Dining (203) 51-03 | 1994 | \$1,029,141 | \$5,922 | \$6,874 | 3,580 | С | 3 | Y | |
| 5030 Winchester Health Unit (204) 51-04 | 1994 | \$676,809 | \$3,895 | \$4,521 | 3,915 | С | 3 | Y | |

\$1,726,031

1994

\$9,932

\$11,529

15,845

С

3

Υ

5040 Winchester Programs Building (205) 51-05

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Arizona Department of Administration General Services Division Building System Inventory

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Costs Classes UBC Year Replacement Renewal Renewal Square Marshall Fire Year 1 Year 2 Feet Sprklr **DC-2-009** Department of Corrections **ASPC - TUCSON County Seat: Pinal** Latitude: 32 4.04 Longitude: 110 59.43 Winchester Housing Unit 1 (213) 54-01 \$634,841 \$4,240 7,465 С 3 Υ 5050 1994 \$3.653 5060 Winchester Housing Unit 2 (212) 54-02 1994 \$634,841 \$3,653 \$4,240 7,465 С 3 Y С 3 Υ 5070 Winchester Housing Unit 3 (211) 54-03 1994 \$634,841 \$3,653 \$4,240 7,465 Winchester Housing Unit 4 (210) 54-04 1994 \$634,841 \$3,653 \$4,240 7,465 С 3 Υ 5080 Winchester Housing Unit 5 (209) 54-05 \$634,841 \$3,653 \$4,240 7,465 С 3 Υ 5090 1994 Winchester Housing Unit 6 (208) 54-06 С 3 Υ 5100 1994 \$634,841 \$3,653 \$4,240 7,465 \$3,653 \$4,240 7,465 С 3 Υ 5110 Winchester Housing Unit 7 (207) 54-07 1994 \$634,841 5120 Winchester Housing Unit 8 (206) 54-08 1994 \$634,841 \$3,653 \$4,240 7,465 С 3 Υ С Υ 6000 Manzanita Administration (301) 61-01 1994 \$1,521,482 \$8,755 \$10,163 11,810 3 6010 Manzanita Sallyprt (302) 61-02 1994 \$206 \$239 264 С 3 \$35,718 4.225 С 3 Υ 6020 Manzanita Kitchen/Dining (303) 61-03 1994 \$1,047,001 \$6,025 \$6,993 \$676,809 \$3,895 С 3 Υ 6030 Manzanita Health Unit 1 (304) 61-04 1994 \$4,521 3,915 С Υ \$1,308,711 3 6040 Manzanita Programs (305) 61-05 1994 \$7,531 \$8,741 12,014 С 3 Υ 6050 Manzanita HU 1 (310) 64-01 1994 \$496,270 \$2,856 \$3,315 6,297 6060 Manzanita HU 2 (309) 64-02 1994 \$417,933 \$2,405 \$2,792 5,303 С 3 Υ С 3 Υ 6070 Manzanita HU 3 (308) 64-03 1994 \$417,933 \$2,405 \$2,792 5,303 С 3 Υ 6080 Manzanita HU 4 (307) 64-04 1994 \$417,933 \$2,405 \$2,792 5,303

| WOIN | Monday, October 03, 2005 | | ona Department | of Authinistrat | | i age. 00 | | | |
|------|--|------|----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servio | ces Division | | | | | |
| | | | Building Syste | m Inventory | | | | | |
| | | | | Costs | | | Classes | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | 2-009 Department of Corrections | | ASPC - TUC | SON | | | | | |
| Cour | ty Seat: Pinal | | Latitude: 32 | 4.04 | I | _ongitude: 1 | 10 59.43 | | |
| 6090 | Manzanita HU 5 (306) 64-05 | 1994 | \$417,933 | \$2,405 | \$2,792 | 5,303 | С | 3 | Y |
| 6100 | ACI-Storage Building (453&454) 80-03 | 1996 | \$13,588 | \$64 | \$76 | 240 | S | 2N | |
| 6110 | Minor-Kitchen/Dining (125) 91-03 | 1996 | \$376,885 | \$1,774 | \$2,098 | 2,880 | D | 5 | |
| 6120 | Minor-Administration (122) 91-02 | 1996 | \$282,662 | \$1,331 | \$1,573 | 2,160 | D | 5 | |
| 6130 | Minor-Medical (124) 91-04 | 1996 | \$185,829 | \$875 | \$1,034 | 2,880 | D | 5 | |
| 6140 | Minor-Visitation (123) 91-05 | 1996 | \$149,532 | \$704 | \$832 | 2,160 | D | 5 | |
| 6150 | Minor-HU 10 (120) 94-01 | 1996 | \$1,831,714 | \$8,624 | \$10,196 | 9,127 | С | 3 | |
| 6160 | Minor-HU 11 (121) 94-02 | 1996 | \$1,831,714 | \$8,624 | \$10,196 | 9,127 | С | 3 | |
| 6170 | Minor-Guard Shack (126) 91-06 | 1996 | \$2,210 | \$10 | \$12 | 64 | D | 5 | |
| 6180 | Manzanita Tent Shower (311) 61-07 | 1998 | \$31,277 | \$115 | \$139 | 1,440 | d | 5 | |
| 6190 | Minors Labor Pool (127) 91-07 | 1981 | \$7,447 | \$93 | \$104 | 1,440 | d | 5 | |
| 7000 | Catalina Administration Building 81-01 | 2004 | \$3,239,307 | \$1,695 | \$3,606 | 9,332 | S | 2N | Y |
| 7010 | Catalina Strip Search Connex 81-02 | 2004 | \$10,250 | \$5 | \$11 | 320 | S | 2N | Ν |
| 7020 | Catalina Dormitory Housing 84-01 | 2004 | \$3,449,234 | \$1,804 | \$3,840 | 34,500 | S | 2N | Y |
| 999A | CX Sallyport 01-50 | 2002 | | | | 240 | D | 0 | |
| | Location Totals: | 160 | \$115,984,781 | \$1,078,040 | \$1,211,584 | 842,035 | | | |
| | | | | | | | | | |

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| Monday, October 03, 2005 | Arizo | na Department General Servic | Page: 64 | | | | | |
|--|-------|---------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-010 Department of Corrections | | ASPC - FLO | RENCE - PICA | АСНО | | | | |
| County Seat: Pinal | | Latitude: 32 3 | 9.04 | I | _ongitude: 1 | 11 29.99 | | |
| 0010 Mobile Office Admin 50-PI-01 | 1983 | \$35,848 | \$413 | \$459 | 720 | D | 5 | |
| 0020 Security 50-PI-04 | 1984 | \$35,848 | \$394 | \$439 | 720 | D | 5 | |
| 0030 Tool Room 50-PI-05 | 1984 | \$35,848 | \$394 | \$439 | 672 | D | 5 | |
| 0040 Dorm-Apache 50-PI-13 | 1985 | \$336,466 | \$3,520 | \$3,933 | 4,752 | D | 5 | |
| 0050 Dorm-Navajo 50-PI-14 | 1985 | \$164,799 | \$1,724 | \$1,926 | 4,752 | D | 5 | |
| 0060 Dorm-Hopi 50-PI-15 | 1985 | \$558,064 | \$5,839 | \$6,523 | 5,784 | D | 5 | |
| 0070 Visitation 50-PI-03 | 1985 | \$226,006 | \$2,365 | \$2,642 | 3,250 | D | 5 | |
| 0080 Day Room/Law Library 50-PI-08 | 1985 | \$128,744 | \$1,347 | \$1,505 | 1,440 | D | 5 | |
| 0090 Lending Library/Program Office 50-PI-07 | 1985 | \$139,479 | \$1,459 | \$1,630 | 1,560 | D | 5 | |
| 0100 Kitchen/Dining Room 50-PI-02 | 1985 | \$414,347 | \$4,335 | \$4,843 | 4,634 | С | 3 | |
| 0110 Multi-Purpose 50-PI-06 | 1985 | \$266,082 | \$2,784 | \$3,110 | 2,976 | D | 5 | |
| 0120 Dorm-Pima 50-PI-16 | 1985 | \$386,465 | \$4,043 | \$4,517 | 4,561 | D | 5 | |
| 0150 Water System 50-PI-19 | 1986 | \$294,286 | \$2,925 | \$3,276 | | | 0 | |
| 0170 Visitors Shades (8 ea.) 50-PI-24 | 1986 | \$119,607 | \$1,189 | \$1,332 | 6,080 | D | 5 | |
| 0220 Maint Office Trailer 50-PI-27 | 1991 | \$58,318 | \$427 | \$487 | 720 | D | 5 | |
| 0230 Fuel Storage 50-PI-25 | 1992 | \$71,432 | \$486 | \$557 | 288 | | 0 | |
| 0240 Fire Equipment Storage 50-PI-26 | 1992 | \$73,318 | \$499 | \$571 | 1,728 | S | 2N | |

| Monday, October 03, 2005 | Arizo | Page: 65 | | | | | | |
|---------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-010 Department of Corrections | | ASPC - FLO | | | | | | |
| Location Totals: | 17 | \$3,344,958 | \$34,143 | \$38,190 | 44,637 | | | |
| DC-2-012 Department of Corrections | | ASPC - EYM | AN | | | | | |
| County Seat: Pinal | | Latitude: 33 2 | .01 | L | ongitude: 1 | 11 19.88 | | |
| 0010 Fac. Admin-Rynning 11-01 | 1991 | \$2,503,539 | \$18,336 | \$20,903 | 19,953 | В | 2 | |
| 0020 Kitchen/Dining/Yard Office 11-02 | 1991 | \$2,999,099 | \$21,965 | \$25,040 | 20,435 | В | 2 | |
| 0040 Housing Unit 14-01 | 1991 | \$4,850,070 | \$35,522 | \$40,495 | 32,271 | В | 2 | |
| 0050 Housing Unit 14-02 | 1991 | \$4,998,406 | \$36,608 | \$41,733 | 32,271 | В | 2 | |
| 0060 Housing Unit 14-03 | 1991 | \$4,871,248 | \$35,677 | \$40,671 | 32,271 | В | 2 | |
| 0070 Housing Unit 14-04 | 1991 | \$5,049,505 | \$36,982 | \$42,160 | 32,271 | В | 2 | |
| 0080 Health Unit 11-03 | 1991 | \$1,189,532 | \$8,712 | \$9,932 | 6,087 | В | 2 | |
| 0090 A.C.I./Voc. Ed 11-04 | 1991 | \$3,898,938 | \$28,556 | \$32,553 | 28,880 | В | 2 | |
| 0110 Yard Latrine-North 11-05 | 1991 | \$9,596 | \$70 | \$80 | 199 | S | 2N | |
| 0120 Yard Latrine-South 11-06 | 1991 | \$9,596 | \$70 | \$80 | 199 | S | 2N | |
| 0130 Sallyport Control 11-07 | 1991 | \$110,580 | \$810 | \$923 | 264 | В | 2 | |
| 0200 Complex Admin 01-01 | 1991 | \$1,500,553 | \$10,990 | \$12,529 | 12,064 | В | 2 | |
| 0210 Complex Vehicle Maint. 01-02 | 1991 | \$1,383,065 | \$10,129 | \$11,548 | 7,968 | В | 2 | |
| 0220 Complex Maintenance 01-03 | 1991 | \$1,382,488 | \$10,125 | \$11,543 | 11,947 | В | 2 | |

| Mono | day, October 03, 2005 | Arizo | Arizona Department of Administration General Services Division Building System Inventory | | | | | Page: 66 | | |
|------|--|-------|--|-------------------|-------------------|----------------|----------|----------|----------------|--|
| | | | | Costs | | | Class | es | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-2 | -012 Department of Corrections | | ASPC - EYM | AN | | | | | | |
| Coun | ty Seat: Pinal | | Latitude: 33 2 | 01 | l | ongitude: 1 | 11 19.88 | | | |
| 0230 | Complex Warehouse 01-04 | 1995 | \$1,315,053 | \$6,880 | \$8,052 | 36,897 | В | 2 | | |
| 0240 | Flammable Storage 01-05 | 1991 | \$6,944 | \$51 | \$58 | 144 | S | 2N | | |
| 0250 | Fuel Island 01-06 | 1991 | \$216,370 | \$1,585 | \$1,807 | 576 | S | 2N | | |
| 0260 | Lockup 14-05 | 1993 | \$1,844,500 | \$11,579 | \$13,347 | 10,228 | В | 2 | Y | |
| 0270 | I/M Receiving Hub Office 01-13 | 2001 | \$10,349 | \$22 | \$29 | 190 | d | 5 | | |
| 0280 | Training Hut 01-08 | 1992 | \$30,067 | \$204 | \$234 | 1,006 | D | 5 | | |
| 0290 | TSU Training Hut 01-09 | 1992 | \$30,067 | \$204 | \$234 | 1,006 | D | 5 | | |
| 0300 | TSU-Training Hut 01-10 | 1992 | \$30,067 | \$204 | \$234 | 1,006 | D | 5 | | |
| 0310 | Complex Engineering Storage Ramada 01-12 | 2000 | \$7,850 | \$21 | \$26 | 1,600 | S | 2n | | |
| 0400 | Waste Water Treatment Plant 01-11 | 1995 | \$8,382,985 | \$43,855 | \$51,327 | 0 | | 0 | | |
| 0500 | Facilities Admin-Meadows 31-01 | 1994 | \$1,867,871 | \$10,749 | \$12,476 | 19,953 | С | 3 | Y | |
| 0510 | Kitchen/Dining/Yard Office 31-02 | 1994 | \$2,526,829 | \$14,541 | \$16,878 | 20,435 | С | 3 | Y | |
| 0520 | Lock-up 31-03 | 1994 | \$1,883,683 | \$10,840 | \$12,582 | 10,228 | С | 3 | Y | |
| 0530 | Dormitory 34-01 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y | |
| 0540 | Dormitory 34-02 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y | |
| 0550 | Dormitory 34-03 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y | |
| 0560 | Dormitory 34-04 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y | |

| | | | General Servic | es Division | | | | | |
|------|--------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | Classes | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2 | -012 Department of Corrections | | ASPC - EYM | AN | | | | | |
| Coun | ty Seat: Pinal | | Latitude: 33 2 | .01 | L | ongitude: 1 | 11 19.88 | | |
| 0570 | Dormitory 34-05 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y |
| 0580 | Dormitory 34-06 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y |
| 0590 | Dormitory 34-07 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y |
| 0600 | Dormitory 34-08 | 1994 | \$1,166,387 | \$6,712 | \$7,791 | 11,185 | С | 3 | Y |
| 0610 | Health Unit 31-04 | 1994 | \$769,703 | \$4,429 | \$5,141 | 6,087 | С | 3 | Y |
| 0620 | A.C.I./Voc. Ed 31-05 | 1994 | \$3,898,938 | \$22,436 | \$26,043 | 28,890 | С | 3 | Y |
| 0630 | Sallyport/Guard Station 31-06 | 1994 | \$84,796 | \$488 | \$566 | 264 | С | 3 | |
| 1010 | Fac Admin-Cook 21-01 | 1993 | \$1,880,066 | \$11,802 | \$13,604 | 19,953 | В | 2 | Y |
| 1020 | Dormitory 24-01 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1030 | Dormitory 24-02 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1040 | Dormitory 24-03 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1050 | Dormitory 24-04 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1060 | Dormitory 24-05 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1070 | Dormitory 24-06 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1080 | Dormitory 24-07 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1090 | Dormitory 24-08 | 1993 | \$1,398,626 | \$8,780 | \$10,121 | 11,285 | В | 2 | Y |
| 1100 | Sallyport 21-02 | 1993 | \$48,171 | \$302 | \$349 | 264 | В | 2 | |

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| Monday, October 03, 2005 | Ariz | ona Department General Servic | Page: 68 | | | | | |
|---------------------------------------|------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-012 Department of Corrections | | ASPC - EYM | AN | | | | | |
| County Seat: Pinal | | Latitude: 33 2 | .01 | L | ongitude: 1 | 11 19.88 | | |
| 1110 Health Unit 21-03 | 1993 | \$1,056,390 | \$6,632 | \$7,644 | 6,087 | В | 2 | Y |
| 1120 Voced/ACI 21-04 | 1993 | \$1,642,916 | \$10,314 | \$11,888 | 19,200 | В | 2 | Y |
| 1130 Kitchen/Dining/Yard Office 21-05 | 1993 | \$2,909,707 | \$18,266 | \$21,055 | 20,435 | В | 2 | Y |
| Location Totals: | 51 | \$85,719,645 | \$553,892 | \$637,054 | 621,289 | | | |
| DC-2-015 Department of Corrections | | SMU-I - EYM | AN | | | | | |
| County Seat: Pinal | | Latitude: 33 1 | .93 | L | ongitude: 1 | 11 20.28 | | |
| 0080 Receiving Hub 44-02 | 2000 | \$38,235 | \$100 | \$128 | 10,681 | С | 3 | |
| 0090 Traffic Control Gate 1 41-05 | 1998 | \$96,809 | \$355 | \$431 | 128 | S | 0 | |
| 0110 Main Administration 41-01 | 1987 | \$1,569,758 | \$14,782 | \$16,601 | 8,704 | В | 2 | |
| 0120 Detention/Service 44-01 | 1987 | \$49,485,592 | \$465,980 | \$523,347 | 256,926 | В | 2 | |
| 0130 Water/Sewer System 41-02 | 1987 | \$241,081 | \$2,270 | \$2,550 | 0 | | 0 | |
| 0140 Security Towers (4) 41-03 | 1987 | \$732,881 | \$6,901 | \$7,751 | 521 | S | 2N | |
| 0150 Property Building 41-04 | 1993 | \$47,319 | \$297 | \$342 | 1,104 | С | 3 | |
| Location Totals: | 7 | \$52,211,674 | \$490,684 | \$551,150 | 278,064 | | | |

| Mone | day, October 03, 2005 | Arizona Department of Administration General Services Division Building System Inventory | | | | | Page: 69 | | | |
|------|-----------------------------------|--|----------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | | | Costs | | | Class | es | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-2 | 2-016 Department of Corrections | | SMU-II - EYN | IAN | | | | | | |
| Cour | ity Seat: Pinal | | Latitude: | | L | ongitude: | | | | |
| 0010 | Housing Unit A-I 54-01 | 1995 | \$40,093,156 | \$209,742 | \$245,482 | 199,524 | В | 2 | | |
| 0020 | Kitchen/Laundry/Health 51-07 | 1996 | \$7,439,438 | \$35,027 | \$41,409 | 55,590 | В | 2 | | |
| 0030 | Maintenance Building 51-02 | 1995 | \$600,033 | \$3,139 | \$3,674 | 5,000 | С | 3 | | |
| 0040 | Administration Building 51-01 | 1995 | \$719,047 | \$3,762 | \$4,403 | 10,253 | В | 2 | | |
| 0050 | Tower 51-03 | 1995 | \$39,672 | \$208 | \$243 | 400 | В | 2 | | |
| 0060 | Guard Station 51-04 | 1995 | \$49,589 | \$259 | \$304 | 330 | В | 2 | | |
| 0070 | Staff Training Center 51-05 | 1998 | \$479,802 | \$1,757 | \$2,137 | 3,200 | С | 3 | | |
| 0080 | Supply/Storage 51-06 | 1995 | \$317,236 | \$1,660 | \$1,942 | 1,800 | С | 3 | | |
| | Location Totals: | 8 | \$49,737,973 | \$255,553 | \$299,593 | 276,097 | | | | |
| DC-2 | 2-020 Department of Corrections | | TUCSONS/ | ACRAC | | | | | | |
| Cour | ity Seat: Pima | | Latitude: 32 1 | 2.31 | L | ongitude: 1 | 10 59.43 | | | |
| 0010 | Release Center (10) 74-01 | 1982 | \$3,724,096 | \$44,809 | \$49,750 | 25,956 | D | 5 | | |
| 0020 | Office Trailer (02) 71-01 | 1982 | \$96,902 | \$1,166 | \$1,295 | 1,292 | D | 5 | | |
| 0030 | Administration Trailer (01) 71-02 | 1982 | \$81,432 | \$980 | \$1,088 | 1,140 | D | 5 | | |
| 0040 | Kitchen (03) 71-03 | 1982 | \$82,690 | \$995 | \$1,105 | 1,029 | D | 5 | | |
| 0050 | Maintenance/Storage (07) 71-04 | 1982 | \$105,004 | \$1,263 | \$1,403 | 1,680 | D | 5 | | |
| | | | | | | | | | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Systen | Page: 70 | | | | | |
|------------------------------------|-------|---|-------------------|----------------------|---------------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-2-020 Department of Corrections | | TUCSONSACRAC | | | | | | |
| County Seat: Pima | | Latitude: 32 12.31 L | | Longitude: 110 59.43 | | | | |
| 0060 Storage (08, 09, & 010) 71-05 | 1990 | \$60,002 | \$471 | \$534 | 840 | D | 5 | |
| 0070 Auto Maintenance (06) 71-06 | 1982 | \$22,502 | \$271 | \$301 | 360 | D | 5 | |
| 0080 Storage Mod. 71-11 | 1982 | \$58,985 | \$710 | \$788 | 720 | D | 5 | |
| 0100 Inmate Store 71-08 | 1993 | \$60,002 | \$377 | \$434 | 840 | D | 5 | |
| 0110 Storage Mod. 2 71-10 | 1999 | \$24,575 | \$77 | \$96 | 300 | D | 5 | |
| Location Totals: | 10 | \$4,316,189 | \$51,118 | \$56,792 | 34,157 | | | |
| DC-2-021 Department of Corrections | | TUCSONCO | ОТА | | | | | |
| County Seat: Pima | | Latitude: 32 14.44 | | | Longitude: 111 5.20 | | | |
| 0010 Dormitory 1 10-01 | 1963 | \$248,098 | \$5,451 | \$5,938 | 3,078 | С | 3 | |
| 0020 Dormitory 2 10-02 | 1963 | \$248,098 | \$5,451 | \$5,938 | 3,078 | С | 3 | |
| 0030 Dormitory 3 10-03 | 1963 | \$248,098 | \$5,451 | \$5,938 | 3,078 | С | 3 | |
| 0040 Dormitory 4 10-04 | 1963 | \$248,098 | \$5,451 | \$5,938 | 3,078 | С | 3 | |
| 0050 Dormitory 5 10-05 | 1963 | \$248,098 | \$5,451 | \$5,938 | 3,078 | С | 3 | |
| 0060 Dormitory 6 10-06 | 1963 | \$248,098 | \$5,451 | \$5,938 | 3,078 | С | 3 | |
| 0070 Dormitory 7 10-07 | 1984 | \$698,073 | \$7,669 | \$8,548 | 6,282 | С | 3 | |
| 0080 Dormitory 8 10-08 | 1986 | \$2,042,120 | \$20,298 | \$22,734 | 24,897 | D | 5 | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | Page: 71 | | | |
|-------------------------------------|---|----------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | Building Syste | m Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-2-021 Department of Corrections | | TUCSONC | ΟΤΑ | | | | | · | |
| County Seat: Pima | | Latitude: 32 | 14.44 | | Longitude: 1 | 11 5.20 | | | |
| 0090 Administration Building 01-01 | 1986 | \$616,022 | \$6,123 | \$6,858 | 5,255 | D | 5 | | |
| 0100 Gymnasium 01-07 | 1963 | \$448,776 | \$9,860 | \$10,741 | 5,090 | С | 3 | | |
| 0110 Classroom #1 01-06 | 1963 | \$131,610 | \$2,892 | \$3,150 | 1,287 | С | 3 | | |
| 0120 Seminar Room 01-04 | 1963 | \$131,610 | \$2,892 | \$3,150 | 1,287 | С | 3 | | |
| 0130 Classroom II 01-02 | 1963 | \$131,610 | \$2,892 | \$3,150 | 1,287 | С | 3 | | |
| 0140 Classroom and Auditorium 01-03 | 1982 | \$805,192 | \$9,688 | \$10,756 | 7,200 | С | 3 | | |
| 0150 Multi-Purpose Building 01-08 | 1963 | \$1,220,558 | \$26,818 | \$29,214 | 10,412 | С | 3 | | |
| 0160 Classroom 01-05 | 1986 | \$645,795 | \$6,419 | \$7,189 | 5,737 | С | 3 | | |
| 0170 Pool Maint. Building 01-09 | 1963 | \$6,430 | \$141 | \$154 | 204 | С | 3 | | |
| 0180 Swimming Pool 03-01 | 1963 | \$0 | \$0 | \$0 | | | 0 | | |
| Location Totals: | 18 | \$8,366,387 | \$128,399 | \$141,273 | 87,406 | | | | |
| District Totals: | 497 | \$464,026,321 | \$4,992,627 | \$5,560,812 | 3,318,805 | | | | |
| DC-3-001 Department of Corrections | | ASP - FORT | GRANT | | | | | | |
| County Seat: Graham | | Latitude: 323 | 37.42 | | Longitude: 1 | 09 56.48 | | | |
| 0010 Administration Bldg 30-01 | 1965 | \$1,642,564 | \$34,371 | \$37,486 | 10,620 | С | 3 | Y | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division Building System Inventory | | | | | Page: 72 | | | |
|------------------------------------|--|----------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | 0, | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-3-001 Department of Corrections | | ASP - FORT | GRANT | | | | | | |
| County Seat: Graham | | Latitude: 32 3 | 37.42 | L | ongitude: 1 | 09 56.48 | | | |
| 0020 Guard Control House 30-04 | 1986 | \$4,966 | \$49 | \$55 | 64 | D | 5 | | |
| 0030 Visitation Center 30-02 | 1984 | \$998,387 | \$10,968 | \$12,226 | 10,953 | С | 3 | | |
| 0040 Motor Pool & Storage 30-10 | 1954 | \$3,498 | \$91 | \$97 | 72 | С | 3 | Y | |
| 0050 SM. Eng. & Upolstery 30-09 | 1984 | \$25,184 | \$277 | \$308 | 641 | С | 3 | | |
| 0060 Pump Island 10k,6k&3k 30-11 | 1968 | \$49,991 | \$968 | \$1,057 | 792 | | 0 | | |
| 0070 Complex Tool Room 30-12 | 1972 | \$135,951 | \$2,347 | \$2,573 | 1,970 | S | 2N | | |
| 0080 Sign Shop 30-40 | 1984 | \$29,699 | \$326 | \$364 | 756 | С | 3 | | |
| 0100 Residence Housing 91-19 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | | |
| 0110 Training Offices/Clsrm 30-14 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | | |
| 0120 Residence Housing 91-20 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | | |
| 0130 Residence Housing 91-21 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | | |
| 0140 Residence Housing 91-22 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | | |
| 0150 Residence Housing 91-23 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | | |
| 0160 Residence Housing 91-24 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | | |
| 0200 Wainwright Hall 34-10 | 1952 | \$640,347 | \$16,749 | \$17,821 | 4,748 | С | 3 | | |
| 0210 Chapel 30-15 | 1956 | \$509,208 | \$13,053 | \$14,172 | 3,250 | С | 3 | | |
| 0230 Dental & Medical Clinic 30-16 | 1937 | \$308,323 | \$8,065 | \$8,581 | 2,762 | С | 3 | | |

| | | General Servic | | | | | | |
|-------------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-001 Department of Corrections | | ASP - FORT | GRANT | | | | | |
| County Seat: Graham | | Latitude: 32 3 | 7.42 | L | ongitude: 1 | 09 56.48 | | |
| 0240 Maintenance Storage 30-17 | 1950 | \$539,467 | \$14,111 | \$15,014 | 4,278 | S | 2N | |
| 024A Lumber Storage 30-18 | 1985 | \$22,691 | \$237 | \$265 | 736 | D | 5 | |
| 0250 Firehouse 30-19 | 1950 | \$70,150 | \$1,835 | \$1,952 | 1,600 | С | 3 | |
| 0260 Video Control 30-20 | 1974 | \$39,899 | \$647 | \$711 | 672 | D | 5 | |
| 0290 Library/I.M. Programs 30-35 | 1952 | \$635,064 | \$16,611 | \$17,674 | 5,880 | С | 3 | |
| 0300 Wardens Residence 91-25 | 1956 | \$243,849 | \$6,251 | \$6,787 | 3,100 | С | 3 | |
| 0310 EAC Gate Shack 30-58 | 1994 | \$1,191 | \$7 | \$8 | 100 | d | 5 | |
| 0320 Eastrn AZ College Office 30-26 | 1954 | \$96,478 | \$2,524 | \$2,685 | 1,316 | С | 3 | |
| 0330 Vocational Bldg 30-27 | 1957 | \$1,184,650 | \$29,747 | \$32,310 | 11,400 | С | 3 | |
| 0340 Command Center 30-44 | 1989 | \$46,918 | \$393 | \$444 | 672 | D | 5 | |
| 0350 Brown's Folley 30-30 | 1860 | \$401,311 | \$10,497 | \$11,169 | 6,766 | С | 3 | |
| 0360 Vocational Bldg-GED 30-29 | 1957 | \$276,746 | \$6,949 | \$7,548 | 2,700 | С | 3 | |
| 0370 Vocational Bldg-Maint 30-28 | 1965 | \$325,426 | \$6,810 | \$7,427 | 3,810 | С | 3 | |
| 0380 Vocational Bldg 30-25 | 1965 | \$563,153 | \$11,784 | \$12,852 | 5,400 | С | 3 | |
| 0390 Storage Bldg 30-23 | 1957 | \$21,035 | \$528 | \$574 | 336 | S | 2N | |
| 0400 Auto Engine Repair Bldg 30-22 | 1977 | \$143,326 | \$2,099 | \$2,314 | 4,598 | D | 5 | |
| 0420 Auto Shop Maintenance 30-21 | 1981 | \$652,700 | \$8,195 | \$9,083 | 7,200 | S | 2N | |

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| | | | General Servic | es Division | | | | | |
|------|--------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building System | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3 | -001 Department of Corrections | | ASP - FORT | GRANT | | | | | |
| Coun | ty Seat: Graham | | Latitude: 32 3 | 7.42 | I | ongitude: 1 | 09 56.48 | | |
| 0430 | Bottled Gas Storage 30-24 | 1984 | \$12,248 | \$135 | \$150 | 252 | С | 3 | |
| 0440 | Wardens Storage Bldg 91-26 | 1984 | \$34,938 | \$384 | \$428 | 658 | D | 5 | |
| 0450 | Automotive Spray Booth 30-46 | 1993 | \$207,127 | \$1,300 | \$1,499 | 880 | S | 2N | |
| 0510 | Residence Housing 91-15 | 1973 | \$110,273 | \$1,846 | \$2,026 | 1,176 | С | 3 | |
| 0520 | Residence Housing 91-16 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 0530 | Residence Housing 91-17 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 0540 | Residence Housing 91-18 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 0550 | Residence Housing 91-01 | 1971 | \$110,273 | \$1,961 | \$2,148 | 1,176 | С | 3 | |
| 0560 | Residence Housing 91-02 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 0570 | Residence Housing 91-03 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 0580 | Residence Housing 91-04 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,184 | С | 3 | |
| 0590 | Residence Housing 91-14 | 1973 | \$110,273 | \$1,846 | \$2,026 | 1,176 | С | 3 | |
| 0600 | Residence Housing 91-13 | 1971 | \$110,273 | \$1,961 | \$2,148 | 1,176 | С | 3 | |
| 0610 | Residence Housing 91-12 | 1971 | \$110,273 | \$1,961 | \$2,148 | 1,270 | С | 3 | |
| 0620 | Residence Housing 91-11 | 1971 | \$110,273 | \$1,961 | \$2,148 | 1,176 | С | 3 | |
| 0630 | Residence Housing 91-10 | 1971 | \$117,224 | \$2,085 | \$2,284 | 1,492 | С | 3 | |
| 0650 | Water Tanks 30-13 | 1956 | \$1,035,163 | \$26,535 | \$28,810 | | | 0 | |

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| | | | General Servic | es Division | | | | | |
|------|----------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3 | -001 Department of Corrections | | ASP - FORT | GRANT | | | | | |
| Cour | ty Seat: Graham | | Latitude: 32 3 | 7.42 | I | ongitude: 1 | 09 56.48 | | |
| 0660 | Residence Housing 91-09 | 1973 | \$110,273 | \$1,846 | \$2,026 | 1,176 | С | 3 | |
| 0670 | Residence Housing 591-08 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 0680 | Residence Housing 91-07 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 0690 | Residence Housing 91-06 | 1971 | \$110,273 | \$1,961 | \$2,148 | 1,176 | С | 3 | |
| 0700 | Residence Housing 91-05 | 1971 | \$110,273 | \$1,961 | \$2,148 | 1,176 | С | 3 | |
| 0710 | Fire Dorm 30-08 | 1983 | \$21,393 | \$246 | \$274 | 525 | D | 5 | |
| 0720 | 3 ACI Quonset Huts 30-05,06,07 | 1983 | \$70,224 | \$808 | \$899 | 2,880 | S | 2N | |
| 0800 | Control Room/Strip Area 30-39 | 1970 | \$237,505 | \$4,349 | \$4,759 | 8,000 | С | 3 | |
| 0810 | Warehouse/Water/Wastewater 30-38 | 1960 | \$1,149,569 | \$27,062 | \$29,434 | 12,200 | С | 3 | |
| 0820 | Staff Apartments 91-29 | 1966 | \$243,849 | \$4,975 | \$5,429 | 2,464 | С | 3 | |
| 0830 | Staff Apartments 91-28 | 1957 | \$344,726 | \$8,656 | \$9,402 | 3,696 | С | 3 | |
| 0840 | Staff Apartments 91-27 | 1963 | \$243,849 | \$5,358 | \$5,836 | 2,464 | С | 3 | |
| 0850 | Kitchen/Dining 30-03 | 1956 | \$1,314,050 | \$33,684 | \$36,571 | 9,210 | С | 3 | |
| 0860 | Miles Hall 34-09 | 1965 | \$539,467 | \$11,289 | \$12,311 | 5,534 | С | 3 | |
| 0870 | Yard Office 30-37 | 1925 | \$429,382 | \$11,231 | \$11,950 | 3,932 | С | 3 | |
| 0900 | Dormitory Crook 34-08 | 1965 | \$220,602 | \$4,616 | \$5,034 | 3,150 | С | 3 | |
| 0910 | Gymnasium-Barber Shop 30-34 | 1952 | \$1,290,720 | \$33,761 | \$35,922 | 12,870 | С | 3 | |

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|------|--------------------------------|------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3 | -001 Department of Corrections | | ASP - FORT | GRANT | | | | | |
| Cour | ty Seat: Graham | | Latitude: 32 3 | 7.42 | L | ongitude: | 109 56.48 | | |
| 0920 | Physical Plant 30-42 | 1965 | \$206,564 | \$4,322 | \$4,714 | 1,924 | С | 3 | |
| 0930 | Theater 30-33 | 1965 | \$938,602 | \$19,641 | \$21,420 | 6,250 | С | 3 | |
| 1000 | Dormitory Reed Hall 34-03 | 1957 | \$640,347 | \$16,079 | \$17,465 | 4,748 | С | 3 | |
| 1010 | Dormitory Mills Hall 34-04 | 1957 | \$640,347 | \$16,079 | \$17,465 | 4,748 | С | 3 | |
| 1020 | Dormitory Cooper Hall 34-05 | 1960 | \$640,347 | \$15,075 | \$16,396 | 4,748 | С | 3 | |
| 1030 | Dormitory Shafter Hall 34-06 | 1965 | \$640,347 | \$13,400 | \$14,614 | 4,748 | С | 3 | |
| 1040 | Dormitory Grierson Hall 34-07 | 1965 | \$640,347 | \$13,400 | \$14,614 | 4,748 | С | 3 | |
| 1100 | Dormitory 34-39 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1110 | Dormitory 34-38 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1120 | Dormitory 34-37 | 1966 | \$110,273 | \$2,250 | \$2,455 | 1,176 | С | 3 | |
| 1130 | Dormitory 34-36 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1140 | Dormitory 34-35 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1150 | Dormitory 34-34 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1160 | Dormitory 34-33 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1170 | Dormitory 34-32 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1180 | Dormitory 34-31 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1190 | Dormitory 34-30 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |

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| Monday, October 03, 2005 | Arizo | na Department General Servic Building Syster | Page: 77 | | | | | |
|------------------------------------|-------|--|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | 3 - , - , - , - , - , - , - , - , - , - | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-001 Department of Corrections | | ASP - FORT | GRANT | | | | | |
| County Seat: Graham | | Latitude: 32 3 | 7.42 | l | ongitude: 1 | 109 56.48 | | |
| 1200 Dormitory 34-29 | 1950 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1210 Dormitory 34-28 | 1966 | \$110,273 | \$2,250 | \$2,455 | 1,176 | С | 3 | |
| 1220 Dormitory 34-27 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1230 Dormitory 34-23 | 1966 | \$110,273 | \$2,250 | \$2,455 | 1,176 | С | 3 | |
| 1240 Dormitory 34-22 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1250 Dormitory 34-21 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1260 Dormitory 34-17 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1270 Dormitory 34-16 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1280 Laundry 30-45 | 1954 | \$105,613 | \$2,763 | \$2,939 | 1,120 | С | 3 | |
| 1290 Dormitory34-13 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1300 Dormitory 34-14 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1310 Dormitory 34-15 | 1954 | \$99,344 | \$2,599 | \$2,765 | 1,120 | С | 3 | |
| 1340 Dormitory 34-18 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1350 Dormitory 34-19 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1360 Dormitory 34-20 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1370 Dormitory 34-24 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1380 Dormitory 34-25 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |

| Monday, October 03, 2005 | Arizo | Page: 78 | | | | | | |
|-------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-001 Department of Corrections | | ASP - FORT | | | | | | |
| County Seat: Graham | | Latitude: 32 3 | 7.42 | I | _ongitude: 1 | 09 56.48 | | |
| 1390 Dormitory 34-26 | 1956 | \$110,273 | \$2,827 | \$3,069 | 1,176 | С | 3 | |
| 1450 Dormitory Cochise #1 34-01 | 1964 | \$961,848 | \$20,630 | \$22,486 | 6,870 | С | 3 | |
| 1460 Dormitory Cochise #2 34-02 | 1965 | \$257,888 | \$5,396 | \$5,885 | 2,464 | С | 3 | |
| 1470 State Stable Building 30-31 | 1965 | \$24,106 | \$504 | \$550 | 8,000 | С | 3 | |
| 1480 ACI Maint Storage (Farm) 80-04 | 1952 | \$260,937 | \$6,825 | \$7,262 | 2,260 | С | 3 | |
| 1490 ACI Office (Farm) 80-02 | 1970 | \$281,567 | \$5,155 | \$5,642 | 2,705 | С | 3 | |
| 1500 ACI Hay Barn (Farm) 80-01 | 1965 | \$246,482 | \$5,158 | \$5,625 | 8,880 | D | 5 | |
| 1510 Dog Kennels 30-32 | 1984 | \$48,865 | \$537 | \$598 | 1,890 | D | 5 | |
| 1520 Barn 80-08 | 1984 | \$49,600 | \$545 | \$607 | 1,800 | С | 3 | |
| 1530 Hog Farm 80-03 | 1975 | \$185,148 | \$2,906 | \$3,195 | 3,000 | D | 5 | |
| 1540 Firing Range Mobile 30-61 | 1984 | \$35,682 | \$392 | \$437 | 720 | D | 5 | |
| 1550 QuonsetHut GreenHouse 30-48 | 1984 | \$23,472 | \$258 | \$287 | 768 | D | 5 | |
| 1560 Emergency Power Plant 30-43 | 1987 | \$45,247 | \$426 | \$479 | 576 | С | 3 | |
| 1570 Paint/Chemical Storage 30-14 | 1987 | \$17,763 | \$167 | \$188 | 258 | D | 5 | |
| 1580 Storage 30-42 | 1987 | \$6,587 | \$62 | \$70 | 112 | D | 5 | |
| 1600 Staff Corrals Hay Barn 80-07 | 1984 | \$39,345 | \$432 | \$482 | 1,800 | С | 3 | |
| 1610 Hazards Material Storage 30-50 | 1950 | \$20,713 | \$542 | \$576 | 225 | С | 3 | |

| Mono | day, October 03, 2005 | Ariz | Arizona Department of Administration | | | | | Page: 79 | | |
|------|--------------------------------|------|--------------------------------------|-------------------|-------------------|----------------|-------------------|----------|----------------|--|
| | | | General Servic | es Division | | | | | | |
| | | | Building Syster | n Inventory | | | | | | |
| | | | | Costs | | | Class | es | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| DC-3 | -001 Department of Corrections | | ASP - FORT | GRANT | | | | | | |
| Coun | ty Seat: Graham | | Latitude: 32 3 | 7.42 | L | ongitude: 1 | gitude: 109 56.48 | | | |
| 2000 | Well #1 Pump & Shelter 30-51 | 1977 | \$236,495 | \$3,464 | \$3,817 | 1,320 | D | 0 | | |
| 2020 | Sewage Disposal Systm 30-52 | 1950 | \$241,655 | \$6,321 | \$6,725 | 96 | D | 0 | | |
| 2030 | Water Value Station 30-53 | 1989 | \$4,629 | \$39 | \$44 | 400 | D | 5 | | |
| 2040 | Water Filteration Bldg 30-54 | 1991 | \$239,152 | \$1,752 | \$1,997 | 800 | D | 5 | | |
| 2050 | Well House #2 30-55 | 1990 | \$19,286 | \$151 | \$172 | 240 | D | 5 | | |
| 2060 | WWTP Ponds & Blower Bldg 30-56 | 1999 | \$814,012 | \$2,555 | \$3,172 | 100 | С | 3 | | |
| 3000 | Staff Corral 80-05 | 1989 | \$23,336 | \$195 | \$221 | 484 | D | 5 | | |
| 3030 | Multi-Purpose Building 30-57 | 1995 | \$214,841 | \$1,124 | \$1,315 | 5,519 | С | 3 | | |
| | Location Totals: | 128 | \$31,226,069 | \$677,853 | \$734,427 | 310,902 | | | | |
| DC-3 | -003 Department of Corrections | | ASPC - SAF | FORD | | | | | | |
| Coun | ty Seat: Graham | | Latitude: 32 4 | 9.76 | L | ongitude: 1 | 09 33.90 | | | |
| 008A | Wardens Residence 90-01 | 1971 | \$46,918 | \$835 | \$914 | 1,080 | D | 5 | | |
| 008B | Deputy Wardens Residence 90-03 | 1971 | \$46,918 | \$835 | \$914 | 1,080 | D | 5 | | |
| 008K | Residence Trailer 90-23 | 1971 | \$30,685 | \$546 | \$598 | 720 | D | 5 | | |
| 0090 | Cmplx Staff Chng Area 01-29T | 2001 | \$34,694 | \$73 | \$97 | 500 | d | 5 | | |
| 0100 | StateGarage/CX Tool Room 01-10 | 1972 | \$175,865 | \$3,036 | \$3,328 | 4,142 | S | 2N | | |

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|------|--|---|---|---|---|-----|---|---|--|
| | General Servic | es Division | | | | | | | |
| | Building Syster | n Inventory | | | | | | | |
| | | Costs | | | Class | es | | | |
| Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | |
| | ASPC - SAF | FORD | | | | | | | |
| | Latitude: 32 4 | 9.76 | l | ongitude: 1 | 09 33.90 | | | | |
| 1987 | \$367,867 | \$3,464 | \$3,890 | 750 | D | 0 | | | |
| 1972 | \$19,719 | \$340 | \$373 | 288 | С | 3 | | | |
| 1982 | \$49,878 | \$600 | \$666 | 1,080 | D | 5 | | | |
| 1982 | \$35,700 | \$430 | \$477 | 1,944 | D | 5 | | | |
| 1983 | \$120,105 | \$1,382 | \$1,538 | 3,840 | S | 2N | | | |
| 1975 | \$40,503 | \$636 | \$699 | 700 | D | 5 | | | |
| 1976 | \$1,140,365 | \$17,300 | \$19,042 | 6,532 | С | 3 | | | |
| 1977 | \$146,191 | \$2,141 | \$2,360 | 4,598 | D | 5 | | | |
| 1977 | \$913,745 | \$13,384 | \$14,750 | 8,299 | С | 3 | | | |
| 1980 | \$967,788 | \$12,657 | \$14,006 | 7,315 | С | 3 | | | |
| 1986 | \$263,291 | \$2,617 | \$2,931 | 8,208 | D | 5 | | | |
| 1986 | \$80,575 | \$801 | \$897 | 1,280 | D | 5 | | | |
| 1987 | \$99,149 | \$934 | \$1,049 | 1,440 | D | 5 | | | |
| 1983 | \$1,608,896 | \$18,517 | \$20,597 | 14,346 | С | 3 | | | |
| 1986 | \$688,523 | \$6,844 | \$7,665 | 6,954 | С | 3 | | | |
| 1986 | \$491,799 | \$4,888 | \$5,475 | 11,693 | D | 5 | | | |
| 1984 | \$626,616 | \$6,884 | \$7,673 | 7,220 | D | 5 | | | |
| | 1987 1972 1982 1982 1983 1975 1976 1977 1977 1980 1986 1986 1987 1983 1986 | Year Replacement ASPC - SAFT Latitude: 32 4 1987 \$367,867 1987 \$367,867 1972 \$19,719 1982 \$49,878 1982 \$35,700 1983 \$120,105 1975 \$440,503 1976 \$1,140,365 1977 \$146,191 1977 \$913,745 1980 \$967,788 1986 \$263,291 1986 \$263,291 1986 \$263,291 1986 \$263,291 1986 \$263,291 1986 \$263,291 1986 \$80,575 1987 \$99,149 1983 \$1,608,896 1986 \$688,523 1986 \$688,523 1986 \$491,799 | Year Replacement Renewal Year 1 ASPC - SAFFORD Latitude: 32 49.76 1987 \$367,867 \$3,464 1972 \$19,719 \$340 1982 \$49,878 \$600 1983 \$120,105 \$1,382 1975 \$40,503 \$636 1976 \$1,140,365 \$17,300 1977 \$146,191 \$2,141 1977 \$913,745 \$13,384 1980 \$967,788 \$12,657 1986 \$263,291 \$2,617 1986 \$80,575 \$801 1983 \$1,608,896 \$18,517 1986 \$688,523 \$6,844 1986 \$688,523 \$6,844 1986 \$491,799 \$4,888 | Losts Year Replacement Replacement Year 1 Renewal Year 1 Renewal Year 2 ASPC - SAFFORD Latitude: 32 49.76 Latitude: 32 49.76 Latitude: 32 49.76 1987 \$367,867 \$3,464 \$3,890 1987 \$367,867 \$3,464 \$3,890 1987 \$367,867 \$3,464 \$3,890 1987 \$367,867 \$3,464 \$3,890 1987 \$367,867 \$3,464 \$3,890 1987 \$367,867 \$3,464 \$3,890 1982 \$49,878 \$600 \$666 1982 \$49,878 \$600 \$666 1983 \$120,105 \$1,382 \$1,538 1983 \$140,503 \$636 \$6699 1975 \$40,503 \$636 \$699 1976 \$1,140,365 \$17,300 \$19,042 <td <="" colspan="2" td=""><td>Losts Year Replacement Replacement ASPC - SAFFORD Renewal Year 1 Renewal Year 2 Square Feet Latitude: 32 49.76 Longitude: 1 1987 \$367,867 \$3,464 \$3,890 750 1972 \$19,719 \$340 \$373 288 1982 \$49,878 \$600 \$666 1,080 1982 \$35,700 \$430 \$477 1,944 1983 \$120,105 \$1,382 \$1,538 3,840 1975 \$40,503 \$636 \$6699 700 1976 \$1,140,365 \$17,300 \$19,042 6,532 1977 \$146,191 \$2,141 \$2,360 4,598 1977 \$913,745 \$13,384 \$14,750 8,299 1980 \$967,788 \$12,657 \$14,006 7,315 1986 \$263,291 \$2,617 \$2,931 8,208 1986 \$80,575 \$801 \$897 1,280 1986 \$80,</td><td>General Services Division Building System Inventory Costs Class Square Square Pear 1 Class Square Square Feet Class Marshall Year 1 Renewal Year 1 Square Square Feet Class Marshall ASPC - SAFFORD Latitude: 32 49.76 Longitude: 109 33.90 1987 \$367,867 \$3,464 \$3,890 750 D 1987 \$367,867 \$3,464 \$3,890 750 D</td><td>Building System Inventory Costs Classes Replacement Renewal Year 1 Renewal Year 2 Square Square Marshall UBC ASPC - SAFFORD Latitude: 32 49.76 Sa,464 \$3,890 750 D 0 1987 \$367,867 \$3,464 \$3,890 750 D 0 1987 \$367,867 \$3400 \$373 288 C 3 1982 \$49,878 \$600 \$666 1,080 D 5 1983 \$12,0105 \$1,382 \$1,538 3,840 S 2 1997 \$1,46,191</td></td> | <td>Losts Year Replacement Replacement ASPC - SAFFORD Renewal Year 1 Renewal Year 2 Square Feet Latitude: 32 49.76 Longitude: 1 1987 \$367,867 \$3,464 \$3,890 750 1972 \$19,719 \$340 \$373 288 1982 \$49,878 \$600 \$666 1,080 1982 \$35,700 \$430 \$477 1,944 1983 \$120,105 \$1,382 \$1,538 3,840 1975 \$40,503 \$636 \$6699 700 1976 \$1,140,365 \$17,300 \$19,042 6,532 1977 \$146,191 \$2,141 \$2,360 4,598 1977 \$913,745 \$13,384 \$14,750 8,299 1980 \$967,788 \$12,657 \$14,006 7,315 1986 \$263,291 \$2,617 \$2,931 8,208 1986 \$80,575 \$801 \$897 1,280 1986 \$80,</td> <td>General Services Division Building System Inventory Costs Class Square Square Pear 1 Class Square Square Feet Class Marshall Year 1 Renewal Year 1 Square Square Feet Class Marshall ASPC - SAFFORD Latitude: 32 49.76 Longitude: 109 33.90 1987 \$367,867 \$3,464 \$3,890 750 D 1987 \$367,867 \$3,464 \$3,890 750 D</td> <td>Building System Inventory Costs Classes Replacement Renewal Year 1 Renewal Year 2 Square Square Marshall UBC ASPC - SAFFORD Latitude: 32 49.76 Sa,464 \$3,890 750 D 0 1987 \$367,867 \$3,464 \$3,890 750 D 0 1987 \$367,867 \$3400 \$373 288 C 3 1982 \$49,878 \$600 \$666 1,080 D 5 1983 \$12,0105 \$1,382 \$1,538 3,840 S 2 1997 \$1,46,191</td> | | Losts Year Replacement Replacement ASPC - SAFFORD Renewal Year 1 Renewal Year 2 Square Feet Latitude: 32 49.76 Longitude: 1 1987 \$367,867 \$3,464 \$3,890 750 1972 \$19,719 \$340 \$373 288 1982 \$49,878 \$600 \$666 1,080 1982 \$35,700 \$430 \$477 1,944 1983 \$120,105 \$1,382 \$1,538 3,840 1975 \$40,503 \$636 \$6699 700 1976 \$1,140,365 \$17,300 \$19,042 6,532 1977 \$146,191 \$2,141 \$2,360 4,598 1977 \$913,745 \$13,384 \$14,750 8,299 1980 \$967,788 \$12,657 \$14,006 7,315 1986 \$263,291 \$2,617 \$2,931 8,208 1986 \$80,575 \$801 \$897 1,280 1986 \$80, | General Services Division Building System Inventory Costs Class Square Square Pear 1 Class Square Square Feet Class Marshall Year 1 Renewal Year 1 Square Square Feet Class Marshall ASPC - SAFFORD Latitude: 32 49.76 Longitude: 109 33.90 1987 \$367,867 \$3,464 \$3,890 750 D 1987 \$367,867 \$3,464 \$3,890 750 D | Building System Inventory Costs Classes Replacement Renewal Year 1 Renewal Year 2 Square Square Marshall UBC ASPC - SAFFORD Latitude: 32 49.76 Sa,464 \$3,890 750 D 0 1987 \$367,867 \$3,464 \$3,890 750 D 0 1987 \$367,867 \$3400 \$373 288 C 3 1982 \$49,878 \$600 \$666 1,080 D 5 1983 \$12,0105 \$1,382 \$1,538 3,840 S 2 1997 \$1,46,191 |

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| Monday, Colobor 00, 2000 | | | na Dopartinont | or / tarrin notrat | | | i ugi | | |
|--------------------------|---------------------------------|------|-----------------|--------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3 | 8-003 Department of Corrections | | ASPC - SAF | FORD | | | | | |
| Cour | ity Seat: Graham | | Latitude: 32 4 | 9.76 | I | _ongitude: 1 | 09 33.90 | | |
| 0490 | Gym/Multi-Purpose Bldg 11-07 | 1987 | \$257,152 | \$2,421 | \$2,720 | 8,000 | S | 2N | |
| 049A | Multi-Purpose/Ed/Library 11-08 | 1987 | \$518,581 | \$4,883 | \$5,484 | 6,402 | С | 3 | |
| 0520 | WastewaterTreatment PInt 01-21 | 1988 | \$845,901 | \$7,523 | \$8,475 | 0 | | 0 | |
| 052A | WastewaterReuseSystmPmps 01-61 | 1991 | \$370,757 | \$2,715 | \$3,096 | | D | 0 | |
| 052B | WW Meter Building 01-27 | 1992 | | | | 36 | С | 3 | |
| 0530 | Wastewater Chlorine Bldg 01-28 | 1987 | \$763 | \$7 | \$8 | 64 | d | 5 | |
| 0600 | Central Intake/CIP 11-02 | 2000 | \$314,758 | \$823 | \$1,051 | 4,008 | D | 5 | |
| 0620 | Graham Dormitory #5 14-05 | 1989 | \$459,786 | \$3,848 | \$4,351 | 5,175 | С | 3 | Y |
| 0630 | Graham Dormitory #6 14-06 | 1989 | \$459,786 | \$3,848 | \$4,351 | 5,175 | С | 3 | Y |
| 0640 | Shipping/Receiving 01-05 | 1989 | \$157,184 | \$1,316 | \$1,487 | 5,206 | С | 3 | Y |
| 0670 | Mdulr InvestigatnOfc/I&I 11-06 | 1989 | \$46,918 | \$393 | \$444 | 1,080 | D | 5 | |
| 0700 | Mdulr-Financial Services 01-19 | 1989 | \$116,644 | \$976 | \$1,104 | 1,440 | D | 5 | |
| 0720 | Offender Informatn Unit 01-02 | 1989 | \$116,644 | \$976 | \$1,104 | 1,440 | D | 5 | |
| 0750 | Mail&Property(Personnel) 01-03 | 1989 | \$116,644 | \$976 | \$1,104 | 1,440 | D | 5 | |
| 0830 | Tent Bathroom Mobile 21-12 | 1999 | \$19,362 | \$61 | \$75 | 500 | d | 5 | |
| 0840 | InmateTent BthHse 24-04T | 1995 | \$7,522 | \$39 | \$46 | 300 | d | 5 | |
| 0850 | Cmplx Administration 54-01-01 | 1992 | \$589,640 | \$4,010 | \$4,595 | 5,090 | С | 3 | |
| | | | | | | | | | |

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| | | General Servic | es Division | | | | | |
|-------------------------------------|------|-----------------|-------------------|---------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-003 Department of Corrections | | ASPC - SAFI | ORD | | | | | |
| County Seat: Graham | | Latitude: 32 4 | 9.76 | Longitude: 109 33.9 | | 09 33.90 | | |
| 0860 Trnsprtation/Mtr Pool 01-04 | 1993 | \$38,765 | \$243 | \$281 | 480 | D | 5 | |
| 086A 2000 Gal FuelingTanks 01-04A | 1994 | \$42,600 | \$245 | \$285 | 587 | | 0 | Ν |
| 0870 TntoMedical Bldg/HlthUnt 21-02 | 1992 | \$850,529 | \$5,784 | \$6,628 | 5,880 | С | 3 | |
| 0880 Tnto Kitchen/Dining Hall 21-03 | 1992 | \$734,089 | \$4,992 | \$5,721 | 5,075 | С | 3 | |
| 0890 Tonto Education Bldg 21-04 | 1992 | \$723,241 | \$4,919 | \$5,636 | 5,000 | С | 3 | |
| 0900 Tonto Dormitory #1 24-01 | 1992 | \$1,112,888 | \$7,569 | \$8,672 | 11,912 | С | 3 | |
| 0910 Tonto Dormitory #2 24-02 | 1992 | \$1,113,067 | \$7,570 | \$8,674 | 11,912 | С | 3 | |
| 0920 Tonto Dormitory #3 24-03 | 1992 | \$556,531 | \$3,785 | \$4,337 | 6,645 | С | 3 | |
| 0930 Tonto Unit Administrtion 21-01 | 1992 | \$2,119,381 | \$14,413 | \$16,516 | 14,652 | С | 3 | |
| 0940 Tnto Holding Pen/Rstroom 21-07 | 1993 | \$2,979 | \$19 | \$22 | 1,600 | d | 5 | |
| 0950 Tnto Holding Pen/Rstroom 21-06 | 1997 | \$7,149 | \$30 | \$36 | 1,600 | d | 5 | |
| 0960 Tonto Sallyport 21-05 | 1992 | \$48,217 | \$328 | \$376 | 264 | С | 3 | |
| 0970 Occupational Health 01-18 | 1996 | \$62,375 | \$294 | \$347 | 48 | D | 5 | |
| 0980 MdulrUnit Staff Training 01-12 | 1996 | \$27,314 | \$129 | \$152 | 480 | D | 5 | |
| 0990 ThtoGas Dstrbtion System 01-55 | 1992 | \$178,724 | \$1,215 | \$1,393 | 0 | | 0 | |
| 1000 South Mailbox Bldg 11-19 | 1996 | \$11,384 | \$54 | \$63 | 100 | D | 5 | |
| 1010 North Mailbox Bldg 11-18 | 1996 | \$11,384 | \$54 | \$63 | 100 | D | 5 | |

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| Mond | day, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | Page: 83 | | |
|------|-----------------------------------|---|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | | | | | | |
| | | | Building Oyster | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3 | -003 Department of Corrections | | ASPC - SAFI | FORD | | | | | |
| Coun | ty Seat: Graham | | Latitude: 32 4 | 9.76 | L | ongitude: 1 | 09 33.90 | | |
| 1020 | Wkcrw/Inmate Strip Shack 11-04 | 1996 | \$27,314 | \$129 | \$152 | 480 | D | 5 | |
| 1030 | Graham Administration 11-01 | 1999 | \$721,776 | \$2,266 | \$2,812 | 10,000 | С | 3 | Y |
| 1040 | Grahm/Tonto ElectricGate 01-51 | 1990 | \$74,469 | \$584 | \$663 | 0 | С | 0 | |
| 1050 | Sweat Lodge 21-13 | 1990 | | | | 500 | D | 5 | |
| 1060 | Firing Range 01-45 | 1999 | | | | 5,400 | D | 5 | |
| | Location Totals: | 61 | \$20,858,010 | \$188,581 | \$212,260 | 222,080 | | | |
| DC-3 | -004 Department of Corrections | | ASPC - DOU | GLAS | | | | | |
| Coun | ty Seat: Cochise | | Latitude: 31 2 | 7.30 | L | ongitude: 1 | 09 53.57 | | |
| 0010 | Complex Administration 01-01 | 1987 | \$1,893,045 | \$17,826 | \$20,020 | 16,353 | С | 3 | |
| 0020 | Training Center 01-06 | 1989 | \$103,687 | \$868 | \$981 | 1,344 | D | 5 | |
| 0030 | Training Office 01-05 | 1989 | \$38,882 | \$325 | \$368 | 504 | D | 5 | |
| 0040 | Telephone Switching Trailer 01-21 | 1990 | \$41,659 | \$327 | \$371 | 480 | D | 5 | |
| 0050 | Vehicle Maint. 01-09 | 1987 | \$426,883 | \$4,020 | \$4,515 | 2,460 | S | 2N | |
| 0060 | Complex Maintenance Shop 01-10 | 1987 | \$782,948 | \$7,373 | \$8,280 | 6,840 | S | 2N | |
| 0070 | Maintenance Paint Storage 01-08 | 1988 | \$16,848 | \$150 | \$169 | 672 | D | 5 | |
| 0080 | Traffic Control 01-17 | 1988 | \$193,180 | \$1,718 | \$1,935 | 622 | С | 3 | |

| WOII | uay, October 00, 2000 | Anzo | Anzona Department of Administration | | | | | | |
|------|------------------------------------|----------------|-------------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-: | 3-004 Department of Corrections | ASPC - DOUGLAS | | | | | | | |
| Cou | nty Seat: Cochise | | Latitude: 31 2 | 7.30 | L | ongitude: 1 | 09 53.57 | | |
| 0090 | Warehouse/Receiving/Laundry 01-19 | 1987 | \$759,343 | \$7,150 | \$8,031 | 9,642 | S | 2N | |
| 0100 | Canteen Trailer 01-26 | 1986 | \$129,637 | \$1,289 | \$1,443 | 1,884 | D | 5 | |
| 0110 | Canteen/Warehouse 2 01-11 | 1986 | \$252,333 | \$2,508 | \$2,809 | 6,400 | S | 2N | |
| 0120 | Complex Warehouse 01-15 | 1941 | \$511,476 | \$13,379 | \$14,235 | 20,400 | D | 5 | |
| 0130 | Maintenance Warehouse 01-13 | 1941 | \$113,455 | \$2,968 | \$3,158 | 4,525 | D | 5 | |
| 0140 | Freezer Warehouse 01-14 | 1941 | \$251,512 | \$6,579 | \$7,000 | 3,150 | D | 5 | |
| 0150 | Dog Kennel 01-99M | 1996 | \$14,913 | \$70 | \$83 | 720 | S | 2N | |
| 0160 | Vocation/Education 01-22 | 1987 | \$1,097,705 | \$10,337 | \$11,609 | 12,000 | S | 2N | |
| 0170 | Inmate Industries/Warehouse 81-01 | 1986 | \$924,590 | \$9,190 | \$10,293 | 20,000 | S | 2N | |
| 0180 | Firehouse Truck Bay 01-12 | 1990 | \$468,895 | \$3,679 | \$4,176 | 3,000 | S | 2N | |
| 0400 | Residence Mobile 91-03 | 1986 | \$35,411 | \$352 | \$394 | 720 | D | 5 | |
| 0410 | Residence Mobile 91-02 | 1986 | \$33,048 | \$328 | \$368 | 672 | D | 5 | |
| 0450 | Residence, Adminstrator 91-01 | 1941 | \$317,379 | \$8,302 | \$8,833 | 4,114 | С | 3 | |
| 1010 | Gila Administration 31-01 | 1986 | \$823,999 | \$8,190 | \$9,173 | 11,520 | D | 5 | |
| 1020 | Inmate Assembly & Visitation 31-03 | 1986 | \$386,250 | \$3,839 | \$4,300 | 4,320 | D | 5 | |
| 1030 | Store Modular 31-02 | 1986 | \$386,250 | \$3,839 | \$4,300 | 4,320 | D | 5 | |
| 1040 | Dormitory HU 8 34-01 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | |
| | | | | | | | | | |

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| | | | General Servic | es Division | | | | | |
|------------------------|-------------------------|------|-----------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | Building System | n Inventory | | | | | |
| | | | | Costs | | | Class | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-004 Departm | ent of Corrections | | ASPC - DOU | GLAS | | | | | |
| County Seat: Cochi | se | | Latitude: 31 2 | 7.30 | L | ongitude: 1 | 09 53.57 | | |
| 1050 Library 31-04 | | 1986 | \$257,498 | \$2,559 | \$2,867 | 2,880 | D | 5 | |
| 1060 Dormitory HU 10 | 34-02 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | |
| 1070 Inmate Programs | S/Substance Abuse 31-05 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | |
| 1080 Temporary Hous | ing Unit 12 31-06 | 1986 | \$450,626 | \$4,479 | \$5,017 | 5,040 | D | 5 | |
| 1090 Store Modular 31 | -07 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | |
| 1100 Dormitory HU 14 | 34-03 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | |
| 1110 Dormitory Modula | ar 31-08 | 1986 | \$257,498 | \$2,559 | \$2,867 | 2,880 | D | 5 | |
| 1120 Dormitory HU 16 | 34-04 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | |
| 1130 Operations Office | e 31-09 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | |
| 1140 Operations/S. Ph | ones 31-10 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | |
| 1150 Mail/Property Mo | dular 31-11 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | |
| 1160 Education 31-12 | | 1986 | \$257,498 | \$2,559 | \$2,867 | 2,880 | D | 5 | |
| 1170 Yard Office/Medi | cal (CMA) 31-13 | 1986 | \$321,873 | \$3,199 | \$3,583 | 3,600 | D | 5 | |
| 1180 Kitchen/Dining 37 | 1-14 | 1999 | \$1,224,812 | \$3,844 | \$4,772 | 7,296 | S | 2N | |
| 1190 Dormitory HU 22 | 34-08 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | |
| 1200 Chapel/Barber S | hop 31-16 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | |
| 1210 Storage/North Ya | ard Phones 31-15 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | |

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| | | | | - | | - 3 | | | |
|---------------------------------|---|---|---|---|--|---|---|--|--|
| | | General Servic | es Division | | | | | | |
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| 8-004 Department of Corrections | | ASPC - DOU | GLAS | | | | | | |
| ity Seat: Cochise | | Latitude: 31 2 | Longitude: 109 53.57 | | | | | | |
| Dormitory HU 19 34-05 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | | |
| Counselors Office 31-21 | 1986 | \$257,498 | \$2,559 | \$2,867 | 2,880 | D | 5 | | |
| Dormitory HU 28 34-06 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | | |
| Storage 31-20 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | | |
| Storage Modular 31-19 | 1986 | \$450,626 | \$4,479 | \$5,017 | 5,040 | D | 5 | | |
| Storage Modular 31-18 | 1986 | \$128,744 | \$1,280 | \$1,433 | 1,440 | D | 5 | | |
| Dormitory HU 24 34-07 | 1986 | \$727,864 | \$7,235 | \$8,103 | 10,176 | D | 5 | | |
| Storage Modular 31-17 | 1986 | \$257,498 | \$2,559 | \$2,867 | 2,880 | D | 5 | | |
| Mail & Property Modular 31-22 | 1987 | \$72,765 | \$685 | \$770 | 1,233 | D | 5 | | |
| Tower 1 31-23 | 1987 | \$168,785 | \$1,589 | \$1,785 | 144 | S | 2N | | |
| Tower 2 31-28 | 1987 | \$168,785 | \$1,589 | \$1,785 | 144 | S | 2N | | |
| Tower 3 31-27 | 1987 | \$168,785 | \$1,589 | \$1,785 | 144 | S | 2N | | |
| Tower 4 31-26 | 1987 | \$168,785 | \$1,589 | \$1,785 | 144 | S | 2N | | |
| Tower 5 31-25 | 1987 | \$168,785 | \$1,589 | \$1,785 | 144 | S | 2N | | |
| Tower 6 31-24 | 1987 | \$168,785 | \$1,589 | \$1,785 | 144 | S | 2N | | |
| Mohave Administration11-02 | 1987 | \$727,869 | \$6,854 | \$7,698 | 8,640 | | | | |
| Education 11-01 | 1987 | \$668,852 | \$6,298 | \$7,074 | 8,487 | S | 2N | | |
| | Counselors Office 31-21 Dormitory HU 28 34-06 Storage 31-20 Storage Modular 31-19 Storage Modular 31-18 Dormitory HU 24 34-07 Storage Modular 31-17 Mail & Property Modular 31-22 Tower 1 31-23 Tower 2 31-28 Tower 2 31-28 Tower 3 31-27 Tower 4 31-26 Tower 5 31-25 Tower 6 31-24 Mohave Administration11-02 | B-004 Department of Corrections htty Seat: Cochise Dormitory HU 19 34-05 1986 Counselors Office 31-21 1986 Dormitory HU 28 34-06 1986 Storage 31-20 1986 Storage Modular 31-19 1986 Storage Modular 31-18 1986 Dormitory HU 24 34-07 1986 Storage Modular 31-17 1986 Mail & Property Modular 31-22 1987 Tower 1 31-23 1987 Tower 2 31-28 1987 Tower 3 31-27 1987 Tower 4 31-26 1987 Tower 5 31-25 1987 Tower 6 31-24 1987 Mohave Administration11-02 1987 | Building Syster Year Replacement Bodd Department of Corrections ASPC - DOU Aspect - Doum Aspect - Doum Ity Seat: Cochise Latitude: 31 2 Dormitory HU 19 34-05 1986 \$727,864 Counselors Office 31-21 1986 \$257,498 Dormitory HU 28 34-06 1986 \$727,864 Storage 31-20 1986 \$128,744 Storage Modular 31-19 1986 \$128,744 Dormitory HU 24 34-07 1986 \$128,744 Mail & Property Modular 31-12 1987 \$168,785 Tower 1 31-23 1987 \$168,785 Tower 3 31-27 1987 \$168,785 Tower 3 31-27 1987 \$168,785 Tower 5 31-25 1987 \$168,785 | YearReplacementRenewal Year 1B-004 Department of CorrectionsASPC - DOUGLASatty Seat: CochiseLatitude: 31 27.30Dormitory HU 19 34-051986\$727,864\$7,235Counselors Office 31-211986\$257,498\$2,559Dormitory HU 28 34-061986\$727,864\$7,235Storage 31-201986\$128,744\$1,280Storage Modular 31-191986\$450,626\$4,479Storage Modular 31-181986\$128,744\$1,280Dormitory HU 24 34-071986\$727,864\$7,235Storage Modular 31-171986\$257,498\$2,559Mail & Property Modular 31-221987\$72,765\$685Tower 1 31-231987\$168,785\$1,589Tower 2 31-281987\$168,785\$1,589Tower 3 31-271987\$168,785\$1,589Tower 4 31-261987\$168,785\$1,589Tower 5 31-251987\$168,785\$1,589Tower 6 31-241987\$168,785\$1,589Mohave Administration11-021987\$727,869\$6,854 | Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 CO44 Department of Corrections ASPC - DOUGLAS Renewal Year 2 Renewal Year 2 Renewal Year 2 Dormitory HU 19 34-05 1986 \$727,864 \$7,235 \$8,103 Courselors Office 31-21 1986 \$257,498 \$2,559 \$2,867 Dormitory HU 28 34-06 1986 \$727,864 \$7,235 \$8,103 Storage 31-20 1986 \$128,744 \$1,280 \$1,433 Storage Modular 31-19 1986 \$128,744 \$1,280 \$1,433 Dormitory HU 24 34-07 1986 \$128,744 \$1,280 \$1,433 Dormitory HU 24 34-07 1986 \$257,498 \$2,559 \$2,867 Mail & Property Modular 31-17 1986 \$257,498 \$2,559 \$2,867 Mail & Property Modular 31-22 1987 \$168,785 \$1,589 \$1,785 Tower 1 31-23 1987 \$168,785 \$1,589 \$1,785 Tower 3 31-27 1987 \$168,785 | Building System Inventory Year Replacement Renewal Year Renewal Year Renewal Year Renewal Year Square Year Square Square ASPO4 Department of Corrections Latitude: 31 27.30 Stare Square Dormitory HU 19 34-05 1986 \$727,864 \$7,235 \$8,103 10,176 Counselors Office 31-21 1986 \$257,498 \$2,559 \$2,867 2,880 Dormitory HU 28 34-06 1986 \$727,864 \$7,235 \$8,103 10,176 Storage 31-20 1986 \$128,744 \$1,280 \$1,433 1,440 Storage Modular 31-19 1986 \$128,744 \$1,280 \$1,433 1,440 Dormitory HU 24 34-07 1986 \$128,744 \$1,280 \$1,433 1,440 Dormitory HU 24 34-07 1986 \$727,864 \$7,235 \$8,103 10,176 Storage Modular 31-17 1986 \$257,498 \$2,559 \$2,867 2,880 | Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 Squar Squar Year 2 Class Marshall b-004 Department of Corrections ASPC - DOU'LAS Statitude: 31 27.30 Longitude: 109 53.57 b-omitory HU 19 34-05 1986 \$727,864 \$7,235 \$8,103 10,176 D Counselors Office 31-21 1986 \$257,498 \$2,559 \$2,867 2,880 D Dornitory HU 28 34-06 1986 \$727,864 \$7,235 \$8,103 10,176 D Storage 31-20 1986 \$727,864 \$7,235 \$8,103 10,176 D Storage Modular 31-19 1986 \$128,744 \$1,280 \$1,433 1,440 D Domitory HU 24 34-07 1986 \$128,744 \$1,280 \$1,433 1,0176 D Storage Modular 31-17 1986 \$2257,498 \$2,559 \$2,867 2,880 D Mail & Property Modular 31-22 1987 \$727,864 \$7,235 \$8,103 1,0176 D | Building System Inventory Classe Year Replacement Renewal Year 1 Renewal Year 2 Square Year 2 Mars M UBC b0000100000000000000000000000000000000 | |

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| Monday, October 03, 2005 | Arizo | ona Department General Servic | es Division | ion | | Pag | e: 87 | |
|--|-------|----------------------------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-004 Department of Corrections | | ASPC - DOU | GLAS | | | | | |
| County Seat: Cochise | | Latitude: 31 2 | 7.30 | I | _ongitude: 1 | 09 53.57 | | |
| 2020 South Visitation 11-09 | 1986 | \$327,838 | \$3,259 | \$3,650 | 3,000 | S | 2N | |
| 2030 North Visitation 11-10 | 1986 | \$327,838 | \$3,259 | \$3,650 | 3,000 | S | 2n | |
| 2040 Public and Staff Entry Bldg 11-12 | 1986 | \$324,445 | \$3,225 | \$3,612 | 2,969 | С | 3 | |
| 2050 Medical Unit 11-11 | 1986 | \$677,527 | \$6,734 | \$7,542 | 6,200 | S | 2N | |
| 2060 CDU/Lock-up 11-22 | 1986 | \$1,672,127 | \$16,620 | \$18,615 | 5,650 | С | 3 | |
| 2065 Ofcr Ofc Trailr/CDU-Lock-up | | \$34,072 | | | 1,080 | D | 5 | Ν |
| 2070 CDU Laundry Building 11-20 | 1991 | \$19,286 | \$141 | \$161 | 400 | D | 5 | |
| 2080 Programs Building 11-07 | 1986 | \$284,125 | \$2,824 | \$3,163 | 2,600 | S | 2N | |
| 2090 Yard & Counselor Offices 11-08 | 1986 | \$284,125 | \$2,824 | \$3,163 | 2,600 | S | 2N | |
| 2100 Guard Tower 8 11-03 | 1986 | \$716,265 | \$7,119 | \$7,974 | 581 | S | 2N | |
| 2110 Mohave Chapel 11-19 | 1990 | \$111,090 | \$872 | \$989 | 1,800 | D | 5 | |
| 2115 Mohave Maint/Tool Room | 1989 | \$29,590 | \$248 | \$280 | 480 | D | 5 | Ν |
| 2120 Library/Inmate Services 11-06 | 1989 | \$1,980,713 | \$16,579 | \$18,743 | 11,998 | S | 2n | |
| 2140 Inmate Snackbar 11-17 | 1990 | \$33,324 | \$261 | \$297 | 384 | D | 5 | |
| 2150 Snack Bar Storage 11-17a | 1990 | \$3,663 | \$29 | \$33 | 76 | D | 5 | |
| 2160 Kitchen/Dining 11-05 | 1986 | \$1,289,482 | \$12,817 | \$14,355 | 11,800 | С | 3 | |
| 2170 Dormitory HU 1 14-01 | 1986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |

| | • | | | | 5 | | |
|-----|---|--|--|---|--|--|--|
| | General Servic | es Division | | | | | |
| | Building Syster | n Inventory | | | | | |
| | | Costs | | | Class | es | |
| ear | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| | ASPC - DOU | GLAS | | | | | |
| | Latitude: 31 2 | 7.30 | l | _ongitude: 1 | 09 53.57 | | |
| 986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |
| 986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |
| 986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |
| 986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |
| 986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |
| 986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |
| 986 | \$1,188,620 | \$11,814 | \$13,232 | 10,877 | С | 3 | |
| 989 | \$3,473 | \$29 | \$33 | 80 | D | 5 | |
| 987 | \$168,785 | \$1,589 | \$1,785 | 183 | S | 2N | |
| 000 | \$70,000 | \$183 | \$234 | 1,440 | d | 5 | |
| 986 | \$826,582 | \$8,216 | \$9,202 | 7,564 | D | 5 | |
| 989 | \$128,744 | \$1,078 | \$1,218 | 1,440 | D | 5 | |
| 987 | \$31,807 | \$300 | \$336 | 462 | D | 5 | |
| 986 | \$3,872 | \$38 | \$43 | 240 | d | 5 | |
| 988 | \$836,065 | \$7,435 | \$8,377 | 7,729 | S | 2N | |
| 986 | \$826,582 | \$8,216 | \$9,202 | 7,564 | S | 2N | |
| 988 | \$13,607 | \$121 | \$136 | 168 | С | 3 | |
| | 986 986 986 986 986 986 987 986 987 986 987 986 988 | Building System Par Replacement ASPC - DOU Latitude: 31 2 286 \$1,188,620 286 \$1,188,620 | Replacement Renewal Year 1 ASPC - DOUGLAS Latitude: 31 27.30 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 986 \$1,188,620 \$11,814 987 \$168,785 \$1,589 900 \$70,000 \$183 986 \$826,582 \$8,216 987 \$31,807 \$300 986 \$83,872 \$38 988 \$836,065 \$7,435 9 | Evaluation System Inventory Costs Replacement Renewal Year 1 Renewal Year 2 ASPC - DOUGLAS Latitude: 31 27.30 Latitude: 31 27.30 Latitude: 31 27.30 Latitude: 31 27.30 B86 \$11,88,620 \$11,814 \$13,232 \$266 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$286 \$1,188,620 \$11,814 \$13,232 \$287 \$168,785 \$1,589 \$1,785 \$288 \$826,582 \$8,216 \$9,202 \$289< | Eval Suilding System Inventory Costs Replacement Renewal Year 1 Renewal Year 2 Square Feet ASPC - DOUGLAS Latitude: 31 27.30 Longitude: 1 Latitude: 31 27.30 Longitude: 1 866 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 986 \$1,188,620 \$11,814 \$13,232 10,877 987 \$168,785 \$1,889 | Building System Inventory Costs Class Replacement Renewal Year 1 Square Year 2 Class ASPC - DOUGLAS Latitude: 31 27.30 Longitude: 109 53.57 Latitude: 31 27.30 Longitude: 109 53.57 Costs Longitude: 109 53.57 286 \$1,188,620 \$11,814 \$13,232 10,877 C 286 \$1,188,620 \$11,814 \$13,232 10,877 C | Building System Inventory Costs Classes Replacement Renewal Year 1 Square Year 2 Square Square Marshall UBC ASPC - DOUGLAS Latitude: 31 27.30 Longitude: 109 53.57 Costs 109 53.57 Costs 109 53.57 Costs 109 53.57 Costs 109 53.57 Square 109 53.57 Costs 10,877 C 3 Square Square 10,877 C 3 Square Square Square |

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|---|------|-----------------|-------------------|-------------------|----------------|-----------|-------|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-004 Department of Corrections | | ASPC - DOU | GLAS | | | | | -1 |
| County Seat: Cochise | | Latitude: 31 2 | 7.30 | I | Longitude: | 109 53.57 | | |
| 3070 Hobby Shop 21-02 | 1989 | \$67,889 | \$568 | \$642 | 880 | С | 3 | |
| 3080 Recreation Hall 21-03 | 1989 | \$67,889 | \$568 | \$642 | 880 | С | 3 | |
| 3090 Dormitory HU 3 24-03 | 1989 | \$131,147 | \$1,098 | \$1,241 | 1,884 | D | 5 | |
| 3100 Sanitation/Dayroom H.U. 4 24-04 | 1991 | \$126,961 | \$930 | \$1,060 | 1,440 | d | 5 | |
| 3120 Tents (10) 24-T | 2003 | | | | | D | 5 | |
| 3200 Eggers Administration Building 51-01 | 2004 | \$2,972,248 | \$1,555 | \$3,309 | 9,332 | S | 2N | Y |
| 3210 Eggers Strip Search Connex 51-02 | 2004 | \$10,250 | \$5 | \$11 | 320 | S | 2N | Ν |
| 3220 Eggers Fire Pump House 51-03 | 2004 | \$49,645 | \$26 | \$55 | 144 | D | 5 | Ν |
| 3230 Eggers Water Storage Tank 51-04 | 2004 | \$142,488 | \$75 | \$159 | 0 | S | 2N | Ν |
| 3240 Eggers Storage Shed #1 51-05 | 2004 | \$3,125 | \$2 | \$3 | 100 | D | 5 | Ν |
| 3250 Eggers Dormitory Housing 54-01 | 2004 | \$3,116,807 | \$1,631 | \$3,470 | 23,000 | S | 2N | Υ |
| Location Totals: | 104 | \$50,425,001 | \$441,161 | \$496,779 | 492,114 | | | |
| DC-3-005 Department of Corrections | | ASPC - DOU | GLAS - PAPA | GO | | | | |
| County Seat: Cochise | | Latitude: 31 2 | 1.02 | I | Longitude: | 109 33.70 | | |
| 0010 Dormitory E & F Run 44-04 | 1983 | \$893,924 | \$10,288 | \$11,444 | 10,000 | D | 5 | |
| 001A Dormitory G & H Run 44-05 | 1983 | \$612,336 | \$7,047 | \$7,839 | 6,850 | D | 5 | |

| Monday, October 03, 2005 | Ariz | ona Department General Servio | | tion | | Page | e: 90 | |
|---------------------------------------|------|----------------------------------|-------------------|-------------------|----------------|-----------|-------|----------------|
| | | Building Syste | m Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-3-005 Department of Corrections | | ASPC - DOL | JGLAS - PAP | AGO | | | | · |
| County Seat: Cochise | | Latitude: 312 | 21.02 | | Longitude: 1 | 109 33.70 | | |
| 0020 Dormitory A Run 44-03 | 1983 | \$603,959 | \$6,951 | \$7,732 | 6,755 | D | 5 | |
| 0030 Dormitory B & C Run 44-02 | 1983 | \$881,669 | \$10,147 | \$11,287 | 9,861 | D | 5 | |
| 0040 Program Office D Run 44-01 | 1983 | \$290,221 | \$3,340 | \$3,715 | 3,246 | D | 5 | |
| 0050 Kitchen/Dining/Yard Office 41-01 | 1983 | \$562,388 | \$6,473 | \$7,200 | 6,290 | D | 5 | |
| 0060 Laundry/Storage 41-02 | 1983 | \$51,501 | \$593 | \$659 | 576 | D | 5 | |
| 0070 Visitation 41-04 | 1987 | \$113,313 | \$1,067 | \$1,198 | 1,440 | D | 5 | |
| 0080 CO IV/CO III Offices 41-05 | 1989 | \$90,721 | \$759 | \$858 | 1,344 | D | 5 | |
| 0090 Inmate Store 41-08 | 1990 | \$38,882 | \$305 | \$346 | 480 | D | 5 | |
| 0190 Strip Shack 44-06 | 1996 | \$8,761 | \$41 | \$49 | 264 | d | 5 | |
| 0200 Maintenance Trailer 41-09 | 1989 | \$14,464 | \$121 | \$137 | 300 | D | 5 | |
| 0210 Tool Room 41-10 | 1989 | \$37,030 | \$310 | \$350 | 6,000 | D | 5 | |
| 0220 Programs Modular 41-11 | 1996 | \$17,951 | \$85 | \$100 | 1,344 | D | 5 | |
| 0230 Programs Education CD-1 41-12 | 1998 | \$94,987 | \$348 | \$423 | 1,400 | d | 5 | |
| 0240 Programs Educations CD-2 41-13 | 1998 | \$94,987 | \$348 | \$423 | 1,400 | d | 5 | |
| Location Totals: | 16 | \$4,407,095 | \$48,223 | \$53,762 | 57,550 | | | |
| District Totals: | 309 | \$106,916,175 | \$1,355,819 | \$1,497,229 | 1,082,646 | | | |

| | | , | | | • | | · ~ 9 | ••••• | |
|------|---|------|-----------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-4 | 4-001 Department of Corrections | | ASPC - WINS | SLOW | | | | | |
| Cour | nty Seat: Navajo | | Latitude: 34 5 | 9.12 | l | _ongitude: 1 | 10 43.07 | | |
| 0010 | Complex Administration Building 01-01 | 1991 | \$1,702,170 | \$12,467 | \$14,212 | 10,827 | С | 3 | |
| 0020 | Institutional Support 01-02 | 1987 | \$2,213,114 | \$20,840 | \$23,405 | 16,000 | С | 3 | |
| 0040 | Gate House 1 01-05 | 1987 | \$5,786 | \$54 | \$61 | 96 | D | 5 | |
| 0050 | Water System Pump House 01-06 | 1987 | \$55,546 | \$523 | \$587 | 640 | В | 0 | |
| 0060 | Pressurized Storage Tank Building 01-10 | 1995 | \$20,711 | \$108 | \$127 | 240 | S | 2n | |
| 0070 | Water Softener Shed 01-08 | 1995 | \$82,851 | \$433 | \$507 | 1,200 | S | 2N | |
| 0080 | Training Center 01-07 | 1995 | \$17,951 | \$94 | \$110 | 1,344 | D | 5 | |
| 0090 | Dog Kennel 01-16 | 1994 | \$38,779 | \$223 | \$259 | 1,890 | D | 5 | Ν |
| 1000 | Kaibab Unit Administration 11-01 | 1987 | \$2,636,062 | \$24,822 | \$27,878 | 19,270 | В | 2 | |
| 1010 | Kitchen/Dining/Vocational Bldg. 11-02 | 1987 | \$2,608,661 | \$24,564 | \$27,589 | 20,700 | В | 2 | |
| 1020 | Academic Building 12 11-05 | 1991 | \$623,843 | \$4,569 | \$5,209 | 4,667 | С | 3 | |
| 1030 | CDU/Isolation Building 14-05 | 1987 | \$983,606 | \$9,262 | \$10,402 | 3,850 | В | 1 | |
| 1040 | Housing Unit CB-1 14-01 | 1987 | \$4,445,897 | \$41,865 | \$47,019 | 30,024 | В | 2 | |
| 1050 | North Multi-Purpose Building 11-03 | 1989 | \$495,737 | \$4,149 | \$4,691 | 8,000 | S | 2n | |
| 1060 | Housing Unit CB-2 14-02 | 1987 | \$4,445,897 | \$41,865 | \$47,019 | 30,024 | В | 2 | |
| 1070 | Sallyport Control Gate 5 11-08 | 1991 | \$106,463 | \$780 | \$889 | 264 | В | 2 | |
| 1080 | Health Unit 11-06 | 1991 | \$1,343,058 | \$9,836 | \$11,214 | 5,945 | С | 3 | |

Monday, October 03, 2005

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| | | / | | | | | | | |
|------|-------------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-4 | I-001 Department of Corrections | | ASPC - WINS | SLOW | | | | | |
| Cour | ity Seat: Navajo | | Latitude: 34 5 | 9.12 | L | _ongitude: 1 | 10 43.07 | | |
| 1090 | A.C.I./Voc. Ed Bldg. 11-07 | 1991 | \$2,228,734 | \$16,323 | \$18,608 | 28,890 | В | 2 | |
| 1100 | Mail/Property Storage Trailer 01-09 | 1996 | \$8,285 | \$39 | \$46 | 500 | D | 5 | |
| 1110 | Housing Unit C.B. 4 14-04 | 1991 | \$5,517,814 | \$40,412 | \$46,070 | 30,062 | В | 2 | |
| 1120 | Housing Unit C.B. 3 14-03 | 1991 | \$5,497,930 | \$40,266 | \$45,904 | 30,062 | В | 2 | |
| 1130 | South Multi-Purpose Building 11-04 | 1991 | \$535,090 | \$3,919 | \$4,468 | 7,927 | В | 2 | |
| 2000 | Coronado Unit Administration 21-01 | 1987 | \$1,534,424 | \$14,449 | \$16,228 | 12,390 | В | 2 | |
| 2010 | Dormitory Housing Unit 7 24-07 | 1987 | \$1,121,309 | \$10,559 | \$11,859 | 12,340 | С | 3 | |
| 2020 | Dormitory Housing Unit 6 24-06 | 1990 | \$499,036 | \$3,916 | \$4,444 | 5,175 | С | 3 | |
| 2030 | Dormitory HU 5 24-05 | 1990 | \$499,036 | \$3,916 | \$4,444 | 5,175 | С | 3 | |
| 2040 | Program/Support Bldg. Pro-W 21-03 | 1991 | \$501,928 | \$3,676 | \$4,191 | 5,205 | С | 3 | |
| 2050 | Coronado Multi-Purpose Bldg. 21-02 | 1991 | \$535,090 | \$3,919 | \$4,468 | 7,927 | В | 2 | |
| 2060 | Program/Support Bldg. Pro-E 21-04 | 1991 | \$502,026 | \$3,677 | \$4,192 | 5,206 | С | 3 | |
| 2070 | Dormitory HU 4 24-04 | 1990 | \$499,036 | \$3,916 | \$4,444 | 5,175 | С | 3 | |
| 2080 | Dormitory HU 3 24-02 | 1990 | \$499,036 | \$3,916 | \$4,444 | 5,175 | С | 3 | |
| 2090 | Dormitory HU 2 24-03 | 1987 | \$1,121,309 | \$10,559 | \$11,859 | 12,340 | С | 3 | |
| 2100 | Dormitory Housing Unit 1 24-01 | 1987 | \$1,121,309 | \$10,559 | \$11,859 | 12,340 | С | 3 | |
| 2110 | Coronado Ramada 21-05 | 1990 | \$24,993 | \$196 | \$223 | 1,296 | S | 2N | |

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| Mon | day, October 03, 2005 | Ariz | ona Department | of Administrati | on | | Page | e: 93 | |
|------|-------------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-4 | 4-001 Department of Corrections | | ASPC - WINS | SLOW | | | | | |
| Cou | nty Seat: Navajo | | Latitude: 34 5 | 9.12 | l | _ongitude: 1 | 10 43.07 | | |
| 2120 | Coronado Strip Shack 21-06 | 2000 | \$3,285 | \$9 | \$11 | 160 | D | 5 | |
| 3000 | 3000Gal SrfcStrgeTnks 54-01-12 | 1995 | \$34,103 | \$178 | \$209 | 792 | | 0 | Ν |
| 3010 | Fuel Station Bldg. 54-01-13 | 1989 | \$5,066 | \$42 | \$48 | 64 | D | 5 | Ν |
| 3020 | Maint Tool Strge Bldg 54-01-14 | 1900 | \$23,823 | \$623 | \$663 | 5,000 | С | 3 | Ν |
| 3030 | Maint Facility Bldg 54-01-15 | 1900 | \$127,278 | \$3,329 | \$3,542 | 22,540 | S | 2N | Ν |
| | Location Totals: | 39 | \$44,266,074 | \$374,854 | \$423,399 | 370,722 | | | |
| | District Totals: | 39 | \$44,266,074 | \$374,854 | \$423,399 | 370,722 | | | |
| DC-7 | 7-001 Department of Corrections | | ASPC - PHO | ENIX - GLOBI | E | | | | |
| Cou | nty Seat: Gila | | Latitude: 33 2 | 5.02 | l | _ongitude: 1 | 10 42.61 | | |
| 0010 | Globe Administration Building 01-01 | 1997 | \$1,910,745 | \$7,997 | \$9,572 | 11,070 | С | 3 | |
| 0020 | Programs Building 01-02 | 1997 | \$1,292,818 | \$5,411 | \$6,476 | 7,490 | С | 3 | |
| 0030 | Yard Office 01-04 | 1997 | \$189,866 | \$795 | \$951 | 2,200 | С | 3 | |
| 0040 | Flammable Storage Building 01-05 | 1987 | \$23,678 | \$223 | \$250 | 144 | С | 3 | |
| 0050 | Dining/Kitchen Building 01-03 | 1997 | \$1,296,269 | \$5,425 | \$6,494 | 7,510 | С | 3 | |
| 0060 | Dormitory Housing Unit 2/3 14-02 | 1987 | \$1,579,461 | \$14,873 | \$16,704 | 9,604 | С | 3 | |

| | 3 , , , , , , , , , , , , , , , , , , , | | | | | | 5 | | |
|------|--|-------|----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | General Servio | ces Division | | | | | |
| | | | Building Syste | m Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| DC-7 | 7-001 Department of Corrections | | ASPC - PHC | DENIX - GLOB | E | | | | |
| Cour | nty Seat: Gila | | Latitude: 33 | 25.02 | | Longitude: 1 | 110 42.61 | | |
| 0070 | Dormitory Housing Unit 1 14-01 | 1987 | \$1,579,461 | \$14,873 | \$16,704 | 9,604 | С | 3 | |
| 0080 | Pump House/Water System 01-06 | 1987 | \$94,289 | \$888 | \$997 | 569 | С | 0 | |
| 0090 | Sewer Plant 01-07 | 1987 | \$139,467 | \$1,313 | \$1,475 | 0 | В | 0 | |
| 0100 | Dormitory Housing Unit 4 14-03 | 1997 | \$620,276 | \$2,596 | \$3,107 | 4,492 | С | 3 | Y |
| 0110 | Dormitory Housing Unit 5 14-04 | 1997 | \$620,276 | \$2,596 | \$3,107 | 4,492 | С | 3 | Y |
| 0130 | Warehouse/Maintenance 01-08 | 1997 | \$563,384 | \$2,358 | \$2,822 | 6,528 | С | 3 | Y |
| 0140 | Strip Search Area 01-10 | 2000 | \$18,351 | \$48 | \$61 | 120 | D | 5 | |
| 0150 | TSU Connex Storage 1 14-05 | 2000 | \$1,280 | \$3 | \$4 | 160 | S | 2N | Y |
| 0160 | TSU Connex Storage 2 14-06 | 2000 | \$1,280 | \$3 | \$4 | 80 | S | 2N | Y |
| | Location Totals: | 15 | \$9,930,902 | \$59,401 | \$68,731 | 64,063 | | | |
| | District Totals: | 15 | \$9,930,902 | \$59,401 | \$68,731 | 64,063 | | | |
| | Agency Totals: | 1,079 | \$935,875,646 | \$8,480,618 | \$9,529,716 | 7,203,226 | | | |
| | | | | | | | | | |

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| Monday, October 03, 2005 | Arizo | na Department General Servic | | ion | | Page | e: 95 | |
|-------------------------------------|------------|---------------------------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| EQ-1-001 Department of Environment | al Quality | PHOENIX | | | | | | |
| County Seat: Maricopa | | Latitude: | | L | ongitude: | | | |
| 0010 Vehicle Emissions Laboratory | 1973 | \$1,203,520 | \$20,147 | \$22,107 | 10,890 | С | 3 | |
| 0020 Modular Administration Office | 2003 | \$73,597 | \$77 | \$123 | 840 | D | 5 | |
| 0030 Diagnostic Building | 1974 | \$316,655 | \$5,135 | \$5,640 | 780 | С | 3 | |
| 0050 Classroom Mobile | 1990 | \$55,546 | \$436 | \$495 | 720 | D | 5 | |
| 0060 Office Trailer | 1995 | \$148,152 | \$775 | \$907 | 1,680 | D | 5 | |
| 0070 Hot Fuel Storage | 1990 | \$13,503 | \$106 | \$120 | 200 | D | 5 | |
| Location Totals: | 6 | \$1,810,973 | \$26,677 | \$29,392 | 15,110 | | | |
| District Totals: | 6 | \$1,810,973 | \$26,677 | \$29,392 | 15,110 | | | |
| EQ-2-001 Department of Environment | al Quality | TUCSON | | | | | | |
| County Seat: Pima | | Latitude: 32 1 | 2.08 | L | ongitude: 1 | 10 54.53 | | |
| 0010 Vehicular Emissions Laboratory | 1973 | \$1,303,079 | \$21,814 | \$23,935 | 4,504 | С | 3 | |
| Location Totals: | 1 | \$1,303,079 | \$21,814 | \$23,935 | 4,504 | | | |
| District Totals: | 1 | \$1,303,079 | \$21,814 | \$23,935 | 4,504 | | | |
| Agency Totals: | 7 | \$3,114,052 | \$48,491 | \$53,327 | 19,614 | | | |

| Monday, October 03, 2005 | Ariz | ona Department General Servic | | ion | | Page | e: 96 | |
|---|-------|----------------------------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | Building System | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| ES-1-001 Department of Economic Secu | irity | PHOENIX | | | | | | OP 1111 |
| County Seat: Maricopa | | Latitude: 33 2 | 6.80 | l | _ongitude: 1 | 112 5.76 | | |
| 0010 Jefferson Office | 1962 | \$4,833,150 | \$108,721 | \$118,370 | 41,913 | В | 2 | Y |
| 0020 Madison Office | 1953 | \$9,637,748 | \$252,093 | \$268,227 | 39,679 | В | 2 | Y |
| Location Totals: | 2 | \$14,470,897 | \$360,814 | \$386,597 | 81,592 | | | |
| ES-1-003 Department of Economic Secu | irity | YUMA | | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 3.39 | l | _ongitude: | 14 37.37 | | |
| 0010 Office Building | 1956 | \$471,021 | \$12,074 | \$13,109 | 5,040 | С | 3 | |
| Location Totals: | 1 | \$471,021 | \$12,074 | \$13,109 | 5,040 | | | |
| ES-1-004 Department of Economic Secu | irity | PHOENIX - II | NDUSTRIES F | OR THE BLI | ND | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 6.47 | l | _ongitude: | 12 7.41 | | |
| 0010 Main Building | 1961 | \$1,186,669 | \$27,315 | \$29,723 | 14,138 | В | 2 | Y |
| 0020 Warehouse | 1976 | \$535,077 | \$8,118 | \$8,935 | 20,027 | S | 2N | Y |
| 0030 Paper Processing Building & QC Lab | 1992 | \$316,707 | \$2,154 | \$2,468 | 5,720 | С | 3 | |
| 0060 Waste Containment | 1992 | \$17,897 | \$122 | \$139 | 264 | С | 3 | |
| 0070 Machine Shop | 1988 | \$242,237 | \$2,154 | \$2,427 | 7,536 | С | 3 | |
| 0120 Haz Waste Water Treatment | 1992 | \$86,789 | \$590 | \$676 | 264 | | 0 | |

| Arizo | na Department | of Administrati | ion | Page: 97 | | | | |
|-------------|---|--|---|--|---|--|---|--|
| | General Servic | es Division | | | | | | |
| | Building Syster | n Inventory | | | | | | |
| | | Costs | | | Class | es | | |
| Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr | |
| ic Security | PHOENIX - II | NDUSTRIES F | OR THE BLIN | 1D | | | | |
| | Latitude: 33 2 | 6.47 | L | .ongitude: 1 | 12 7.41 | | | |
| 1983 | \$1,125,287 | \$12,951 | \$14,406 | 5,740 | С | 3 | | |
| 1982 | \$38,841 | \$467 | \$519 | 1,200 | S | 2N | | |
| 1983 | \$152,198 | \$1,752 | \$1,948 | 3,200 | S | 2N | | |
| 1990 | \$72,368 | \$568 | \$645 | 1,152 | D | 5 | | |
| 1990 | \$102,529 | \$805 | \$913 | 1,440 | D | 5 | | |
| 1961 | \$531,907 | \$12,243 | \$13,323 | 6,391 | С | 3 | | |
| 12 | \$4,408,504 | \$69,238 | \$76,123 | 67,072 | | | | |
| ic Security | PHOENIX - 8 | 15 NORTH 18 | TH STREET | | | | | |
| | Latitude: 33 2 | 7.44 | L | .ongitude: 1 | 12 2.44 | | | |
| 1953 | \$4,325,140 | \$113,132 | \$120,373 | 40,053 | С | 3 | Y | |
| 1953 | \$70,935 | \$1,855 | \$1,974 | 1,386 | С | 3 | Y | |
| 2 | \$4,396,075 | \$114,988 | \$122,347 | 41,439 | | | | |
| ic Security | PHOENIX - 2 | 07 E MCDOW | /ELL | | | | | |
| | Latitude: 33 2 | 7.94 | L | .ongitude: 1 | 12 4.23 | | | |
| 1961 | \$1,579,548 | \$36,358 | \$39,564 | 14,057 | С | 3 | | |
| | Year 1983 1982 1983 1990 1990 1990 1961 12 1953 1953 1953 2 2 2 2 2 2 2 2 2 | Year Replacement Year PHOENIX - II Latitude: 33 2 1983 \$1,125,287 1983 \$1,125,287 1982 \$38,841 1983 \$152,198 1990 \$72,368 1990 \$102,529 1961 \$531,907 12 \$4,408,504 PHOENIX - 8 Latitude: 33 2 1953 \$4,325,140 1953 \$70,935 2 \$4,396,075 PHOENIX - 2 Latitude: 33 2 | General Services Division Building System Inventory Year Costs Year Replacement Replacement Year 1 PHOENIX - INDUSTRIES F Latitude: 33 26.47 1983 \$1,125,287 \$12,951 1982 \$38,841 \$467 1983 \$1,52,198 \$1,752 1990 \$72,368 \$568 1990 \$102,529 \$805 1961 \$531,907 \$12,243 12 \$4,408,504 \$69,238 PHOENIX - 815 NORTH 18 Latitude: 33 27.44 1953 \$4,325,140 \$113,132 1953 \$70,935 \$1855 2 \$4,396,075 \$114,988 PHOENIX - 207 E MCDOW Latitude: 33 27.94 | Duilding System Inventory Year Replacement Renewal Year 1 Renewal Year 2 Ac Security PHOENIX - INDUSTRIES FOR THE BLIN 1983 \$1,125,287 \$12,951 \$14,406 1983 \$1,125,287 \$12,951 \$14,406 1983 \$1,125,287 \$12,951 \$14,406 1983 \$1,125,287 \$12,951 \$14,406 1983 \$1,52,198 \$17,52 \$1,948 1990 \$72,368 \$568 \$645 1990 \$102,529 \$805 \$913 1961 \$531,907 \$12,243 \$13,323 1961 \$531,907 \$12,243 \$13,323 1961 \$531,907 \$12,243 \$13,323 1961 \$531,907 \$12,243 \$13,323 1963 \$4,325,140 \$113,132 \$120,373 1953 \$4,325,140 \$113,132 \$120,373 1953 \$70,935 \$1,855 \$1,974 2 \$4,396,075 \$114,988 \$122,347 PHOENIX - 207 E MCDOWELL Latitude: 33 27.94 Latitude: 33 | General Services Division Building System Inventory Costs Year Replacement Replacement Renewal Year 1 Renewal Year 2 Square Feet PHOENIX - INDUSTRIES FOR THE BLIND Latitude: 33 26.47 Longitude: 1 1983 \$1,125,287 \$12,951 \$14,406 5,740 1982 \$38,841 \$467 \$519 1,200 1983 \$1,25,287 \$12,951 \$14,406 5,740 1982 \$38,841 \$467 \$519 1,200 1983 \$152,198 \$1,752 \$1,948 3,200 1980 \$72,368 \$568 \$645 1,152 1990 \$102,529 \$805 \$913 1,440 1961 \$531,907 \$12,243 \$13,323 6,391 12 \$4,408,504 \$69,238 \$76,123 67,072 PHOENIX - 815 NORTH 18TH STREET Latitude: 33 27.44 Longitude: 1 1953 \$70,935 \$114,988 \$122,347 41,439 2 \$4,396,075 \$114,988 \$122,3 | General Services Division Building System Inventory Year Costs Class Year Replacement Renewal Year 1 Renewal Year 2 Square Square Feet Class Year PHOENIX - INDUSTRIES FOR THE BLIND Longitude: 112 7.41 1983 \$1,125,287 \$12,951 \$14,406 5,740 C 1983 \$1,125,287 \$12,951 \$14,406 5,740 C 1983 \$1,125,287 \$12,951 \$14,406 5,740 C 1983 \$1,52,198 \$1,752 \$1,948 3,200 S 1983 \$152,198 \$1,752 \$1,948 3,200 S 1990 \$72,368 \$568 \$645 1,152 D 1990 \$72,368 \$568 \$645 1,152 D 1990 \$72,368 \$69,238 \$76,123 67,072 PHOENIX - 815 NORTH 18TH STREET Ic Security PHOENIX - 815 NORTH 18TH STREET 1.386 C 2 2 \$4,325,140 | General Services Division Building System Inventory Year Costs Replacement Renewal Year 1 Square Feet Classes Year Square Year 2 Square Square Feet Classes Year 1 Renewal Year 2 Square Square Feet Classes PHOENIX - INDUSTRIES FOR THE BLIND Latitude: 33 26.47 Longitude: 112 7.41 1983 \$11,125,287 \$12,951 \$14,406 5,740 C 3 1982 \$38,841 \$467 \$519 1,200 S 2N 1983 \$1152,198 \$1,752 \$1,948 3,200 S 2N 1990 \$72,368 \$568 \$645 1,152 D 5 1990 \$102,529 \$805 \$913 1,440 D 5 1961 \$531,907 \$12,243 \$13,323 6,391 C 3 PHOENIX - 815 NORTH 18TH STREET Latitude: 33 27.44 Longitude: 112 2.44 <th colsp<="" td=""></th> | |

| Monday, October 03, 2005 | ion | | Page | e: 98 | | | | |
|------------------------------------|--------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| ES-1-012 Department of Economic Se | curity | PHOENIX - 2 | 07 E MCDOW | /ELL | | | | |
| Location Totals: | 1 | \$1,579,548 | \$36,358 | \$39,564 | 14,057 | | | |
| ES-1-013 Department of Economic Se | curity | PHOENIX 43 | 8 W. ADAMS | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 6.99 | I | _ongitude: 1 | 12 4.79 | | |
| 0040 Office | 1952 | \$1,669,676 | \$43,673 | \$46,469 | 15,782 | С | 3 | |
| Location Totals: | 1 | \$1,669,676 | \$43,673 | \$46,469 | 15,782 | | | |
| ES-1-014 Department of Economic Se | curity | PHOENIX-34 | 06 N 51ST A\ | /E | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 9.31 | I | _ongitude: 1 | 12 10.16 | | |
| 0050 Office | 1973 | \$1,337,411 | \$22,389 | \$24,566 | 12,203 | С | 3 | Y |
| Location Totals: | 1 | \$1,337,411 | \$22,389 | \$24,566 | 12,203 | | | |
| ES-1-015 Department of Economic Se | curity | PHOENIX - 9 | 801 N 7TH S1 | г | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 4.53 | I | _ongitude: 1 | 12 3.88 | | |
| 0060 Office | 1973 | \$1,336,782 | \$22,378 | \$24,555 | 12,203 | С | 3 | Y |
| Location Totals: | 1 | \$1,336,782 | \$22,378 | \$24,555 | 12,203 | | | |

| Ariz | ona Department o | of Administrati | ion | | Page | e: 99 | |
|--------|--|--|--|--|---|--|---|
| | General Service | es Division | | | | | |
| | Building Systen | n Inventory | | | | | |
| | | Costs | | | Class | es | |
| Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| curity | PHOENIX - 4 | 635 S CENTR | AL | | | | |
| | Latitude: 33 2 | 4.26 | I | Longitude: | 112 4.36 | | |
| 1984 | \$2,593,204 | \$28,489 | \$31,755 | 22,515 | С | 3 | Y |
| 1 | \$2,593,204 | \$28,489 | \$31,755 | 22,515 | | | |
| curity | PHOENIX - 1 | 924 E UNIVE | RSITY | | | | |
| | Latitude: 33 2 | 5.49 | I | Longitude: | 112 2.41 | | |
| 1973 | \$1,336,782 | \$22,378 | \$24,555 | 11,228 | С | 3 | Y |
| 1 | \$1,336,782 | \$22,378 | \$24,555 | 11,228 | | | |
| 23 | \$33,599,903 | \$732,780 | \$789,639 | 283,131 | | | |
| curity | CASA GRAN | DE | | | | | |
| | Latitude: 32 5 | 2.66 | I | Longitude: | 111 45.05 | | |
| 1958 | \$686,907 | \$16,889 | \$18,353 | 6,467 | С | 3 | |
| 1 | \$686,907 | \$16,889 | \$18,353 | 6,467 | | | |
| curity | NOGALES | | | | | | |
| | Latitude: 31 2 | 0.42 | I | Longitude: | 110 56.19 | | |
| | | | | | | | |
| | Year curity 1984 1 curity 1973 1 23 curity 1958 | General Service Year Replacement Curity PHOENIX - 44 Latitude: 33 24 1984 \$2,593,204 1 \$2,593,204 1 \$2,593,204 1 \$2,593,204 1 \$2,593,204 1 \$2,593,204 1 \$2,593,204 1 \$2,593,204 1 \$2,593,204 PHOENIX - 19 Latitude: 1 \$1,336,782 1 \$1,336,782 23 \$33,599,903 curity CASA GRAN Latitude: 32 52 1958 \$686,907 1 \$686,907 1 \$686,907 1 \$686,907 1 \$686,907 1 \$686,907 1 \$686,907 1 \$686,907 1 \$686,907 1 \$686,907 | General Services Division Building System Inventory Costs Year Replacement Renewal Year 1 PHOENIX - 4635 S CENTR Latitude: 33 24.26 1984 \$2,593,204 \$28,489 1 \$2,593,204 \$28,489 1 \$2,593,204 \$28,489 1 \$2,593,204 \$28,489 1 \$2,593,204 \$28,489 1 \$2,593,204 \$28,489 PHOENIX - 1924 E UNIVEN Latitude: 33 25.49 1973 \$1,336,782 \$22,378 1 \$1,336,782 \$22,378 23 \$33,599,903 \$732,780 Curity CASA GRANDE Latitude: 32 52.66 1958 \$686,907 \$16,889 1 \$686,907 \$16,889 1 \$686,907 \$16,889 | Building System Inventory Costs Year Replacement Renewal Year 1 Renewal Year 2 PHOENIX - 4635 S CENTRAL Latitude: 33 24.26 1984 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$2,593,204 \$28,489 \$31,755 1 \$1,336,782 \$22,378 \$24,555 2 \$33,599,903 \$732,780 \$789,639 curity CASA GRANDE Latitude: 32,52,66 | General Services Division Building System Inventory Costs Year Replacement Year 1 Renewal Year 2 Square Services 2 PHOENIX - 4635 S CENTRAL Latitude: 33 24.26 Longitude: Latitude: 33 24.26 Longitude: 1984 \$2,593,204 \$28,489 \$31,755 22,515 1 \$2,593,204 \$28,489 \$31,755 22,515 1 \$2,593,204 \$28,489 \$31,755 22,515 1 \$2,593,204 \$28,489 \$31,755 22,515 1 \$2,593,204 \$28,489 \$31,755 22,515 1 \$2,593,204 \$28,489 \$31,755 22,515 PHOENIX - 1924 E UNIVERSITY Latitude: 33 25.49 Longitude: 1973 \$1,336,782 \$22,378 \$24,555 11,228 23 \$33,599,903 \$732,780 \$789,639 283,131 curity CASA GRANDE Latitude: 32 52.66 Lo | General Services Division Building System Inventory Year Costs Replacement Renewal Year 1 Renewal Year 2 Square Square Feet Marshall Year PHOENIX - 4635 S CENTRAL Longitude: 112 4.36 Latitude: 33 24.26 Longitude: 112 4.36 1984 \$2,593,204 \$28,489 \$31,755 22,515 C 1 \$1,336,782 \$22,378 \$24,555 11,228 C 1 \$1,336,782 \$22,378 \$24,555 11,228 C 1 | General Services Division Building System Inventory Costs Classes Year Replacement Replacement Renewal Year 1 Renewal Year 2 Square Feet Marshall UBC Curity PHOENIX - 4635 S CENTRAL Longitude: 112 4.36 Latitude: 33 24.26 Longitude: 112 4.36 1984 \$2,593,204 \$28,489 \$31,755 22,515 C 3 1 \$1,336,782 \$22,378 \$24,555 11,228 C 3 1 \$1,336,782 \$22,378 \$24,555 11,228 3 3 23 \$33,599,903 \$732,780 \$789,639 283,131 2 curity CASA GRANDE Longitude: |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | ion | | Page: | 100 | |
|------------------------------------|---------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| ES-2-003 Department of Economic Se | ecurity | NOGALES | | | | | | |
| Location Totals: | 1 | \$483,550 | \$10,624 | \$11,574 | 4,617 | | | |
| ES-2-005 Department of Economic Se | ecurity | TUCSON | | | | | | |
| County Seat: Pima | | Latitude: 32 9 | _ongitude: 1 | 110 58.20 | | | | |
| 0010 Office | 1981 | \$2,977,522 | \$37,384 | \$41,434 | 26,800 | В | 2 | Y |
| Location Totals: | 1 | \$2,977,522 | \$37,384 | \$41,434 | 26,800 | | | |
| ES-2-006 Department of Economic Se | ecurity | MAMMOTH | | | | | | |
| County Seat: Pima | | Latitude: 32 4 | 3.10 | l | _ongitude: 1 | 10 38.30 | | |
| 0040 Modular Office | 1988 | \$49,992 | \$445 | \$501 | 648 | D | 5 | |
| 0060 Trailer-Storage | 1968 | \$15,512 | \$300 | \$328 | 144 | D | 5 | |
| Location Totals: | 2 | \$65,504 | \$745 | \$829 | 792 | | | |
| ES-2-006 Department of Economic Se | ecurity | MAMMOTH | | | | | | |
| County Seat: Pima | | Latitude: 32 4 | 3.10 | l | _ongitude: 1 | 10 38.30 | | |
| 0070 Modular Office | 1980 | \$120,863 | \$1,581 | \$1,749 | 1,440 | D | 5 | |
| Location Totals: | 1 | \$120,863 | \$1,581 | \$1,749 | 1,440 | | | |
| District Totals: | 6 | \$4,334,346 | \$67,223 | \$73,938 | 40,116 | | | |

| Monday, October 03, 2005 | Arizo | ona Department | | ion | | Page: | 101 | |
|---------------------------------|----------|-----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic Building System | | | | | | |
| | | Duliuling Oysten | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| ES-3-001 Department of Economic | Security | DOUGLAS | | | T CCt | | | Oprki |
| County Seat: Cochise | | Latitude: 31 2 | 0.78 | L | ongitude: 1 | 09 33.20 | | |
| 0010 Office Building | 1978 | \$645,009 | \$9,111 | \$10,053 | 5,875 | С | 3 | |
| Location Totals: | 1 | \$645,009 | \$9,111 | \$10,053 | 5,875 | | | |
| ES-3-002 Department of Economic | Security | BENSON | | | | | | |
| County Seat: Cochise | | Latitude: 31 5 | 8.20 | L | ongitude: 1 | 10 18.02 | | |
| 0010 Modular Office | 1978 | \$75,858 | \$1,071 | \$1,182 | 720 | D | 5 | |
| Location Totals: | 1 | \$75,858 | \$1,071 | \$1,182 | 720 | | | |
| ES-3-003 Department of Economic | Security | SIERRA VIST | ΓA | | | | | |
| County Seat: Cochise | | Latitude: 31 3 | 3.97 | L | ongitude: 1 | 10 16.17 | | |
| 0010 Office Building | 1983 | \$1,034,285 | \$11,904 | \$13,241 | 8,880 | С | 3 | Y |
| Location Totals: | 1 | \$1,034,285 | \$11,904 | \$13,241 | 8,880 | | | |
| District Totals: | 3 | \$1,755,152 | \$22,086 | \$24,476 | 15,475 | | | |
| ES-4-001 Department of Economic | Security | WINSLOW | | | | | | |
| County Seat: Navajo | | Latitude: 35 1 | .42 | L | ongitude: 1 | 10 41.68 | | |
| 0010 Office Building | 1991 | \$1,202,801 | \$8,809 | \$10,043 | 8,002 | С | 3 | |

| Monday, October 03, 2005 | | Page: | : 102 | | | | | |
|--|---------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| ES-4-001 Department of Economic Second | ecurity | WINSLOW | | | | | | |
| Location Totals: | 1 | \$1,202,801 | \$8,809 | \$10,043 | 8,002 | | | |
| ES-4-002 Department of Economic Se | ecurity | WINDOW RC | ОСК | | | | | |
| County Seat: Navajo | | Latitude: 35 4 | 0.71 | I | _ongitude: 1 | 09 3.30 | | |
| 0010 Office | 1965 | \$74,985 | \$1,569 | \$1,711 | 1,153 | D | 5 | |
| 0020 Office | 1967 | \$46,918 | \$933 | \$1,019 | 694 | D | 5 | |
| 0040 Mobile Office | 1976 | \$87,521 | \$1,328 | \$1,461 | 1,344 | D | 5 | |
| 0050 Mobile Office | 1976 | \$56,368 | \$855 | \$941 | 1,425 | D | 5 | |
| Location Totals: | 4 | \$265,792 | \$4,685 | \$5,133 | 4,616 | | | |
| ES-4-003 Department of Economic Se | ecurity | CHINLE | | | | | | |
| County Seat: Apache | | Latitude: | | I | _ongitude: | | | |
| 0010 Office | 1977 | \$57,103 | \$836 | \$922 | 972 | D | 5 | |
| 0020 Modular Office 20 | 1984 | \$245,818 | \$2,701 | \$3,010 | 2,880 | D | 5 | |
| 0030 Modular Office 30 | 1990 | \$102,760 | \$806 | \$915 | 1,200 | D | 5 | |
| Location Totals: | 3 | \$405,680 | \$4,343 | \$4,847 | 5,052 | | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | ion | | Page: | 103 | |
|-------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building Syster | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| ES-4-004 Department of Economic Sec | urity | KAYENTA | | | | | | |
| County Seat: Apache | | Latitude: 36 4 | 3.15 | I | Longitude: | 110 15.25 | | |
| 0010 Office | 1974 | \$75,858 | \$1,230 | \$1,351 | 648 | 3 D | 5 | |
| 0020 Mobile Office A | 1977 | \$126,902 | \$1,859 | \$2,048 | 1,425 | 5 D | 5 | |
| 0030 Mobile Office B | 1990 | \$100,718 | \$790 | \$897 | 1,440 |) D | 5 | |
| Location Totals: | 3 | \$303,478 | \$3,879 | \$4,297 | 3,513 | ; | | |
| District Totals: | 11 | \$2,177,752 | \$21,717 | \$24,319 | 21,183 | ; | | |
| ES-5-001 Department of Economic Sec | urity | FLAGSTAFF | | | | | | |
| County Seat: Coconino | | Latitude: 35 1 | 2.02 | I | Longitude: | 111 38.82 | | |
| 0010 Office Building | 1957 | \$943,725 | \$23,697 | \$25,739 | 6,177 | с с | 3 | |
| 0020 Storage Building | 1957 | \$30,685 | \$771 | \$837 | 970 |) C | 3 | |
| Location Totals: | 2 | \$974,410 | \$24,468 | \$26,576 | 7,147 | , | | |
| District Totals: | 2 | \$974,410 | \$24,468 | \$26,576 | 7,147 | , | | |
| ES-6-001 Department of Economic Sec | urity | PRESCOTT | | | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | 2.61 | I | Longitude: | 112 28.68 | | |
| 0010 Office Building | 1960 | \$446,059 | \$10,501 | \$11,421 | 4,096 | 6 C | 3 | Y |

| Monday, October 03, 2005 | | Page: | 104 | | | | | |
|-------------------------------------|--------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| ES-6-001 Department of Economic Sec | curity | PRESCOTT | | | | | | |
| Location Totals: | 1 | \$446,059 | \$10,501 | \$11,421 | 4,096 | | | |
| ES-6-002 Department of Economic Sec | curity | KINGMAN | | | | | | |
| County Seat: Mohave | | Latitude: 35 1 | 1.53 | L | ongitude: 1 | 14 3.19 | | |
| 0010 Office | 1982 | \$1,247,851 | \$15,014 | \$16,670 | 10,270 | D | 5 | |
| Location Totals: | 1 | \$1,247,851 | \$15,014 | \$16,670 | 10,270 | | | |
| District Totals: | 2 | \$1,693,910 | \$25,515 | \$28,091 | 14,366 | | | |
| ES-7-001 Department of Economic Sec | curity | GLOBE | | | | | | |
| County Seat: Gila | | Latitude: 33 2 | 3.64 | L | ongitude: 1 | 10 46.43 | | |
| 0010 Office Building | 1980 | \$1,364,466 | \$17,845 | \$19,747 | 11,704 | D | 5 | Y |
| Location Totals: | 1 | \$1,364,466 | \$17,845 | \$19,747 | 11,704 | | | |
| District Totals: | 1 | \$1,364,466 | \$17,845 | \$19,747 | 11,704 | | | |
| Agency Totals: | 48 | \$45,899,939 | \$911,633 | \$986,786 | 393,122 | | | |

| Monday, October 03, 2005 | zona Department of Administration | | | | | Page: 105 | | |
|---|-----------------------------------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | _ |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| FC-1-001 Arizona Exposition and St | ate Fair | COLISEUM | AND EXPOSIT | | ł | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 8.12 | L | ongitude: 1 | 12 5.77 | | |
| 0010 Veterans Memorial Coliseum | 1966 | \$54,231,426 | \$1,106,449 | \$1,207,448 | 319,103 | В | 2 | Y |
| 0020 Wildlife Bldg. | 1964 | \$187,706 | \$4,026 | \$4,388 | 5,760 | S | 2N | |
| 0030 Restrooms Exhibit Bldgs N. End | 1970 | \$258,327 | \$4,730 | \$5,176 | 1,536 | С | 3 | |
| 0040 Maintenance Shops | 1973 | \$56,565 | \$947 | \$1,039 | 4,200 | D | 5 | |
| 0050 Maint. Storage Canopy | 1990 | \$270,781 | \$2,125 | \$2,412 | 11,700 | S | 2N | |
| 0080 Concessions/Office | 1972 | \$460,081 | \$7,943 | \$8,707 | 5,408 | S | 2N | |
| 0110 Grand Stand | 1936 | \$4,175,505 | \$109,218 | \$116,208 | 30,189 | В | 2 | |
| 011A Lagoon Stage | 1975 | \$121,915 | \$1,913 | \$2,104 | 1,171 | В | 2 | |
| 0130 Portable Office Trailer | 1999 | \$9,387 | \$29 | \$37 | 315 | D | 5 | |
| 0140 Exhibition Building | 1964 | \$1,337,707 | \$28,692 | \$31,273 | 50,000 | S | 2N | Y |
| 0150 Mobile Restrooms | 1989 | \$29,162 | \$244 | \$276 | 360 | D | 5 | |
| 0160 Mineral Building | 1917 | \$986,844 | \$25,813 | \$27,465 | 7,945 | С | 3 | |
| 0220 Floriculture Bldg. | 1936 | \$1,384,669 | \$36,219 | \$38,537 | 12,477 | С | 3 | |
| 0240 Home Economics Bldg. | 1947 | \$1,078,954 | \$28,222 | \$30,028 | 14,400 | С | 3 | |
| 0260 Wesley Bolin Youth Activities Center | 1980 | \$1,520,813 | \$19,890 | \$22,009 | 39,000 | S | 2N | Y |
| 0290 Hacienda de Mexico | 1991 | \$121,002 | \$886 | \$1,010 | 8,100 | S | 2N | |
| 0310 Service and Paint Shop | 1968 | \$92,969 | \$1,800 | \$1,966 | 1,647 | С | 3 | |

| Mono | day, October 03, 2005 | Arizo | ona Department | ion | | Page: | 106 | | |
|------|---------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| FC-1 | -001 Arizona Exposition and State | Fair | COLISEUM | AND EXPOSIT | TION CENTER | ł | | | |
| Coun | ty Seat: Maricopa | | Latitude: 33 2 | 8.12 | l | ongitude: 1 | 12 5.77 | | |
| 0320 | Plaza Bldg | 1947 | \$986,844 | \$25,813 | \$27,465 | 20,005 | С | 3 | |
| 0330 | Storage Shed | 1989 | \$135,466 | \$1,134 | \$1,282 | 3,512 | D | 5 | |
| 0340 | Cattle Barn | 1947 | \$2,489,848 | \$65,127 | \$69,295 | 61,432 | С | 3 | |
| 0350 | Mobile Restrooms | 1989 | \$29,162 | \$244 | \$276 | 360 | D | 5 | |
| 0360 | Mobile Office | 1980 | \$58,318 | \$763 | \$844 | 720 | D | 5 | |
| 0370 | Mobile Restroom 20th Ave Parking Lot | 1997 | \$34,521 | \$144 | \$173 | 528 | D | 5 | |
| 0440 | Cooling Tower | 1966 | \$243,849 | \$4,975 | \$5,429 | 1,320 | D | 5 | |
| 0670 | Ship & Receive, Carpenter & Mech Bldg | 1970 | \$241,223 | \$4,417 | \$4,834 | 8,400 | S | 2N | |
| 067A | 2k Gal Aboveground Split Fuel Tank | 1998 | \$42,100 | \$154 | \$187 | 250 | | 0 | |
| 0800 | Agriculture Bldg | 1990 | \$3,149,594 | \$24,715 | \$28,050 | 61,860 | D | 5 | Y |
| 0910 | 19th Ave Horse Barn | 1978 | \$19,910 | \$281 | \$310 | 1,440 | S | 2N | |
| 0920 | Supt Office Horse Barn | 1978 | \$19,910 | \$281 | \$310 | 1,440 | S | 2N | |
| 0940 | Horse Barn | 1988 | \$19,910 | \$177 | \$199 | 1,440 | D | 5 | |
| 0950 | Mobile Restroom | 1989 | \$29,162 | \$244 | \$276 | 360 | D | 5 | |
| 0960 | 17 Ticket Booths | 1989 | \$29,237 | \$245 | \$277 | 357 | D | 5 | |
| 0970 | 11 Ticket Booths | 1990 | \$72,277 | \$567 | \$644 | 421 | D | 5 | |

| Monday, October 03, 2005 | Ariz | ona Department General Servio Building Syste | | | | | | |
|--------------------------------------|---------|--|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| FC-1-001 Arizona Exposition and Stat | te Fair | COLISEUM | AND EXPOSI | TION CENTER | | | | |
| Location Totals: | 33 | \$73,925,144 | \$1,508,426 | \$1,639,933 | 677,156 | | | |
| District Totals: | 33 | \$73,925,144 | \$1,508,426 | \$1,639,933 | 677,156 | | | |
| Agency Totals: | 33 | \$73,925,144 | \$1,508,426 | \$1,639,933 | 677,156 | | | |

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|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Systen | n Inventory | | | | | |
| | | | Costs | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-1-001 Department of Game and Fish | | DEER VALLE | EY COMPLEX | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 7.56 | I | _ongitude: 1 | 12 6.42 | | |
| 0010 Office Building | 1963 | \$550,313 | \$12,091 | \$13,172 | 9,262 | С | 3 | |
| 0020 Office 20 | 1961 | \$105,251 | \$2,423 | \$2,636 | 2,586 | С | 3 | |
| 0030 Storage Building 30 | 1961 | \$348,237 | \$8,016 | \$8,723 | 8,480 | S | 2N | |
| 0040 Shop Building 40 | 1961 | \$105,693 | \$2,433 | \$2,647 | 2,880 | S | 2N | |
| 0050 Storage Building 50 | 1961 | \$35,076 | \$807 | \$879 | 1,000 | S | 2N | |
| 0060 Shop Building 60 | 1970 | \$42,972 | \$787 | \$861 | 1,200 | S | 2N | |
| 0070 Administration Office | 1969 | \$3,071,596 | \$57,847 | \$63,259 | 21,006 | С | 3 | |
| 0100 Warehouse (Rubberized Canvas) | 1961 | \$9,198 | \$212 | \$230 | 1,260 | D | 5 | |
| 0150 Storage Bldg/Boat Cover | 1989 | \$108,325 | \$907 | \$1,025 | 3,000 | D | 5 | |
| 0160 Modular Purchasing Office | 1989 | \$31,613 | \$265 | \$299 | 1,440 | d | 5 | |
| 0200 Office 200 | 1990 | \$116,686 | \$916 | \$1,039 | 2,160 | D | 5 | |
| 0210 Mobile Office | 1989 | \$86,789 | \$726 | \$821 | 1,440 | D | 5 | |
| 0230 Modular Office 230 | 1992 | \$137,504 | \$935 | \$1,072 | 2,280 | D | 5 | |
| 0240 Modular Office 240 | 1992 | \$137,504 | \$935 | \$1,072 | 2,280 | D | 5 | |
| 0250 Modular Office 250 | 1992 | \$137,504 | \$935 | \$1,072 | 2,280 | D | 5 | |
| 0260 Modular Office 260 | 1992 | \$137,504 | \$935 | \$1,072 | 2,280 | D | 5 | |
| 0270 Licensing & Information Center | 1996 | \$1,154,668 | \$5,436 | \$6,427 | 15,122 | С | 3 | Y |

| Monday, October 03, 2005 | day, October 03, 2005 Arizona Department of Administration General Services Division Building System Inventory | | | | | | | | | |
|--------------------------------------|---|----------------------------|-------------------|-------------------|---------------------|----------|-----|----------------|--|--|
| | | Building Syster | Costs | | | Class | es | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr | | |
| GF-1-001 Department of Game and Fish | DEER VALLEY COMPLEX | | | | | | | | | |
| County Seat: Maricopa | | Latitude: 33 37.56 Longitu | | | | 112 6.42 | | | | |
| 0280 Boat Canopy | 1995 | \$31,326 | \$164 | \$192 | 1,512 | S | 2N | | | |
| 0290 Modular Restroom | 1995 | \$146,723 | \$768 | \$898 | 760 | D | 5 | | | |
| 2910 Office (Modular) | 1996 | \$83,995 | \$395 | \$468 | 1,386 | D | 5 | | | |
| 2920 Storage Shed (6) | 2002 | \$11,836 | \$19 | \$26 | 1,200 | D | 5 | | | |
| Location Totals: | 21 | \$6,590,311 | \$97,952 | \$107,889 | 84,814 | | | | | |
| GF-1-002 Department of Game and Fish | | ARLINGTON | GAME REFU | GE | | | | | | |
| County Seat: Maricopa | | Latitude: 33 1 | 6.24 | L | ongitude: 1 | 12 46.62 | | | | |
| 0020 Deep Well Pump and Motor | 1952 | \$82,004 | \$2,145 | \$2,282 | 0 | | 0 | | | |
| Location Totals: | 1 | \$82,004 | \$2,145 | \$2,282 | 0 | | | | | |
| GF-1-003 Department of Game and Fish | | ROBINS BU | ITE GAME RE | FUGE | | | | | | |
| County Seat: Maricopa | | Latitude: 33 1 | 9.12 | L | ongitude: 1 | 12 37.47 | | | | |
| 0010 Residence | 1952 | \$105,251 | \$2,753 | \$2,929 | 1,608 | С | 3 | | | |
| 0020 Metal Shop Building | 2000 | \$151,348 | \$396 | \$505 | 1,680 | S | 2n | | | |
| 0070 Storage Shed 70 | 1952 | \$2,144 | \$56 | \$60 | 256 | D | 5 | | | |
| 0090 Storage Shed 90 | 1971 | \$9,329 | \$166 | \$182 | 576 | S | 2N | | | |

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|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building System | | | | | | |
| | | Dulluling Oyster | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-1-003 Department of Game and Fish | | ROBINS BUT | TE GAME RE | EFUGE | | | | -1 |
| County Seat: Maricopa | | Latitude: 33 1 | 9.12 | I | _ongitude: | 112 37.47 | | |
| 0100 Tractor Shed | 1980 | \$2,717 | \$36 | \$39 | 168 | S | 2N | |
| Location Totals: | 5 | \$270,790 | \$3,406 | \$3,715 | 4,288 | | | |
| GF-1-005 Department of Game and Fish | | YUMA - MITT | RY LAKE | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 9.17 | I | _ongitude: | 114 28.24 | | |
| 0010 Restrooms | 1992 | \$11,572 | \$79 | \$90 | 102 | D | 5 | |
| Location Totals: | 1 | \$11,572 | \$79 | \$90 | 102 | | | |
| GF-1-007 Department of Game and Fish | | MESA | | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 5.40 | I | _ongitude: | 111 40.55 | | |
| 0010 Office Building | 1998 | \$1,750,770 | \$6,411 | \$7,796 | 10,033 | С | 3 | |
| 0020 Boat Canopy | 2001 | \$66,650 | \$139 | \$185 | 3,488 | S | 2N | |
| 0040 Warehouse/Fish/Lab | 2001 | \$389,921 | \$816 | \$1,085 | 4,214 | С | 3 | |
| Location Totals: | 3 | \$2,207,341 | \$7,367 | \$9,067 | 17,735 | | | |
| GF-1-008 Department of Game and Fish | | DATELAND | | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 8.36 | I | _ongitude: | 113 32.46 | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Systen | | Page: | 111 | | | |
|--------------------------------------|-------|---|-------------------|-------------------|----------------|----------|------------|----------------|
| | | | Costs | | | Class | 6 5 | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-1-008 Department of Game and Fish | | DATELAND | fear | Teal 2 | reel | | | Эрікіі |
| County Seat: Yuma | | Latitude: 32 4 | 8.36 | l | _ongitude: 1 | 13 32.46 | | |
| 0010 Metal Bunk House | 1968 | \$6,135 | \$119 | \$130 | 192 | S | 2N | |
| Location Totals: | 1 | \$6,135 | \$119 | \$130 | 192 | | | |
| GF-1-009 Department of Game and Fish | | ADOBE MOU | INTAIN | | | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 2.26 | l | _ongitude: 1 | 12 7.04 | | |
| 0010 Hospital and Quiet Room | 1982 | \$55,341 | \$666 | \$739 | 720 | D | 5 | |
| 0020 Aviary & Animal Pens | 1982 | \$50,753 | \$611 | \$678 | 2,640 | С | 3 | |
| 0030 Aviary | 1982 | \$58,819 | \$708 | \$786 | 3,200 | S | 2N | |
| 0040 Modular Office | 1996 | \$28,563 | \$134 | \$159 | 840 | D | 5 | |
| Location Totals: | 4 | \$193,476 | \$2,119 | \$2,362 | 7,400 | | | |
| GF-1-010 Department of Game and Fish | | BEN AVERY | SHOOTING R | ANGE - PHO | ENIX | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 7.89 | l | ongitude: 1 | 12 8.56 | | |
| 0010 Maintenance Bldg | 1971 | \$30,076 | \$535 | \$586 | 864 | D | 5 | |
| 0020 Maintenance Shed | 1971 | \$3,656 | \$65 | \$71 | 180 | S | 2N | |
| 0030 Maintenance Storage Shed (11) | 1971 | \$40,206 | \$715 | \$783 | 2,123 | S | 2N | |
| 0040 Cover-Host 1 | 1971 | \$12,534 | \$223 | \$244 | 800 | S | 2N | |

| Mono | day, October 03, 2005 | Arizo | ona Department | ion | Page: 112 | | | | | |
|------|----------------------------------|------------------------------------|-----------------|-------------------|-------------------|----------------|------------------|-----|----------------|--|
| | | | General Servic | es Division | | | | | | |
| | | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Classes | | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| GF-1 | -010 Department of Game and Fish | BEN AVERY SHOOTING RANGE - PHOENIX | | | | | | | | |
| Coun | nty Seat: Maricopa | | Latitude: 33 4 | 7.89 | I | _ongitude: 1 | jitude: 112 8.56 | | | |
| 0050 | Cover Host 2 | 1971 | \$12,534 | \$223 | \$244 | 800 | S | 2N | | |
| 0060 | Cover-Host 3 | 1971 | \$12,534 | \$223 | \$244 | 800 | S | 2N | | |
| 0070 | Cover-Host 4 | 1971 | \$11,907 | \$212 | \$232 | 760 | S | 2N | | |
| 0800 | Cover-Host 5 | 1971 | \$11,907 | \$212 | \$232 | 760 | S | 2N | | |
| 0090 | Cover-Host 6 | 1971 | \$11,907 | \$212 | \$232 | 760 | S | 2N | | |
| 0100 | Cover-Host 7 | 1971 | \$10,026 | \$178 | \$195 | 640 | S | 2N | | |
| 0110 | Well System 1 | 1971 | \$38,292 | \$681 | \$746 | | S | 0 | | |
| 0120 | Cover-Host 8 | 1971 | \$11,907 | \$212 | \$232 | 760 | S | 2N | | |
| 0130 | Restroom/Shower Building 1 | 1971 | \$28,948 | \$515 | \$564 | 396 | D | 5 | | |
| 0140 | Restroom/Shower Building 2 | 1971 | \$28,948 | \$515 | \$564 | 396 | D | 5 | | |
| 0150 | Restroom/Shower Building 3 | 1971 | \$37,499 | \$667 | \$731 | 513 | D | 5 | | |
| 0160 | Restroom/Shower Building 4 | 1971 | \$32,165 | \$572 | \$627 | 440 | D | 5 | | |
| 0170 | Hunter's Education Modular | 1987 | \$51,814 | \$488 | \$548 | 1,480 | D | 5 | | |
| 0200 | Airgun Bldg | 1971 | \$250,634 | \$4,458 | \$4,883 | 12,000 | S | 2N | | |
| 0210 | Small Bore Office/Restroom | 1971 | \$4,825 | \$86 | \$94 | 660 | D | 5 | | |
| 0220 | Small Bore Range Canopy | 1971 | \$265,909 | \$4,730 | \$5,180 | 16,975 | S | 2N | | |
| 0230 | Activity Center | 1971 | \$218,723 | \$3,890 | \$4,261 | 2,992 | D | 5 | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | | Page: | 113 | | |
|---------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-1-010 Department of Game and Fisl | า | BEN AVERY | SHOOTING F | RANGE - PHC | ENIX | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 7.89 | I | _ongitude: 1 | 12 8.56 | | |
| 0240 Activity Center Shade Canopy | 1971 | \$7,101 | \$126 | \$138 | 680 | S | 2N | |
| 0250 Training Building | 1971 | \$84,065 | \$1,495 | \$1,638 | 1,150 | D | 5 | |
| 0260 Main Range Shade Canopy | 1971 | \$7,101 | \$126 | \$138 | 680 | S | 2N | |
| 0270 Main Shooting Range Canopy | 1971 | \$156,647 | \$2,786 | \$3,052 | 10,000 | S | 2N | |
| 0280 Main Range Office | 2002 | \$119,456 | \$187 | \$266 | 1,396 | С | 3 | |
| 0290 Range Office Carport | 1971 | \$7,101 | \$126 | \$138 | 680 | S | 2N | |
| 0300 Pistol Range Target Storage | 1971 | \$3,830 | \$68 | \$75 | 120 | D | 5 | |
| 0310 Pistol Range Shooters Canopy | 1971 | \$55,698 | \$991 | \$1,085 | 3,600 | S | 2N | |
| 0320 Running Boar Buildings (a&b) | 1971 | \$6,016 | \$107 | \$117 | 288 | D | 5 | |
| 0330 Running Boar Target Storage | 1971 | \$6,264 | \$111 | \$122 | 180 | D | 5 | |
| 0340 Running Boar Machine Bldg | 1971 | \$13,367 | \$238 | \$260 | 384 | D | 5 | |
| 0350 Running Boar Storage Bldg. | 1971 | \$6,264 | \$111 | \$122 | 180 | D | 5 | |
| 0360 Long Range Target Bldg | 1971 | \$28,963 | \$515 | \$564 | 832 | D | 5 | |
| 0370 Long Range Storage Sheds(2) | 1971 | \$7,314 | \$130 | \$142 | 360 | S | 2N | |
| 0400 Rifle Silhouette Office/Restroom | 1971 | \$50,127 | \$892 | \$977 | 640 | D | 5 | |
| 0410 Rifle Silhouette Shade (West) | 1971 | \$15,039 | \$267 | \$293 | 1,440 | S | 2N | |
| 0420 Rifle Silhouette Shade (Center) | 1971 | \$18,378 | \$327 | \$358 | 1,760 | S | 2N | |

| | | | General Servic | es Division | | | | | |
|------|----------------------------------|------|------------------|---------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building System | n Inventory | | | | | |
| | | | | Costs | | | Classes | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-1 | -010 Department of Game and Fish | | BEN AVERY | SHOOTING F | RANGE - PHO | ENIX | | | |
| Coun | ty Seat: Maricopa | | Latitude: 33 4 | Longitude: 112 8.56 | | | | | |
| 0430 | Rifle Silhouette Range Canopy | 1971 | \$93,364 | \$1,661 | \$1,819 | 5,960 | S | 2N | |
| 0440 | Rifle Silhouette Shade (East) | 1971 | \$15,039 | \$267 | \$293 | 1,440 | S | 2N | |
| 0450 | Silhouette Storage (3) | 1971 | \$1,944 | \$35 | \$38 | 300 | D | 5 | |
| 0460 | Vehicle Storage Building | 1971 | \$62,659 | \$1,114 | \$1,221 | 1,800 | S | 2N | |
| 0470 | Bench Rest Range Shade 2 (East) | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |
| 0480 | Bench Rest Range Shade 1 (East) | 1971 | \$30,076 | \$535 | \$586 | 2,880 | S | 2N | |
| 0490 | Bench Rest Range Canopy | 1971 | \$132,837 | \$2,363 | \$2,588 | 8,480 | S | 2N | |
| 0500 | Bench Rest Range Office/Restroom | 1971 | \$50,127 | \$892 | \$977 | 640 | D | 5 | |
| 0510 | Bench Rest Range Shade 3 (West) | 1971 | \$30,076 | \$535 | \$586 | 2,880 | S | 2N | |
| 0520 | Bench Rest Range Shade 4 (West) | 1971 | \$6,686 | \$119 | \$130 | 640 | S | 2N | |
| 0530 | Practical Pistol Range Canopy | 1971 | \$101,508 | \$1,805 | \$1,978 | 6,480 | S | 2N | |
| 0540 | Practical Pistol Office/Rstrm | 1971 | \$50,127 | \$892 | \$977 | 640 | D | 5 | |
| 0550 | Pistol Silhouette Range Canopy | 1971 | \$112,786 | \$2,006 | \$2,197 | 7,200 | S | 2N | |
| 0560 | Pistol Silhouette Shade Canopy | 1971 | \$6,686 | \$119 | \$130 | 640 | S | 2N | |
| 0600 | Archery Range Canopy | 1971 | \$29,241 | \$520 | \$570 | 2,800 | S | 2N | |
| 0610 | Archery Range Office/Restroom | 1971 | \$72,058 | \$1,282 | \$1,404 | 920 | D | 5 | |
| 0620 | Archery Range Shade Canopy | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |

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| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Syster | es Division | | Page: | 115 | | |
|--------------------------------------|-------|---|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-1-010 Department of Game and Fish | | BEN AVERY | SHOOTING F | RANGE - PHO | ENIX | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 7.89 | l | _ongitude: 1 | 12 8.56 | | |
| 0630 Archery Range Host Canopy 9N | 1971 | \$16,542 | \$294 | \$322 | 1,056 | S | 2N | |
| 0640 Archery Range Host Canopy 10 | 1971 | \$16,542 | \$294 | \$322 | 1,056 | S | 2N | |
| 0650 Archery Range Host Canopy 11 | 1971 | \$16,542 | \$294 | \$322 | 1,506 | S | 2N | |
| 0660 Archery Range Target Bldg | 1971 | \$62,659 | \$1,114 | \$1,221 | 1,800 | S | 2N | |
| 0670 Archery Range Storage Sheds (5) | 1971 | \$18,274 | \$325 | \$356 | 965 | S | 2N | |
| 0700 Well 2 | 1971 | \$38,292 | \$681 | \$746 | | | 0 | |
| 0800 Clay Target Club House | 1971 | \$196,499 | \$3,495 | \$3,828 | 2,688 | D | 5 | |
| 0810 Clay Target Maintenance Shop | 1971 | \$17,405 | \$310 | \$339 | 400 | S | 2N | |
| 0820 Skeet Towers/Storage 7 and 9 | 1971 | \$41,665 | \$741 | \$812 | 456 | D | 5 | |
| 0830 Skeet Towers 6 and 8 | 1971 | \$11,694 | \$208 | \$228 | 128 | D | 5 | |
| 0840 Trap & Skeet Shade Canopy 1 | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |
| 0850 Trap & Skeet Shade Canopy 2 | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |
| 0860 Trap & Skeet Shade Canopy 3 | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |
| 0870 Trap & Skeet Shade Canopy 4 | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |
| 0880 Trap & Skeet Shade Canopy 5 | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |
| 0890 Trap & Skeet Shade Canopy 6 | 1971 | \$7,521 | \$134 | \$147 | 720 | S | 2N | |
| 0900 Trap House (19 each) | 1971 | \$4,677 | \$83 | \$91 | 64 | С | 0 | |

| Monday, October 03, 2005 | Ariz | ona Department | | Page: | 116 | | | |
|--------------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-1-010 Department of Game and Fish | | BEN AVERY | SHOOTING F | RANGE - PHO | ENIX | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 7.89 | L | ongitude: 1 | 12 8.56 | | |
| 0910 Skeet Towers (10 each) | 1971 | \$2,487 | \$44 | \$48 | 96 | D | 0 | |
| 0920 Skeet House | 1971 | \$1,658 | \$29 | \$32 | 64 | D | 0 | |
| Location Totals: | 74 | \$3,019,997 | \$51,345 | \$56,312 | 129,208 | | | |
| GF-1-011 Department of Game and Fish | | YUMA, AVEN | NUE 9E | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 0.68 | L | ongitude: 1 | 14 28.65 | | |
| 0010 Regional Office | 1991 | \$445,141 | \$3,260 | \$3,717 | 5,129 | С | 3 | |
| 0020 Bunkhouse/Warehouse | 1991 | \$218,301 | \$1,599 | \$1,823 | 3,673 | D | 5 | |
| 0030 Boat Storage Building | 1991 | \$212,518 | \$1,556 | \$1,774 | 3,673 | D | 5 | |
| 0040 Canopy | 1991 | \$10,878 | \$80 | \$91 | 1,080 | S | 2N | |
| Location Totals: | 4 | \$886,838 | \$6,495 | \$7,404 | 13,555 | | | |
| District Totals: | 114 | \$13,268,463 | \$171,026 | \$189,251 | 257,294 | | | |
| GF-2-002 Department of Game and Fish | | THREE POIN | ITS | | | | | |
| County Seat: Pima | | Latitude: 32 4 | .59 | L | ongitude: 1 | 11 21.36 | | |
| 0010 Office and Storage | 1969 | \$71,481 | \$1,346 | \$1,472 | 1,172 | С | 3 | |

| - | ··· , , - · · · · · · · · · · · · · · · · · · | | | | - | | - 3 - | | |
|------|--|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Classes | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-2 | 2-002 Department of Game and Fish | | THREE POIN | ITS | | | | | |
| Cour | nty Seat: Pima | | Latitude: 32 4 | .59 | L | ongitude: 1 | 11 21.36 | | |
| 0030 | High Powered Rifle Ramada | 1967 | \$30,685 | \$610 | \$666 | 2,047 | S | 2N | |
| 0040 | Range Canopy | 1967 | \$16,219 | \$322 | \$352 | 1,125 | S | 2N | |
| 0050 | Black Powder Range Canopy | 1976 | \$20,165 | \$306 | \$337 | 1,699 | S | 2N | |
| 0060 | Small Bore Range Canopy | 1978 | \$16,654 | \$235 | \$260 | 1,160 | S | 2N | |
| 0070 | Target Pit | 1967 | \$29,370 | \$584 | \$638 | 1,024 | С | 3 | |
| 0080 | Target Pit Storage Building | 1968 | \$7,880 | \$153 | \$167 | 319 | С | 3 | |
| 0090 | Water Systems | 1967 | \$29,370 | \$584 | \$638 | 0 | | 0 | |
| 0130 | Picnic Canopies (3 ea) | 1967 | \$11,387 | \$226 | \$247 | 972 | S | 2N | |
| 0160 | Campground Restroom | 1973 | \$16,219 | \$272 | \$298 | 192 | С | 3 | |
| 0170 | Restroom | 1973 | \$5,686 | \$95 | \$104 | 40 | С | 3 | |
| 0180 | Action Shooters Range | 1997 | \$0 | \$0 | \$0 | | D | 0 | |
| 0200 | Pistol Silhouette Range Canopy | 1996 | \$9,327 | \$44 | \$52 | 2,400 | S | 2N | |
| 0210 | High Power Rifle Silhouette Canopy | 1996 | \$9,327 | \$44 | \$52 | 2,400 | S | 2N | |
| 0220 | 1k Yard Range Canopy | 1996 | \$4,663 | \$22 | \$26 | 1,200 | S | 2N | |
| 0270 | Pistol Range Restroom | 1979 | \$9,047 | \$123 | \$136 | 166 | D | 5 | |
| | Location Totals: | 16 | \$287,479 | \$4,966 | \$5,444 | 15,916 | | | |
| | | | | | | | | | |

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| Monday, October 03, 2005 | Arizo | ona Department General Servic | ion | | | | | |
|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | - | | | | | |
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-2-003 Department of Game and Fish | | TUCSON | | | | | | |
| County Seat: Pima | | Latitude: 32 1 | 3.64 | L | ongitude: 1 | 11 1.32 | | |
| 0010 Warehouse 1 | 1969 | \$71,481 | \$1,346 | \$1,472 | 1,265 | С | 3 | |
| 0030 District Office Building | 2000 | \$1,814,028 | \$4,745 | \$6,058 | 6,995 | D | 5 | Y |
| 0040 Warehouse #2 | 2000 | \$41,549 | \$109 | \$139 | 1,500 | С | 3 | Ν |
| Location Totals: | 3 | \$1,927,058 | \$6,200 | \$7,669 | 9,760 | | | |
| GF-2-004 Department of Game and Fish | | ARIVACA LA | KE | | | | | |
| County Seat: Santa Cruz | | Latitude: 31 3 | 1.78 | L | ongitude: 1 | 11 15.40 | | |
| 0010 Restroom 10 | 1972 | \$23,672 | \$409 | \$448 | 131 | С | 3 | |
| 0030 Restroom 30 | 1990 | \$57,859 | \$454 | \$515 | 213 | С | 3 | |
| Location Totals: | 2 | \$81,531 | \$863 | \$963 | 344 | | | |
| District Totals: | 21 | \$2,296,068 | \$12,028 | \$14,076 | 26,020 | | | |
| GF-3-001 Department of Game and Fish | | CLUFF RAN | СН | | | | | |
| County Seat: Cochise | | Latitude: | | L | ongitude: | | | |
| 0010 Office | 1936 | \$53,933 | \$1,411 | \$1,501 | 792 | С | 3 | |
| 0020 Residence 20 | 1936 | \$100,867 | \$2,638 | \$2,807 | 1,320 | С | 3 | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | Page: 119 | | | | |
|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | Costs | | | | | |
| | | | | Class | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-3-001 Department of Game and Fish | | CLUFF RAN | СН | | | | | · |
| County Seat: Cochise | | Latitude: | | L | ongitude: | | | |
| 0030 Residence 30 | 1936 | \$100,867 | \$2,638 | \$2,807 | 1,320 | С | 3 | |
| 0040 Bunkhouse | 1936 | \$100,867 | \$2,638 | \$2,807 | 1,320 | С | 3 | |
| 0050 Garage | 1936 | \$15,334 | \$401 | \$427 | 360 | С | 3 | |
| 0060 Storage Building | 1936 | \$18,846 | \$493 | \$524 | 400 | С | 3 | |
| 0070 Storage and Shop Building | 1936 | \$168,846 | \$4,416 | \$4,699 | 6,750 | С | 3 | |
| 0080 Feed Storage and Stalls | 1936 | \$18,846 | \$493 | \$524 | 1,200 | С | 3 | |
| 0090 Equipment Storage | 1936 | \$66,655 | \$1,743 | \$1,855 | 2,470 | С | 3 | |
| 0100 Information Center | 1936 | \$14,573 | \$381 | \$406 | 100 | С | 3 | |
| 0110 Restroom(Pond 3) | 1994 | \$3,239 | \$19 | \$22 | 100 | С | 3 | |
| Location Totals: | 11 | \$662,874 | \$17,273 | \$18,380 | 16,132 | | | |
| GF-3-002 Department of Game and Fish | | WHITE WAT | ER DRAW | | | | | |
| County Seat: Cochise | | Latitude: | | L | ongitude: | | | |
| 0010 Ranch House | 1969 | \$287,215 | \$5,409 | \$5,915 | 2,600 | С | 3 | |
| 0020 Bunk House | 1940 | \$289,867 | \$7,582 | \$8,067 | 2,624 | D | 5 | |
| 0030 Storage Building | 1940 | \$18,642 | \$488 | \$519 | 720 | С | 3 | |
| 0040 Water Tank Building | 1990 | \$1,269 | \$10 | \$11 | 49 | D | 5 | |

| Monday, October 03, 2005 | 05 Arizona Department of Administration | | | | | | Page: 120 | | | | |
|--------------------------------------|---|-----------------|-------------------|-------------------|----------------|----------|-----------|----------------|--|--|--|
| | | General Servic | es Division | | | | | | | | |
| | | Building Syster | n Inventory | | | | | | | | |
| | | | Costs | | | Class | es | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | | |
| GF-3-002 Department of Game and Fish | | WHITE WAT | ER DRAW | | | | | | | | |
| County Seat: Cochise | | Latitude: | | l | _ongitude: | | | | | | |
| 0050 Pole Barn 1 | 1987 | \$198,971 | \$1,874 | \$2,104 | 7,685 | S | 2N | | | | |
| 0060 Pole Barn 2 | 1989 | \$82,851 | \$693 | \$784 | 3,200 | S | 2N | | | | |
| 0070 Equipment Canopy | 1990 | \$19,937 | \$156 | \$178 | 770 | S | 2N | | | | |
| 0080 Garage 1 | 1978 | \$48,932 | \$691 | \$763 | 1,890 | D | 5 | | | | |
| Location Totals: | 8 | \$947,684 | \$16,903 | \$18,341 | 19,538 | | | | | | |
| District Totals: | 19 | \$1,610,558 | \$34,176 | \$36,721 | 35,670 | | | | | | |
| GF-5-001 Department of Game and Fish | | STERLING S | PRING HATC | HERY | | | | | | | |
| County Seat: Coconino | | Latitude: 35 1 | .45 | l | _ongitude: 1 | 1 44.35 | | | | | |
| 0010 Residence and Office | 1960 | \$207,256 | \$4,879 | \$5,307 | 1,963 | D | 5 | | | | |
| 0020 Fish Rearing Tanks | 1960 | \$129,535 | \$3,049 | \$3,317 | 0 | | 0 | | | | |
| 0030 Garage | 1992 | \$30,503 | \$207 | \$238 | 576 | D | 5 | | | | |
| 0040 Hatchery Building | 1990 | \$510,590 | \$4,007 | \$4,547 | 1,920 | S | 2N | | | | |
| Location Totals: | 4 | \$877,884 | \$12,143 | \$13,408 | 4,459 | | | | | | |

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| | | General Servic | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-5-002 Department of Game and Fish | | FLAGSTAFF | - REGION 2 I | HEADQUART | ERS | | | |
| County Seat: Coconino | | Latitude: 35 9 | .99 | l | _ongitude: 1 | 11 39.82 | | |
| 0010 Administration Building | 1991 | \$445,141 | \$3,260 | \$3,717 | 5,129 | С | 3 | |
| 0020 Warehouse | 1991 | \$430,819 | \$3,155 | \$3,597 | 8,000 | D | 5 | |
| Location Totals: | 2 | \$875,960 | \$6,415 | \$7,314 | 13,129 | | | |
| GF-5-004 Department of Game and Fish | | RAYMOND R | RANCH | | | | | |
| County Seat: Coconino | | Latitude: 34 5 | 9.80 | L | _ongitude: 1 | 11 8.66 | | |
| 0010 Residence | 1893 | \$114,903 | \$3,006 | \$3,198 | 1,608 | С | 3 | |
| 0020 Stable | 1937 | \$29,370 | \$768 | \$817 | 840 | D | 5 | |
| 0030 Bunkhouse | 1976 | \$18,404 | \$279 | \$307 | 360 | D | 5 | |
| 0040 Generator Building | 1937 | \$11,832 | \$309 | \$329 | 252 | С | 3 | |
| 0050 Canopy | 1976 | \$7,007 | \$106 | \$117 | 328 | D | 5 | |
| 0080 Hay Shed | 1949 | \$45,162 | \$1,181 | \$1,257 | 1,100 | D | 5 | |
| 0160 Pumphouse | 1946 | \$3,927 | \$103 | \$109 | 264 | D | 5 | |
| 0170 Water Well | 1997 | \$160,656 | \$672 | \$805 | | С | 0 | |
| Location Totals: | 8 | \$391,263 | \$6,425 | \$6,940 | 4,752 | | | |

| Monday, October 03, 2005 | Arizo | | Page: | 122 | | | | |
|--------------------------------------|-------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-5-005 Department of Game and Fish | | RYAN | | | | | | |
| County Seat: Coconino | | Latitude: 36 4 | 1.02 | l | _ongitude: | 112 20.88 | | |
| 0010 Residence | 1951 | \$87,705 | \$2,294 | \$2,441 | 1,152 | С | 3 | |
| 0030 Storage | 1951 | \$13,503 | \$353 | \$376 | 280 | D | 5 | |
| 0040 Bunkhouse & Storage | 1952 | \$60,907 | \$1,593 | \$1,695 | 1,040 | D | 5 | |
| Location Totals: | 3 | \$162,114 | \$4,240 | \$4,512 | 2,472 | | | |
| GF-5-006 Department of Game and Fish | | HOUSE ROC | ĸ | | | | | |
| County Seat: Coconino | | Latitude: | | l | _ongitude: | | | |
| 0010 Residence | 1949 | \$114,903 | \$3,006 | \$3,198 | 1,605 | С | 3 | |
| 0020 Power House | 1949 | \$3,498 | \$91 | \$97 | 100 | D | 5 | |
| 0030 Garage | 1963 | \$12,707 | \$279 | \$304 | 360 | С | 3 | |
| 0040 Tank House | 1949 | \$11,832 | \$309 | \$329 | 336 | D | 5 | |
| 0050 Tool House | 1949 | \$5,686 | \$149 | \$158 | 252 | D | 5 | |
| 0070 Bunkhouse | 1975 | \$30,456 | \$478 | \$526 | 496 | D | 5 | |
| 0080 Barn | 1949 | \$24,547 | \$642 | \$683 | 690 | С | 3 | |
| 0090 Butchering Shed | 1949 | \$48,232 | \$1,262 | \$1,342 | 1,800 | D | 5 | |
| 0180 Storage Shed 180 | 1985 | \$2,870 | \$30 | \$34 | 124 | D | 5 | |
| 0190 Water Pump and Shed | 1997 | \$103,628 | \$434 | \$519 | 700 | S | 2N | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | Page: | 123 | |
|--------------------------------------|---|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-5-006 Department of Game and Fish | | HOUSE ROC | | | | | | OP 1111 |
| County Seat: Coconino | | Latitude: | | l | _ongitude: | | | |
| 0200 Storage Shed 200 | 2001 | \$32,528 | \$68 | \$91 | 800 | D | 5 | |
| Location Totals: | 11 | \$390,887 | \$6,748 | \$7,281 | 7,263 | | | |
| GF-5-008 Department of Game and Fish | | JACOB LAK | E | | | | | |
| County Seat: Coconino | | Latitude: 36 4 | 2.27 | L | _ongitude: 1 | 12 13.31 | | |
| 0010 Modular Check Station | 1988 | \$111,334 | \$990 | \$1,115 | 1,176 | D | 5 | |
| Location Totals: | 1 | \$111,334 | \$990 | \$1,115 | 1,176 | | | |
| GF-5-010 Department of Game and Fish | | PAGE | | | | | | |
| County Seat: Coconino | | Latitude: | | l | _ongitude: | | | |
| 0010 Boat Canopy | 1990 | \$54,099 | \$425 | \$482 | 1,775 | S | 2N | |
| Location Totals: | 1 | \$54,099 | \$425 | \$482 | 1,775 | | | |
| District Totals: | 30 | \$2,863,542 | \$37,386 | \$41,052 | 35,026 | | | |
| GF-6-001 Department of Game and Fish | | KINGMAN | | | | | | |
| County Seat: Mohave | | Latitude: 35 1 | 1.14 | I | _ongitude: 1 | 14 3.58 | | |
| 0010 Office | 1965 | \$212,413 | \$4,445 | \$4,848 | 1,701 | С | 3 | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Syster | | Page: | 124 | | | |
|--------------------------------------|-------|---|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-6-001 Department of Game and Fish | | KINGMAN | | | | | | |
| County Seat: Mohave | | Latitude: 35 1 | 1.14 | I | Longitude: | 114 3.58 | | |
| 0020 Office and Storage | 1965 | \$104,373 | \$2,184 | \$2,382 | 2,064 | С | 3 | |
| Location Totals: | 2 | \$316,786 | \$6,629 | \$7,229 | 3,765 | | | |
| GF-6-002 Department of Game and Fish | | PAGE SPRIN | IGS | | | | | |
| County Seat: Yavapai | | Latitude: 34 4 | 5.60 | I | Longitude: | 111 53.30 | | |
| 0120 Residence 120 | 1948 | \$50,424 | \$1,319 | \$1,403 | 848 | D | 5 | |
| 0140 Garage | 1948 | \$8,317 | \$218 | \$231 | 530 | D | 5 | |
| 0160 Residence 160 | 1997 | \$141,937 | \$594 | \$711 | 1,634 | С | 3 | |
| 0170 Residence 170 | 1956 | \$67,918 | \$1,741 | \$1,890 | 1,076 | С | 3 | |
| 0180 Residence Garage 180 | 1992 | \$40,762 | \$277 | \$318 | 786 | D | 5 | |
| 0190 Residence Garage 190 | 1992 | \$39,521 | \$269 | \$308 | 786 | D | 5 | |
| 0200 Residence Garage 200 | 1992 | \$30,503 | \$207 | \$238 | 576 | D | 5 | |
| 0210 Flammable Storage | 1997 | \$12,954 | \$54 | \$65 | 216 | С | 0 | |
| 0230 Residence 230 | 1948 | \$62,264 | \$1,629 | \$1,733 | 1,018 | D | 5 | |
| 0240 Visitors Center & Restrooms | 1991 | \$70,742 | \$518 | \$591 | 524 | D | 5 | |
| 0250 Shop & Garage | 1991 | \$422,347 | \$3,093 | \$3,526 | 5,214 | S | 2N | |
| 0260 Office & Feed Storage | 1991 | \$245,014 | \$1,794 | \$2,046 | 3,970 | S | 2N | |

| 5 Arizona Department of Administration | | | | | | | |
|--|---|--|--|--|--|--|---|
| | General Servic | es Division | | | | | |
| | Building Syster | n Inventory | | | | | |
| | | Costs | | | Class | es | |
| Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| | PAGE SPRIN | IGS | | | | | |
| | Latitude: 34 4 | 5.60 | l | _ongitude: 1 | 11 53.30 | | |
| 1991 | \$473,767 | \$3,470 | \$3,956 | 20,272 | S | 2N | |
| 1991 | \$473,767 | \$3,470 | \$3,956 | 20,272 | S | 2N | |
| 1991 | \$709,206 | \$5,194 | \$5,921 | 9,520 | S | 2N | |
| 1997 | \$197,592 | \$827 | \$990 | 2,568 | D | 5 | |
| 1998 | \$51,830 | \$190 | \$231 | 1,200 | S | 2N | |
| 17 | \$3,098,864 | \$24,864 | \$28,113 | 71,010 | | | |
| | BUBBLING I | POND HATCH | ERY | | | | |
| | Latitude: | | l | _ongitude: | | | |
| 1956 | \$114,903 | \$2,945 | \$3,198 | 1,339 | С | 3 | |
| 1957 | \$82,004 | \$2,059 | \$2,237 | 1,076 | С | 3 | |
| 1981 | \$75,241 | \$945 | \$1,047 | 1,008 | D | 5 | |
| 1968 | \$77,721 | \$1,504 | \$1,644 | 1,850 | D | 5 | |
| 1968 | \$65,315 | \$1,264 | \$1,381 | 2,600 | D | 5 | |
| 2000 | \$89,839 | \$235 | \$300 | 2,080 | S | 2N | |
| 6 | \$505,022 | \$8,953 | \$9,807 | 9,953 | | | |
| | Year 1991 1991 1997 1998 17 1956 1957 1981 1968 1968 2000 | General Service Building System Year Replacement PAGE SPRIN Latitude: 34 4 1991 \$473,767 1991 \$473,767 1991 \$473,767 1991 \$473,767 1991 \$473,767 1991 \$473,767 1991 \$51,830 17 \$3,098,864 BUBBLING F Latitude: 1956 \$114,903 \$1957 \$82,004 \$75,241 1968 \$77,721 1968 \$65,315 2000 \$89,839 | General Services Division Building System Inventory Costs Year Replacement Replacement PAGE SPRINGS Renewal Year 1 Latitude: 34 45.60 1991 \$473,767 \$3,470 1991 \$473,767 \$3,470 1991 \$473,767 \$3,470 1991 \$473,767 \$3,470 1991 \$473,767 \$3,470 1991 \$473,767 \$3,470 1991 \$473,767 \$3,470 1991 \$709,206 \$5,194 1997 \$197,592 \$827 1998 \$51,830 \$190 17 \$3,098,864 \$24,864 BUBBLING POND HATCH BUBBLING POND HATCH Latitude: 1957 \$82,004 \$2,945 1957 \$82,004 \$2,059 1981 \$75,241 \$945 1968 \$77,721 \$1,504 1968 \$65,315 \$1,264 2000 \$89,839 \$235 | General Services Division Building System Inventory Costs Year Replacement Replacement Year 1 Renewal Year 2 PAGE SPRINGS Latitude: 34 45.60 1991 \$473,767 \$3,470 \$3,956 1991 \$473,767 \$3,470 \$3,956 1991 \$473,767 \$3,470 \$3,956 1991 \$473,767 \$3,470 \$3,956 1991 \$709,206 \$5,194 \$5,921 1997 \$197,592 \$827 \$990 1998 \$51,830 \$190 \$231 17 \$3,098,864 \$24,864 \$28,113 BUBBLING POND HATCHERY Latitude: I 1956 \$114,903 \$2,945 \$3,198 1957 \$82,004 \$2,059 \$2,237 1981 \$75,241 \$945 \$1,047 1968 \$77,721 \$1,504 \$1,644 1968 \$65,315 \$1,264 \$1,381 2000 \$89,839 <td>General Services Division Building System Inventory Costs Year Replacement Replacement Year 1 Renewal Year 2 Renewal Year 2 Square Feet PAGE SPRINGS Latitude: 34 45.60 Longitude: 1 1991 \$473,767 \$3,470 \$3,956 20,272 1991 \$473,767 \$3,470 \$3,956 20,272 1991 \$473,767 \$3,470 \$3,956 20,272 1991 \$709,206 \$5,194 \$5,921 9,520 1997 \$197,592 \$827 \$990 2,568 1998 \$51,830 \$190 \$231 1,200 17 \$3,098,864 \$24,864 \$28,113 71,010 BUBBLING POND HATCHERY Longitude: 1 1,000 1956 \$114,903 \$2,945 \$3,198 1,339 1957 \$82,004 \$2,059 \$2,237 1,076 1981 \$75,241 \$945 \$1,047 1,008 1968</td> <td>General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Year 2 Square Square Feet Class Marshall PAGE SPRINGS Latitude: 34 45.60 Longitude: 111 53.30 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$709,206 \$5,194 \$5,921 9,520 \$ 1997 \$197,592 \$827 \$990 2,568 D 1998 \$51,830 \$190 \$231 1,200 \$ Latitude: Longitude: Latitude: Longitude: Latitude: Longitude: <td< td=""><td>General Services Division Building System Inventory Costs Classes Year 1 Square Year 2 Square Feet Marshall UBC Year 1 Square Year 1 Square Year 2 Square Feet Marshall UBC PAGE SPRINGS Latitude: 34 45.60 Longitude: 111 53.30 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$709,206 \$5,194 \$5,921 9,520 S 2N 1997 \$197,592 \$827 \$990 2,568 D 5 Intervententententententententententententente</td></td<></td> | General Services Division Building System Inventory Costs Year Replacement Replacement Year 1 Renewal Year 2 Renewal Year 2 Square Feet PAGE SPRINGS Latitude: 34 45.60 Longitude: 1 1991 \$473,767 \$3,470 \$3,956 20,272 1991 \$473,767 \$3,470 \$3,956 20,272 1991 \$473,767 \$3,470 \$3,956 20,272 1991 \$709,206 \$5,194 \$5,921 9,520 1997 \$197,592 \$827 \$990 2,568 1998 \$51,830 \$190 \$231 1,200 17 \$3,098,864 \$24,864 \$28,113 71,010 BUBBLING POND HATCHERY Longitude: 1 1,000 1956 \$114,903 \$2,945 \$3,198 1,339 1957 \$82,004 \$2,059 \$2,237 1,076 1981 \$75,241 \$945 \$1,047 1,008 1968 | General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Year 2 Square Square Feet Class Marshall PAGE SPRINGS Latitude: 34 45.60 Longitude: 111 53.30 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$473,767 \$3,470 \$3,956 20,272 \$ 1991 \$709,206 \$5,194 \$5,921 9,520 \$ 1997 \$197,592 \$827 \$990 2,568 D 1998 \$51,830 \$190 \$231 1,200 \$ Latitude: Longitude: Latitude: Longitude: Latitude: Longitude: <td< td=""><td>General Services Division Building System Inventory Costs Classes Year 1 Square Year 2 Square Feet Marshall UBC Year 1 Square Year 1 Square Year 2 Square Feet Marshall UBC PAGE SPRINGS Latitude: 34 45.60 Longitude: 111 53.30 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$709,206 \$5,194 \$5,921 9,520 S 2N 1997 \$197,592 \$827 \$990 2,568 D 5 Intervententententententententententententente</td></td<> | General Services Division Building System Inventory Costs Classes Year 1 Square Year 2 Square Feet Marshall UBC Year 1 Square Year 1 Square Year 2 Square Feet Marshall UBC PAGE SPRINGS Latitude: 34 45.60 Longitude: 111 53.30 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$473,767 \$3,470 \$3,956 20,272 S 2N 1991 \$709,206 \$5,194 \$5,921 9,520 S 2N 1997 \$197,592 \$827 \$990 2,568 D 5 Intervententententententententententententente |

| Monday, October 03, 2005 | Arizo | ona Department o General Service | | Page | 126 | | | |
|--------------------------------------|-------|-------------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Systen | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-6-004 Department of Game and Fish | | KINGMAN - F | REGION 3 HE | ADQUARTER | S | | | |
| County Seat: Mohave | | Latitude: 35 1 | 1.14 | L | ongitude: 1 | 14 3.58 | | |
| 0010 Administration Building | 1991 | \$445,141 | \$3,260 | \$3,717 | 5,129 | С | 3 | |
| 0020 Warehouse | 1991 | \$218,301 | \$1,599 | \$1,823 | 3,673 | D | 5 | |
| 0030 Boat Storage | 1991 | \$218,301 | \$1,599 | \$1,823 | 3,673 | D | 5 | |
| Location Totals: | 3 | \$881,743 | \$6,458 | \$7,362 | 12,475 | | | |
| District Totals: | 28 | \$4,802,415 | \$46,904 | \$52,511 | 97,203 | | | |
| GF-7-002 Department of Game and Fish | | THREE-BAR | | | | | | |
| County Seat: Gila | | Latitude: 33 4 | 3.14 | L | ongitude: 1 | 11 15.58 | | |
| 0010 Bunkhouse | 1968 | \$92,534 | \$1,791 | \$1,957 | 950 | С | 3 | |
| 0020 Generator Shed | 1988 | \$864 | \$8 | \$9 | 32 | D | 5 | |
| 0050 Feed Storagen | 1968 | \$6,564 | \$127 | \$139 | 168 | D | 5 | |
| Location Totals: | 3 | \$99,962 | \$1,926 | \$2,105 | 1,150 | | | |
| GF-7-003 Department of Game and Fish | | TONTO FISH | HATCHERY | | | | | |
| County Seat: Apache | | Latitude: 34 2 | 3.04 | L | ongitude: 1 | 11 5.92 | | |
| 0010 Residence 1 | 1988 | \$147,789 | \$1,314 | \$1,481 | 2,288 | D | 5 | |

| Monday, October 03, 2005 | 03, 2005 Arizona Department of Administration | | | | | | | |
|-------------------------------------|---|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-7-003 Department of Game and Fis | h | TONTO FISH | HATCHERY | | | | | |
| County Seat: Apache | | Latitude: 34 2 | 3.04 | L | ongitude: 1 | 11 5.92 | | |
| 0020 Maintenance Building | 1936 | \$187,706 | \$4,910 | \$5,224 | 2,442 | С | 3 | |
| 0030 Hatchery Building | 1988 | \$585,736 | \$5,209 | \$5,869 | 4,500 | S | 2N | |
| 0050 Modular Residence | 1981 | \$75,241 | \$945 | \$1,047 | 1,008 | D | 5 | |
| 005A Garage Addition | 1994 | \$36,984 | \$213 | \$247 | 528 | D | 5 | |
| 0060 Upper Modular Residence | 1987 | \$53,933 | \$508 | \$570 | 870 | D | 5 | |
| 0070 Garage 0070 | 1993 | \$2,086 | \$13 | \$15 | 318 | D | 5 | |
| 007A Storage Bldg | 1993 | \$2,086 | \$13 | \$15 | 100 | D | 5 | |
| 0080 Residence 2 | 1948 | \$82,004 | \$2,145 | \$2,282 | 1,010 | D | 5 | |
| 0090 Garage 0090 | 1994 | \$36,984 | \$213 | \$247 | 528 | D | 5 | |
| 0120 Spring Water Supply System | 1988 | \$121,915 | \$1,084 | \$1,221 | 0 | | 0 | |
| 0130 Raceways and Outfall | 1988 | \$1,582,555 | \$14,074 | \$15,856 | 0 | S | 2N | |
| 0140 Canopy 1 | 2000 | \$55,859 | \$146 | \$187 | 3,084 | S | 2N | |
| 0150 Canopy 2 | 2002 | \$53,086 | \$83 | \$118 | 3,084 | S | 2N | |
| 0160 Canopy 3 | 2003 | \$51,081 | \$53 | \$85 | 3,084 | S | 2N | |
| Location Totals: | 15 | \$3,075,045 | \$30,924 | \$34,465 | 22,844 | | | |

| Monday, October 03, 2005 | 5 Arizona Department of Administration General Services Division Building System Inventory | | | | | Page: | 128 | |
|--------------------------------------|--|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-7-004 Department of Game and Fish | | CANYON CR | | ERY | | | | |
| County Seat: Navajo | | Latitude: 34 1 | 7.43 | I | _ongitude: 1 | 10 48.36 | | |
| 0010 Administration & Visitor Center | 1970 | \$445,609 | \$8,159 | \$8,929 | 3,316 | С | 3 | |
| 0020 Hatchery Building | 1970 | \$467,101 | \$8,553 | \$9,360 | 4,050 | С | 3 | |
| 0030 Residence 1 | 1970 | \$199,548 | \$3,654 | \$3,999 | 1,568 | D | 5 | |
| 0040 Concrete Raceways/Canopies | 1993 | \$1,843,213 | \$11,571 | \$13,338 | 15,576 | S | 2N | |
| 0050 Feed Storage | 1993 | \$33,419 | \$210 | \$242 | 800 | S | 2N | |
| 0060 Modular Residence 1 | 1981 | \$75,241 | \$945 | \$1,047 | 1,008 | D | 5 | |
| 0070 Modular Residence 2 | 1981 | \$75,240 | \$945 | \$1,047 | 1,008 | D | 5 | |
| 0080 Residence 2 | 1993 | \$225,570 | \$1,416 | \$1,632 | 2,592 | D | 5 | |
| 0140 Storage 1 | 1985 | \$4,019 | \$42 | \$47 | 117 | D | 5 | |
| 0150 Storage 2 | 1985 | \$3,634 | \$38 | \$42 | 120 | D | 5 | |
| 0160 Storage 3 | 1985 | \$3,634 | \$38 | \$42 | 120 | D | 5 | |
| Location Totals: | 11 | \$3,376,229 | \$35,570 | \$39,725 | 30,275 | | | |
| GF-7-005 Department of Game and Fish | | CONCHO LA | KE | | | | | |
| County Seat: Apache | | Latitude: 34 2 | 6.44 | I | _ongitude: 1 | 09 37.86 | | |
| 0010 Restrooms | 1970 | \$14,021 | \$257 | \$281 | 143 | С | 3 | |
| 002A Ramada A | 1975 | \$4,466 | \$70 | \$77 | 195 | S | 2N | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | Page | 129 | | | |
|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building Syster | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-7-005 Department of Game and Fish | | CONCHO LA | KE | | | | | · |
| County Seat: Apache | | Latitude: 34 26.44 Longit | | | | 109 37.86 | | |
| 002D Ramada D | 1975 | \$4,466 | \$70 | \$77 | 195 | S | 2N | |
| 002E Ramada E | 1975 | \$4,466 | \$70 | \$77 | 195 | S | 2N | |
| Location Totals: | 4 | \$27,418 | \$467 | \$512 | 728 | | | |
| GF-7-006 Department of Game and Fish | | BECKER LA | KE | | | | | |
| County Seat: Apache | | Latitude: 35 9 | .40 | I | _ongitude: | 109 18.30 | | |
| 0010 Admin Building | 1991 | \$100,041 | \$733 | \$835 | 399 | С | 3 | |
| 0020 Toilet Facilities | 1991 | \$53,404 | \$391 | \$446 | 213 | С | 3 | |
| Location Totals: | 2 | \$153,445 | \$1,124 | \$1,281 | 612 | | | |
| GF-7-007 Department of Game and Fish | | PINETOP RE | GIONAL OFF | ICE | | | | |
| County Seat: Navajo | | Latitude: 34 7 | .42 | I | _ongitude: | 109 55.33 | | |
| 0010 Office | 1960 | \$37,269 | \$877 | \$954 | 578 | D | 5 | |
| 0020 Hatchery Building | 1930 | \$162,268 | \$4,244 | \$4,516 | 2,830 | С | 3 | |
| 0040 Garage 1 | 1938 | \$10,513 | \$275 | \$293 | 480 | D | 5 | |
| 0050 Storage 1 | 1978 | \$3,059 | \$43 | \$48 | 519 | D | 5 | |
| 0060 Storage 2 | 1978 | \$3,498 | \$49 | \$55 | 168 | D | 5 | |

| Monday, October 03, 2005 | October 03, 2005 Arizona Department of Administration | | | | | | | |
|--------------------------------------|---|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-7-007 Department of Game and Fish | | PINETOP RE | GIONAL OFF | ICE | | | | |
| County Seat: Navajo | | Latitude: 34 7 | .42 | l | _ongitude: 1 | 09 55.33 | | |
| 0070 Residence | 1930 | \$82,004 | \$2,145 | \$2,282 | 1,312 | D | 5 | |
| 0080 Garage 2 | 1930 | \$9,198 | \$241 | \$256 | 480 | D | 5 | |
| 0090 Bunk House | 1930 | \$82,004 | \$2,145 | \$2,282 | 1,046 | D | 5 | |
| 0100 Barn and Corral | 1930 | \$25,861 | \$676 | \$720 | 624 | D | 5 | |
| 0130 Regional Office | 2001 | \$897,020 | \$1,877 | \$2,496 | 8,931 | С | 3 | |
| Location Totals: | 10 | \$1,312,693 | \$12,573 | \$13,902 | 16,968 | | | |
| GF-7-008 Department of Game and Fish | | P.S. RANCH | | | | | | |
| County Seat: | | Latitude: | | I | _ongitude: | | | |
| 0010 Cabin | 1887 | \$45,162 | \$1,181 | \$1,257 | 1,035 | D | 5 | |
| 0020 Barn | 1887 | \$7,007 | \$183 | \$195 | 270 | D | 5 | |
| 0030 Shed | 1887 | \$3,498 | \$91 | \$97 | 268 | D | 5 | |
| Location Totals: | 3 | \$55,668 | \$1,456 | \$1,549 | 1,573 | | | |
| GF-7-009 Department of Game and Fish | | SILVER CRE | EK | | | | | |
| County Seat: Navajo | | Latitude: 34 2 | 0.37 | I | _ongitude: 1 | 09 57.01 | | |
| 0010 Residence 1 | 1918 | \$329,271 | \$8,613 | \$9,164 | 4,267 | С | 3 | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Systen | es Division | ion | | | | |
|--------------------------------------|-------|---|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-7-009 Department of Game and Fish | | SILVER CRE | | | 1000 | | | Opini |
| County Seat: Navajo | | Latitude: 34 2 | 0.37 | I | Longitude: 1 | 109 57.01 | | |
| 0020 Residence 2 | 1999 | \$222,355 | \$698 | \$866 | 2,216 | D | 5 | Y |
| 0030 Horse Stalls | 1971 | \$5,848 | \$104 | \$114 | 636 | D | 5 | |
| Location Totals: | 3 | \$557,474 | \$9,415 | \$10,144 | 7,119 | | | |
| GF-7-010 Department of Game and Fish | | SHOW LOW | | | | | | |
| County Seat: Navajo | | Latitude: | | I | _ongitude: | | | |
| 0010 Restroom | 1993 | \$62,500 | \$392 | \$452 | 256 | С | 3 | |
| Location Totals: | 1 | \$62,500 | \$392 | \$452 | 256 | | | |
| GF-7-011 Department of Game and Fish | | HERFORD R | ANCH | | | | | |
| County Seat: Navajo | | Latitude: 34 2 | .05 | I | Longitude: 1 | 109 13.65 | | |
| 0010 Visitor Center | 1970 | \$630,209 | \$11,539 | \$12,628 | 5,692 | D | 5 | |
| 0020 Radio Shed | 1970 | \$49,452 | \$905 | \$991 | 644 | D | 5 | |
| 0030 Foremans Residence | 1970 | \$72,004 | \$1,318 | \$1,443 | 960 | D | 5 | |
| 0040 Loafing Shed/Storage | 1970 | \$49,293 | \$903 | \$988 | 4,340 | D | 5 | |
| 0050 Barn | 1970 | \$207,863 | \$3,806 | \$4,165 | 11,640 | D | 5 | |
| 0060 Loafing Shed | 1970 | \$49,293 | \$903 | \$988 | 3,840 | D | 5 | |

| Mono | lay, October 03, 2005 | Arizo | ona Department General Servic Building Syster | es Division | on | | Page: | 132 | |
|------|----------------------------------|-------|---|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| GF-7 | -011 Department of Game and Fish | | HERFORD R | ANCH | | | | | |
| Coun | ty Seat: Navajo | | Latitude: 34 2 | 2.05 | l | _ongitude: 1 | 09 13.65 | | |
| 0070 | Storage Shed | 1970 | \$4,307 | \$79 | \$86 | 379 | D | 5 | |
| 0080 | Residence | 1970 | \$267,122 | \$4,891 | \$5,353 | 3,341 | D | 5 | |
| 0090 | Stock Shed | 1970 | \$14,084 | \$258 | \$282 | 1,240 | D | 5 | |
| 0100 | Pump House | 1970 | \$1,929 | \$35 | \$39 | 108 | D | 5 | |
| 0110 | Machine Shop | 1970 | \$14,538 | \$266 | \$291 | 1,280 | D | 5 | |
| 0120 | Storage/Butcher Shop | 1970 | \$42,857 | \$785 | \$859 | 2,400 | D | 5 | |
| | Location Totals: | 12 | \$1,402,951 | \$25,688 | \$28,113 | 35,864 | | | |
| GF-7 | -012 Department of Game and Fish | | WENIMA VIL | LAGE - SHOW | V LOW | | | | |
| Coun | ty Seat: Navajo | | Latitude: | | l | _ongitude: | | | |
| 0010 | Residence | 1964 | \$89,064 | \$1,910 | \$2,082 | 740 | D | 5 | |
| 0020 | Restrooms | 1964 | \$6,357 | \$136 | \$149 | 100 | D | 5 | |
| 0030 | Storage Shed 1 | 1964 | \$25,003 | \$536 | \$585 | 1,450 | D | 5 | |
| 0040 | Storage Shed 2 | 1964 | \$14,744 | \$316 | \$345 | 855 | D | 5 | |
| 0050 | Log Barn | 1964 | \$35,966 | \$771 | \$841 | 536 | D | 5 | |
| 0060 | Pump House | 1964 | \$773 | \$17 | \$18 | 100 | D | 5 | |
| 0070 | Public Restroom | 1999 | \$10,723 | \$34 | \$42 | 25 | С | 0 | |

| Monday, October 03, 2005 | Ariz | ona Department General Servic Building Syster | es Division | | Page: | Page: 133 | | | |
|--------------------------------------|------|---|-------------------|-------------------|----------------|-----------|-----|----------------|--|
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| GF-7-012 Department of Game and Fish | | WENIMA VIL | LAGE - SHO | | | | | | |
| Location Totals: | 7 | \$182,631 | \$3,721 | \$4,061 | 3,806 | | | | |
| GF-7-013 Department of Game and Fish | | SPRINGERV | ILLE - GRAS | SLANDS | | | | | |
| County Seat: Apache | | Latitude: | | L | ongitude: | | | | |
| 0010 Residence | 1960 | \$104,450 | \$2,459 | \$2,674 | 1,280 | D | 5 | | |
| 0020 Storage Shed | 1970 | \$143,009 | \$2,618 | \$2,866 | 2,000 | D | 5 | | |
| 0030 Barn | 1960 | \$39,135 | \$921 | \$1,002 | 1,080 | D | 5 | | |
| Location Totals: | 3 | \$286,594 | \$5,999 | \$6,542 | 4,360 | | | | |
| District Totals: | 74 | \$10,592,610 | \$129,254 | \$142,851 | 125,555 | | | | |
| Agency Totals: | 286 | \$35,433,656 | \$430,774 | \$476,462 | 576,768 | | | | |

| Monday, October 03, 2005 | Ariz | ona Department | of Administrati | on | | Page: | 134 | |
|---|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HM-1-001 Historical Society | | TEMPE | | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 6.55 | l | ongitude: 1 | 11 55.95 | | |
| 0010 Marley Center (Museum and Library) | 1991 | \$15,457,278 | \$113,208 | \$129,057 | 80,486 | А | 2 | Y |
| Location Totals: | 1 | \$15,457,278 | \$113,208 | \$129,057 | 80,486 | | | |
| HM-1-003 Historical Society | | YUMA | | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 3.41 | l | ongitude: 1 | 14 37.18 | | |
| 0010 Century House Museum & Library | 1871 | \$258,765 | \$6,768 | \$7,202 | 3,750 | D | 5 | |
| 0030 Adobe Annex | 1871 | \$70,944 | \$1,856 | \$1,974 | 1,020 | D | 5 | |
| 0050 Molina Building (Museum) | 1871 | \$482,160 | \$12,612 | \$13,419 | 6,064 | D | 5 | |
| 0070 Avaries (4) | 1871 | \$12,538 | \$328 | \$349 | | D | 5 | |
| Location Totals: | 4 | \$824,407 | \$21,564 | \$22,944 | 10,834 | | | |
| District Totals: | 5 | \$16,281,685 | \$134,772 | \$152,001 | 91,320 | | | |
| HM-2-001 Historical Society | | TUCSON | | | | | | |
| County Seat: Pima | | Latitude: 32 1 | 3.97 | I | ongitude: 1 | 10 57.40 | | |
| 0010 Museum | 1962 | \$15,619,995 | \$351,370 | \$382,552 | 87,920 | В | 2 | Y |
| Location Totals: | 1 | \$15,619,995 | \$351,370 | \$382,552 | 87,920 | | | |

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|-------------------------------|-------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HM-2-002 Historical Society | | TUCSON | | | | | | · |
| County Seat: Pima | | Latitude: 32 1 | 3.26 | I | _ongitude: | 110 58.30 | | |
| 0030 Charles O. Brown House | 1868 | \$809,077 | \$21,163 | \$22,517 | 8,510 | С | 3 | |
| 003A Storage/Laundry Building | 1868 | \$2,991 | \$78 | \$83 | 47 | С | 3 | |
| Location Totals: | 2 | \$812,068 | \$21,241 | \$22,601 | 8,557 | | | |
| HM-2-003 Historical Society | | TUCSON | | | | | | |
| County Seat: Pima | | Latitude: 32 1 | 3.22 | l | _ongitude: | 110 58.41 | | |
| 0070 Sosa-Carrillo House | 1860 | \$615,412 | \$16,097 | \$17,127 | 5,600 | D | 5 | |
| Location Totals: | 1 | \$615,412 | \$16,097 | \$17,127 | 5,600 | | | |
| HM-2-004 Historical Society | | ORACLE | | | | | | |
| County Seat: Pinal | | Latitude: 32 3 | 4.76 | I | _ongitude: | 110 43.18 | | |
| 0010 American Flag Ranch | 1877 | \$118,410 | \$3,097 | \$3,295 | 0 | | 0 | |
| Location Totals: | 1 | \$118,410 | \$3,097 | \$3,295 | 0 | | | |
| District Totals: | 5 | \$17,165,885 | \$391,806 | \$425,576 | 102,077 | | | |
| HM-3-001 Historical Society | | DOUGLAS | | | | | | |
| County Seat: Cochise | | Latitude: 31 2 | 0.64 | l | _ongitude: | 109 33.00 | | |

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|--------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HM-3-001 Historical Society | | DOUGLAS | | | | | | |
| County Seat: Cochise | | Latitude: 31 2 | 0.64 | L | _ongitude: 1 | 09 33.00 | | |
| 0010 Douglas Williams House | 1909 | \$740,918 | \$19,380 | \$20,620 | 4,500 | С | 3 | |
| 0020 Douglas/Williams Carriage House | 1909 | \$65,894 | \$1,724 | \$1,834 | 820 | С | 3 | |
| Location Totals: | 2 | \$806,812 | \$21,104 | \$22,454 | 5,320 | | | |
| District Totals: | 2 | \$806,812 | \$21,104 | \$22,454 | 5,320 | | | |
| HM-5-001 Historical Society | | FLAGSTAFF | | | | | | |
| County Seat: Coconino | | Latitude: 35 1 | 3.48 | I | _ongitude: 1 | 11 39.21 | | |
| 0010 Pioneer Museum | 1907 | \$620,511 | \$16,231 | \$17,269 | 6,004 | С | 3 | |
| 0020 Cabin | 1882 | \$25,162 | \$658 | \$700 | 404 | D | 5 | |
| 0030 Root Cellar | 1907 | \$11,668 | \$305 | \$325 | 328 | С | 3 | |
| 0040 Barn | 1907 | \$97,593 | \$2,553 | \$2,716 | 1,785 | D | 5 | |
| 0050 Blacksmith Shop | 1907 | \$4,398 | \$115 | \$122 | 294 | D | 5 | |
| Location Totals: | 5 | \$759,333 | \$19,862 | \$21,133 | 8,815 | | | |
| District Totals: | 5 | \$759,333 | \$19,862 | \$21,133 | 8,815 | | | |

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|-------------------------------------|-------|---------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HM-6-001 Historical Society | | PRESCOTT | HISTORICAL | SOCIETY | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | 3.46 | | Longitude: 1 | 12 28.48 | | |
| 0010 Governors Mansion | 1864 | \$743,740 | \$19,454 | \$20,699 | 3,990 | D | 5 | |
| 0020 Sharlot Hall | 1934 | \$838,344 | \$21,928 | \$23,332 | 5,058 | D | 5 | |
| 0030 Ranch House | 1934 | \$83,323 | \$2,179 | \$2,319 | 540 | D | 5 | |
| 0040 Fort Misery | 1864 | \$70,161 | \$1,835 | \$1,953 | 400 | D | 5 | |
| 0050 Old Shop | 1945 | \$109,637 | \$2,868 | \$3,051 | 2,843 | D | 5 | |
| 0070 School House | 1962 | \$32,882 | \$740 | \$805 | 216 | D | 5 | |
| 0080 Windmill and Tower | 1871 | \$9,632 | \$252 | \$268 | 0 | | 0 | |
| 0090 Grounds Storage | 1991 | \$5,557 | \$41 | \$46 | 192 | D | 5 | |
| 0120 Transportation Bldg | 1935 | \$210,517 | \$5,506 | \$5,859 | 2,760 | С | 3 | |
| 0140 Fremont House | 1877 | \$200,581 | \$5,247 | \$5,582 | 1,607 | D | 5 | |
| 0150 Bashford House | 1877 | \$482,160 | \$12,612 | \$13,419 | 2,780 | D | 5 | |
| 0180 Museum Center | 1978 | \$3,976,244 | \$56,163 | \$61,971 | 20,078 | С | 3 | Р |
| 0190 Gazebo | 1983 | \$8,676 | \$100 | \$111 | 110 | D | 5 | |
| 0200 Foundry-(Kline) | 1915 | \$431,292 | \$11,281 | \$12,003 | 3,402 | С | 3 | |
| 0210 Green House Residence (Kline) | 1908 | \$163,063 | \$4,265 | \$4,538 | 1,286 | D | 5 | |
| 0220 Yellow House Residence (Kline) | 1925 | \$102,707 | \$2,686 | \$2,858 | 810 | D | 5 | |
| 0230 Summit House | 1905 | \$98,872 | \$2,586 | \$2,752 | 1,264 | D | 5 | |

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|-----------------------------|------|------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HM-6-001 Historical Society | | PRESCOTT | HISTORICAL | SOCIETY | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | 3.46 | L | _ongitude: 1 | 112 28.48 | | |
| 0240 Summit Garage | 1935 | \$21,902 | \$573 | \$610 | 384 | D | 5 | |
| 0250 Santa Fe Building | 1930 | \$23,467 | \$614 | \$653 | 600 | D | 5 | |
| Location Totals: | 19 | \$7,612,755 | \$150,931 | \$162,830 | 48,320 | | | |
| HM-6-003 Historical Society | | CROWN KIN | G | | | | | |
| County Seat: Yavapai | | Latitude: | | L | _ongitude: | | | |
| 0010 Oro Belle (Ruins) | 1875 | \$0 | \$0 | \$0 | 0 | | 0 | |
| Location Totals: | 1 | \$0 | \$0 | \$0 | 0 | | | |
| District Totals: | 20 | \$7,612,755 | \$150,931 | \$162,830 | 48,320 | | | |
| HM-7-001 Historical Society | | STRAWBER | RY | | | | | |
| County Seat: Gila | | Latitude: | | L | _ongitude: | | | |
| 0010 School House | 1885 | \$19,669 | \$514 | \$547 | 600 | D | 5 | |
| Location Totals: | 1 | \$19,669 | \$514 | \$547 | 600 | | | |
| District Totals: | 1 | \$19,669 | \$514 | \$547 | 600 | | | |
| Agency Totals: | 38 | \$42,646,139 | \$718,988 | \$784,541 | 256,452 | | | |

| | | General Servic | es Division | | | | | |
|---|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-001 Department of Public Safety | | PHOENIX HE | | RS | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 8.43 | L | ongitude: 1 | 12 6.30 | | |
| 0010 Data processing P124, P125, P126 | 1957 | \$3,746,175 | \$94,069 | \$102,174 | 22,369 | В | 2 | |
| 0020 Supply Building P-134 | 1964 | \$899,769 | \$19,299 | \$21,035 | 9,161 | В | 2 | |
| 0030 Armory P-135 | 1967 | \$341,795 | \$6,795 | \$7,420 | 3,480 | С | 3 | |
| 0040 Vehicle Canopy P-610 | 2005 | \$14,200 | \$0 | \$8 | 2,200 | | | |
| 0070 Print Shop P-133 | 1961 | \$451,358 | \$10,389 | \$11,306 | 3,370 | С | 3 | |
| 0090 Telecommunications Building P-132 | 1963 | \$1,383,264 | \$30,393 | \$33,108 | 10,328 | В | 2 | |
| 009A Telecommunications/Engineering P-131 | 1973 | \$358,521 | \$6,002 | \$6,585 | 2,592 | В | 2 | |
| 0110 Carport P-437 | 1972 | \$92,825 | \$1,602 | \$1,757 | 1,024 | С | 3 | |
| 0120 West Training Building P-130 | 1961 | \$1,339,331 | \$30,829 | \$33,547 | 10,000 | В | 2 | |
| 012A East Training Building P-129 | 1973 | \$763,149 | \$12,775 | \$14,018 | 5,698 | В | 2 | |
| 0130 Power Vault/Security Tower P-128 | 1973 | \$144,648 | \$2,421 | \$2,657 | 1,000 | С | 3 | |
| 0150 Fuel Island/2 Tanks P145 | 1964 | \$187,506 | \$4,022 | \$4,383 | 64 | D | 5 | |
| 0180 S.O.O. (P&P) P-137 | 1970 | \$2,484,086 | \$45,483 | \$49,777 | 10,988 | В | 2 | |
| 0190 C.J.S. Building P-138 | 1957 | \$1,418,106 | \$35,609 | \$38,678 | 5,529 | В | 2 | |
| 0200 Forensic Science Lab P-369 | 1997 | \$16,375,389 | \$68,533 | \$82,034 | 64,412 | В | 2 | Y |
| 0210 Security Link Building P-379 | 1997 | \$535,078 | \$2,239 | \$2,681 | 2,718 | В | 2 | Y |
| 0220 FSL Mechanical Building P-381 | 1997 | \$840,935 | \$3,519 | \$4,213 | 1,624 | В | 2 | |

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|---|------|--|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-001 Department of Public Safety | | PHOENIX HE | ADQUARTER | RS | | | | |
| County Seat: Maricopa | | Latitude: 33 28 | 8.43 | l | _ongitude: 1 | 12 6.30 | | |
| 0400 Storage Facilities P269 | 1975 | \$3,568 | \$56 | \$62 | 144 | D | 5 | |
| 0530 Storage Shed P-270 | 1979 | \$9,662 | \$131 | \$145 | 540 | D | 5 | |
| 0540 Storage Shed P-271 | 1979 | \$7,576 | \$103 | \$114 | 216 | D | 5 | |
| 0550 Storage Shed P-272 | 1979 | \$8,742 | \$119 | \$131 | 560 | D | 5 | |
| 0580 Ups Building P-127 | 1975 | \$198,007 | \$3,108 | \$3,417 | 1,848 | С | 3 | |
| 0600 State Headquarters P-279 | 1987 | \$7,857,415 | \$73,989 | \$83,098 | 62,370 | В | 2 | Y |
| 0610 State Hdqtrs Mechanic Building P-352 | 1987 | \$1,475,408 | \$13,893 | \$15,604 | 640 | В | 2 | |
| 0620 CIO Building P-140 | 1957 | \$3,108,186 | \$78,048 | \$84,774 | 23,207 | В | 2 | |
| 0620 Command Van Canopy P-518 | 1997 | \$8,906 | \$37 | \$45 | 720 | | | |
| 0630 Facilities Shop, P-288 | 1989 | \$169,656 | \$1,420 | \$1,605 | 1,500 | D | 5 | |
| 0630 SOU Vehicle Canopy P-580 | 2003 | \$10,042 | \$11 | \$17 | 856 | | | |
| Location Totals: | 28 | \$44,233,303 | \$544,895 | \$604,390 | 249,158 | | | |
| HP-1-002 Department of Public Safety | | DATELAND | | | | | | |
| County Seat: Yuma | | Latitude: 32 48 | 8.32 | l | _ongitude: 1 | 13 32.45 | | |
| 0500 Canopy P-354 | 1988 | \$29,901 | \$266 | \$300 | 760 | S | 2N | |
| 0510 Carport P-585 | 1997 | \$3,470 | \$15 | \$17 | 400 | | | |
| | | | | | | | | |

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| | | General Servic | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-002 Department of Public Safety | | DATELAND | | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 8.32 | L | _ongitude: | 113 32.45 | | |
| 1050 Residence P-042 | 1962 | \$89,468 | \$2,013 | \$2,191 | 1,002 | D | 5 | |
| 1210 Residence P-043 | 1962 | \$108,004 | \$2,430 | \$2,645 | 1,344 | D | 5 | |
| 1220 Residence M-383 | 1997 | \$105,094 | \$440 | \$526 | 1,844 | D | 5 | |
| Location Totals: | 5 | \$335,936 | \$5,162 | \$5,680 | 5,350 |) | | |
| HP-1-003 Department of Public Safety | | PHOENIX-BE | EN AVERY/DF | S SHOOTING | RANGE | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 7.89 | L | _ongitude: | 112 8.56 | | |
| 0010 Target Storage Building P-438 | 1999 | \$53,109 | \$167 | \$207 | 684 | S | 2N | |
| 0020 Shooting Range Shade Canopy P-439 | 1999 | \$20,465 | \$64 | \$80 | 2,100 | S | 2N | |
| Location Totals: | 2 | \$73,575 | \$231 | \$287 | 2,784 | Ļ | | |
| HP-1-004 Department of Public Safety | | BUCKEYE | | | | | | |
| County Seat: Maricopa | | Latitude: | | L | _ongitude: | | | |
| 0010 Area Office P-017 | 1975 | \$92,458 | \$1,451 | \$1,595 | 850 | D | 5 | |
| Location Totals: | 1 | \$92,458 | \$1,451 | \$1,595 | 850 |) | | |

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| | | General Service | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-005 Department of Public Safety | | GILA BEND | | | | | | • |
| County Seat: Maricopa | | Latitude: 32 5 | 7.10 | I | _ongitude: 1 | 112 41.79 | | |
| 0660 Modular Home M-056 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0670 Modular Home M-057 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0680 Modular Home M-058 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0690 Modular Home M-059 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0700 Modular Home M-060 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0710 Modular Home M-061 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0720 Modular Home M-062 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0730 Modular Home M-063 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0740 Office M-055 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0750 Storage Shed P-064 | 1973 | \$17,855 | \$299 | \$328 | 400 | D | 5 | |
| 0760 Picnic Canopy P-510 | 1978 | \$1,944 | \$27 | \$30 | 280 | D | 5 | |
| Location Totals: | 11 | \$887,684 | \$14,855 | \$16,300 | 10,400 | | | |
| HP-1-007 Department of Public Safety | | QUARTZSITE | E N. I-10 | | | | | |
| County Seat: La Paz | | Latitude: 33 4 | 0.04 | I | _ongitude: 1 | 114 13.57 | | |
| 0050 Modular Home M-246 | 1984 | \$105,362 | \$1,157 | \$1,290 | 1,180 | D | 5 | |
| 0060 Modular Home M-247 | 1984 | \$105,362 | \$1,157 | \$1,290 | 1,180 | D | 5 | |

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| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | ses | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-007 Department of Public Safety | | QUARTZSIT | E N. I-10 | | | | | |
| County Seat: La Paz | | Latitude: 33 4 | 0.04 | I | Longitude: 1 | 14 13.57 | | |
| 0070 Pump House P-248 | 1983 | \$3,568 | \$41 | \$46 | 64 | D | 5 | |
| 0400 Mobile Office T-390 | 1971 | \$52,705 | \$937 | \$1,027 | 720 | D | 5 | |
| Location Totals: | 4 | \$266,996 | \$3,293 | \$3,653 | 3,144 | | | |
| HP-1-009 Department of Public Safety | | WENDEN | | | | | | |
| County Seat: La Paz | | Latitude: 33 4 | 9.21 | I | Longitude: 1 | 13 32.74 | | |
| 0020 Storage Building P-276 | 1998 | \$33,931 | \$124 | \$151 | 1,200 | S | 2N | |
| 0030 Fuel Station (2k Gal AGST) P-435 | 1999 | \$30,358 | \$95 | \$118 | 0 | D | 0 | |
| 0220 Carport P-359 | 1982 | \$1,607 | \$19 | \$21 | 240 | D | 5 | |
| 1180 Residence P-218 | 1961 | \$93,217 | \$2,146 | \$2,335 | 984 | D | 5 | |
| 1190 Office P-217 | 1961 | \$93,217 | \$2,146 | \$2,335 | 984 | D | 5 | |
| Location Totals: | 5 | \$252,329 | \$4,530 | \$4,961 | 3,408 | | | |
| HP-1-011 Department of Public Safety | | YUMA | | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 1.51 | I | Longitude: 1 | 14 35.97 | | |
| 0010 District Office P-230 | 1971 | \$625,024 | \$11,117 | \$12,176 | 3,600 | С | 3 | |
| 0020 Trailer T-155 | 1966 | \$25,018 | \$510 | \$557 | 300 | D | 5 | |

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| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-011 Department of Public Safety | | YUMA | | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 1.51 | I | _ongitude: 1 | 14 35.97 | | |
| 0030 Trailer T-349 | 1974 | \$41,425 | \$672 | \$738 | 720 | D | 5 | |
| 0060 Carport P-355 | 1976 | \$26,299 | \$399 | \$439 | 1,440 | S | 2N | |
| Location Totals: | 4 | \$717,766 | \$12,698 | \$13,911 | 6,060 | | | |
| HP-1-012 Department of Public Safety | | PARKER | | | | | | |
| County Seat: La Paz | | Latitude: 34 9 | .37 | I | _ongitude: 1 | 14 17.60 | | |
| 0340 Office Trailer T-117 | 1974 | \$26,787 | \$434 | \$477 | 240 | D | 5 | |
| 0350 Storage Building P-598 | 2004 | \$3,298 | \$2 | \$4 | 100 | | | |
| Location Totals: | 2 | \$30,085 | \$436 | \$481 | 340 | | | |
| HP-1-014 Department of Public Safety | | MESA | | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 7.64 | I | _ongitude: 1 | 11 50.30 | | |
| 0040 Area Office P-101 | 1970 | \$194,471 | \$3,561 | \$3,897 | 1,452 | D | 5 | |
| 0050 Modular Office M-517 | 2002 | \$162,272 | \$255 | \$361 | 1,440 | D | 5 | Ν |
| 0070 Storage Building P-102 | 1965 | \$42,857 | \$897 | \$978 | 480 | D | 5 | 0 |
| Location Totals: | 3 | \$399,601 | \$4,712 | \$5,236 | 3,372 | | | |

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|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | Building Syster | m Inventory | | | | | |
| | | Costs | | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-015 Department of Public Safety | | TONOPAH | | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 80.47 | I | ongitude: 1 | 12 55.93 | | |
| 0010 Modular Home M-197 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0020 Modular Home M-198 | 1973 | \$96,432 | \$1,614 | \$1,771 | 1,080 | D | 5 | |
| 0040 Water System Building P-282 | 1987 | \$15,644 | \$147 | \$165 | 80 | S | 2N | |
| Location Totals: | 3 | \$208,508 | \$3,376 | \$3,708 | 2,240 | | | |
| HP-1-017 Department of Public Safety | | WHITE TANK | K MOUNTAIN | SITE | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 34.03 | I | ongitude: 1 | 12 33.48 | | |
| 0010 Comm Bldg P-212 | 1965 | \$45,090 | \$944 | \$1,029 | 170 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$944 | \$1,029 | 170 | | | |
| HP-1-019 Department of Public Safety | | SMITH PEAP | SITE | | | | | |
| County Seat: La Paz | | Latitude: 34 3 | 3.92 | I | _ongitude: 1 | 13 21.32 | | |
| 0010 Comm Bldg P-182 Wenden/Aguila | 1965 | \$45,090 | \$944 | \$1,029 | 380 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$944 | \$1,029 | 380 | | | |
| HP-1-071 Department of Public Safety | | TELEGRAPH | I PASS SITE | | | | | |
| County Seat: Yuma | | Latitude: 32 4 | 0.37 | I | _ongitude: 1 | 14 20.23 | | |

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| | | Building Syster | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Sprklr |
| HP-1-071 Department of Public Safety | | TELEGRAPH | | | 1000 | | | Opinii |
| County Seat: Yuma | | Latitude: 32 4 | 0.37 | | Longitude: | 114 20.23 | | |
| 0010 Comm Bldg P-192 Yuma | 1959 | \$45,090 | \$1,085 | \$1,180 | 192 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,085 | \$1,180 | 192 | | | |
| HP-1-072 Department of Public Safety | OATMAN MOUNTAIN SITE | | | | | | | |
| County Seat: Mohave | | Latitude: 33 3 | .10 | ļ | Longitude: | 113 8.10 | | |
| 0010 Comm Bldg P-114 | 1959 | \$45,090 | \$1,085 | \$1,180 | 192 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,085 | \$1,180 | 192 | | | |
| HP-1-073 Department of Public Safety | | CUNNINGHA | M PEAK SITE | Ē | | | | |
| County Seat: La Paz | | Latitude: 33 3 | 4.20 | | Longitude: | 114 20.93 | | |
| 0010 Comm Bldg P-041 Quartzsite | 1981 | \$45,090 | \$566 | \$627 | 80 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$566 | \$627 | 80 | | | |
| HP-1-081 Department of Public Safety | | SALOME | | | | | | |
| County Seat: La Paz | | Latitude: 33 4 | 5.28 | | Longitude: | 113 36.90 | | |
| 0050 Modular Home M-171 | 1974 | \$85,717 | \$1,390 | \$1,527 | 960 | D | 5 | |
| 0080 Modular Home M-172 | 1974 | \$85,717 | \$1,390 | \$1,527 | 960 | D | 5 | |

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|--------------------------------------|-------|---|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-081 Department of Public Safety | | SALOME | | | | | | |
| County Seat: La Paz | | Latitude: 33 4 | 5.28 | I | _ongitude: 1 | 13 36.90 | | |
| 0130 Modular Home M-378 | 1996 | \$88,819 | \$418 | \$494 | 1,421 | D | 5 | |
| 0140 Carport P-447 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0150 Carport P-448 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0160 Carport P-449 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0170 Carport P-450 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0180 Carport P-451 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0190 Carport P-452 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0200 Storage Shed P-476 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0210 Storage Shed P-477 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0220 Storage Shed P-478 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0230 Storage Shed P-484 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0240 Storage Shed P-485 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0250 Storage Shed P-493 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0700 Modular Home M-370 | 1995 | \$86,023 | \$450 | \$527 | 1,383 | D | 5 | |
| 0800 Modular Home M-371 | 1995 | \$86,023 | \$450 | \$527 | 1,383 | D | 5 | |
| 0900 Modular Home M-372 | 1995 | \$86,023 | \$450 | \$527 | 1,383 | D | 5 | |

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|--------------------------------------|-------|------------------------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-081 Department of Public Safety | | SALOME | | | | | | |
| Location Totals: | 18 | \$567,282 | \$4,700 | \$5,316 | 10,490 | | | |
| HP-1-082 Department of Public Safety | | WELLTON | | | | | | |
| County Seat: Yuma | | Latitude: 32 40.48 Longitude | | | | 14 8.08 | | |
| 0020 Modular T-215 | 1971 | \$52,679 | \$937 | \$1,026 | 660 | D | 5 | |
| Location Totals: | 1 | \$52,679 | \$937 | \$1,026 | 660 | | | |
| HP-1-084 Department of Public Safety | | PHOENIX MI | ETROPOLITA | N ZONE | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | .6.77 | L | ongitude: 1 | 12 5.77 | | |
| 0010 Knutson Office Building P-243 | 1974 | \$847,362 | \$13,742 | \$15,093 | 9,976 | D | 5 | |
| 0020 Vehicle Shop & Warehouse P-141 | 1974 | \$3,005,469 | \$48,740 | \$53,533 | 37,400 | С | 3 | |
| 0030 Carport P-267 | 1974 | \$17,855 | \$290 | \$318 | 2,200 | S | 2N | |
| 0040 Warehouse P-509 | 2002 | \$89,362 | \$140 | \$199 | 1,200 | S | 2n | |
| 0050 Fuel Station P-147 | 1984 | \$169,650 | \$1,864 | \$2,077 | 400 | D | 5 | |
| Location Totals: | 5 | \$4,129,698 | \$64,776 | \$71,220 | 51,176 | | | |
| HP-1-085 Department of Public Safety | | MANZANITA | HALL SITE | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 5.35 | L | ongitude: 1 | 11 55.83 | | |

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|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-085 Department of Public Safety | | MANZANITA | HALL SITE | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 25.35 | | Longitude: | 111 55.83 | | |
| 0010 Comm Bldg P-242 Tempe | 1975 | \$45,090 | \$708 | \$778 | 80 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$708 | \$778 | 80 | | | |
| HP-1-086 Department of Public Safety | | STONE CAB | IN SITE | | | | | |
| County Seat: La Paz | | Latitude: 33 1 | 4.40 | | Longitude: | 14 15.38 | | |
| 0010 Comm Bldg P-265 Quartzsite | 1983 | \$45,090 | \$519 | \$577 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$519 | \$577 | 300 | | | |
| HP-1-087 Department of Public Safety | | SUNSET PO | INT SITE | | | | | |
| County Seat: Yavapai | | Latitude: 34 1 | 1.22 | | Longitude: 1 | 12 8.03 | | |
| 0010 Comm Bldg P-189 Black Canyon | 1982 | \$45,090 | \$543 | \$602 | 80 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$543 | \$602 | 80 | | | |
| HP-1-088 Department of Public Safety | | THOMPSON | PEAK SITE | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 38.65 | | Longitude: | 111 48.68 | | |
| 0010 Comm Bldg P-241 Scottsdale | 1980 | \$45,090 | \$590 | \$653 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$590 | \$653 | 300 | | | |

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| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-090 Department of Public Safety | | SOUTH MOL | | | | | | -1 |
| County Seat: Maricopa | | Latitude: 33 1 | 9.95 | I | Longitude: 1 | 12 3.96 | | |
| 0010 Transmitter Building P-183 | 1955 | \$45,090 | \$1,179 | \$1,255 | 345 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,179 | \$1,255 | 345 | | | |
| HP-1-092 Department of Public Safety | | QUARTZSIT | E S. I-10 | | | | | |
| County Seat: La Paz | | Latitude: 33 3 | 9.67 | I | Longitude: 1 | 14 12.27 | | |
| 0010 Modular Residence M-332 | 1992 | \$71,432 | \$486 | \$557 | 1,440 | D | 5 | |
| 0020 Modular Residence M-333 | 1992 | \$71,432 | \$486 | \$557 | 1,440 | D | 5 | |
| 0030 Modular Residence M-334 | 1992 | \$71,432 | \$486 | \$557 | 1,440 | D | 5 | |
| 0040 Modular Residence M-335 | 1992 | \$71,432 | \$486 | \$557 | 1,440 | D | 5 | |
| 0050 Pump House & Tank P-297 | 1992 | \$26,787 | \$182 | \$209 | 100 | D | 5 | |
| 0080 Carport P-443 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0090 Carport P-444 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0100 Carport P-445 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0110 Carport P-446 | 1998 | \$5,181 | \$19 | \$23 | 400 | S | 2N | |
| 0120 Storage Shed P-479 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0130 Storage Shed P-480 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0140 Storage Shed P-481 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |

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| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-1-092 Department of Public Safety | | QUARTZSITI | E S. I-10 | | | | | |
| County Seat: La Paz | | Latitude: 33 3 | 9.67 | | Longitude: | 114 12.27 | | |
| 0150 Storage Shed P-482 | 2001 | \$2,979 | \$6 | \$8 | 100 |) D | 5 | |
| 0160 Storage Shed P-483 | 2001 | \$2,979 | \$6 | \$8 | 100 |) D | 5 | |
| Location Totals: | 14 | \$348,135 | \$2,232 | \$2,569 | 7,960 |) | | |
| HP-1-093 Department of Public Safety | | SUN CITY | | | | | | |
| County Seat: Maricopa | | Latitude: 33 3 | 4.80 | | Longitude: | 112 17.96 | | |
| 0010 West Fence Carport P-581 | 1980 | | | | 1,944 | Ļ | | |
| 0020 South Fence Carport P-582 | 1980 | | | | 194 | Ļ | | |
| 0030 West Building Carport P-583 | 1980 | | | | 702 | 2 | | |
| 0040 South Building Carport P-584 | 1980 | | | | 612 | 2 | | |
| Location Totals: | 4 | | | | 3,452 | 2 | | |
| District Totals: | 120 | \$53,046,930 | \$676,447 | \$749,242 | 362,963 | 5 | | |
| HP-2-001 Department of Public Safety | | CHILDS MOU | JNTAIN SITE | | | | | |
| County Seat: Pima | | Latitude: 32 2 | 6.75 | | Longitude: | 112 57.20 | | |
| 0010 Comm Bldg P-027 Ajo | 1967 | \$45,090 | \$896 | \$979 | 170 |) D | 5 | |

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| | | General Servic | es Division | | | | | |
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-2-001 Department of Public Safety | | CHILDS MO | JNTAIN SITE | | | | | |
| Location Totals: | 1 | \$45,090 | \$896 | \$979 | 170 | | | |
| HP-2-002 Department of Public Safety | | AJO | | | | | | |
| County Seat: Pima | | Latitude: | | I | _ongitude: | | | |
| 0300 House Trailer T-002 | 1971 | \$51,429 | \$915 | \$1,002 | 720 | D | 5 | |
| 1000 Residence P-001 | 1960 | \$93,572 | \$2,203 | \$2,396 | 1,048 | D | 5 | |
| 3010 Mobile Residence T-216 | 1967 | \$56,785 | \$1,129 | \$1,233 | 720 | D | 5 | |
| 3020 Carport P-441 | 2000 | \$5,181 | \$14 | \$17 | 400 | S | 2N | |
| 3030 Storage Shed P-471 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| Location Totals: | 5 | \$209,946 | \$4,266 | \$4,656 | 2,988 | | | |
| HP-2-006 Department of Public Safety | | TUCSON | | | | | | |
| County Seat: Pima | | Latitude: 32 1 | 0.66 | I | _ongitude: 1 | 11 46.00 | | |
| 0010 Radio Shop P-208 | 1973 | \$63,392 | \$1,061 | \$1,164 | 2,667 | С | 3 | Y |
| 0020 Modular Office T-204 | 1972 | \$309,076 | \$5,336 | \$5,849 | 2,400 | D | 5 | |
| Location Totals: | 2 | \$372,468 | \$6,397 | \$7,014 | 5,067 | | | |

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| | | General Servic | es Division | | | | | |
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| HP-2-010 Department of Public Safety | | CASA GRAN | NDE | | | | | |
| County Seat: Pinal | | Latitude: 32 5 | 57.94 | L | ongitude: 1 | 11 45.18 | | |
| 0010 District Office P-021 | 1997 | \$679,153 | \$2,842 | \$3,402 | 6,575 | С | 3 | Y |
| 0020 Carport P-356 | 1982 | \$14,417 | \$173 | \$193 | 1,600 | S | 2N | |
| 0030 Storage Building P-591 | 2002 | \$3,470 | \$5 | \$8 | 100 | | | |
| 0040 Storage Bldg P-339 | 1982 | \$21,428 | \$258 | \$286 | 144 | С | 3 | |
| 0050 K-9 Modular M-590 | 2005 | \$120,000 | \$0 | \$67 | 1,440 | | | |
| 0060 Storage Building P-591 | 2004 | \$2,400 | \$1 | \$3 | 100 | | | |
| 0070 K-9 Kennel P-601 | 2004 | \$50,000 | \$26 | \$56 | 735 | | | |
| 0080 K-9 Canopy P-602 | 2000 | \$4,000 | \$10 | \$13 | 375 | | | |
| 0090 K-9 Shed P-616 | 2005 | \$3,100 | \$0 | \$2 | 120 | | | |
| Location Totals: | 9 | \$897,967 | \$3,317 | \$4,029 | 11,189 | | | |
| HP-2-011 Department of Public Safety | | NOGALES | | | | | | |
| County Seat: Santa Cruz | | Latitude: 31 2 | 23.23 | L | ongitude: 1 | 10 56.98 | | |
| 0010 Area Office T-110 | 1994 | \$377,426 | \$2,172 | \$2,521 | 1,152 | С | 3 | |
| 0020 POE Storage Shed P-593 | 2003 | \$2,800 | \$3 | \$5 | 100 | | | |
| Location Totals: | 2 | \$380,226 | \$2,175 | \$2,526 | 1,252 | | | |

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| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-2-070 Department of Public Safety | | | I SITE | | | | | • |
| County Seat: Pima | | Latitude: 32 2 | 6.42 | I | Longitude: | 110 47.22 | | |
| 0010 Comm Bldg P-095 | 1952 | \$45,090 | \$1,179 | \$1,255 | 380 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,179 | \$1,255 | 380 | | | |
| HP-2-071 Department of Public Safety | | NOGALES T | RANS. SITE | | | | | |
| County Seat: Santa Cruz | | Latitude: 31 2 | 0.33 | I | Longitude: | 110 57.17 | | |
| 0010 Comm Bldg P-113 | 1964 | \$45,090 | \$967 | \$1,054 | 300 | D | 5 | |
| 0020 Storage Shed P-629 | 2003 | \$2,400 | \$3 | \$4 | 80 | | | |
| Location Totals: | 2 | \$47,490 | \$970 | \$1,058 | 380 | | | |
| HP-2-078 Department of Public Safety | | TUCSON HE | ADQUARTER | S | | | | |
| County Seat: Pima | | Latitude: 32 8 | .09 | I | Longitude: | 110 56.01 | | |
| 0010 Headquarters Building P-201 | 1967 | \$6,160,927 | \$122,474 | \$133,742 | 47,197 | С | 3 | |
| 0020 Carport P-273 | 1967 | \$29,192 | \$580 | \$634 | 1,600 | S | 2N | |
| 0030 Fuel Island P-210 | 1967 | \$169,650 | \$3,373 | \$3,683 | 300 | S | 2N | |
| Location Totals: | 3 | \$6,359,769 | \$126,427 | \$138,059 | 49,097 | | | |
| District Totals: | 25 | \$8,358,044 | \$145,627 | \$159,575 | 70,523 | | | |

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| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-3-003 Department of Public Safety | | GUTHRIE PE | | | 1001 | | | Opini |
| County Seat: Cochise | | Latitude: 32 5 | 3.10 | | Longitude: | 09 18.67 | | |
| 0010 Comm Bldg P-071 Safford | 1968 | \$45,090 | \$873 | \$954 | 170 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$873 | \$954 | 170 | | | |
| HP-3-007 Department of Public Safety | | SAFFORD - / | ADOT MAINTI | ENANCE YAI | RD | | | |
| County Seat: Graham | | Latitude: | | | Longitude: | | | |
| 0020 Storage Shed P-489 | 2001 | \$4,468 | \$9 | \$12 | 160 | D | 5 | |
| Location Totals: | 1 | \$4,468 | \$9 | \$12 | 160 | | | |
| HP-3-009 Department of Public Safety | | SIERRA VIST | ΓΑ | | | | | |
| County Seat: Cochise | | Latitude: 31 3 | 4.04 | | Longitude: 1 | 10 16.52 | | |
| 0010 District Office P-178 | 1983 | \$548,590 | \$6,314 | \$7,023 | 4,096 | D | 5 | Y |
| 0040 Storage Bldg P-341 | 1983 | \$21,428 | \$247 | \$274 | 144 | D | 5 | |
| Location Totals: | 2 | \$570,017 | \$6,560 | \$7,297 | 4,240 | | | |
| HP-3-013 Department of Public Safety | | WILLCOX | | | | | | |
| County Seat: Cochise | | Latitude: 32 1 | 6.30 | l | Longitude: 1 | 09 50.45 | | |
| 0540 Area Office Trailer T-224 | 1971 | \$64,246 | \$1,143 | \$1,252 | 720 | D | 5 | |

| Monday, October 03, 2005 | Arizo | ona Department | | on | | Page | 156 | |
|--------------------------------------|-------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-3-013 Department of Public Safety | | WILLCOX | | | | | | • |
| County Seat: Cochise | | Latitude: 32 1 | 6.30 | | Longitude: | 109 50.45 | | |
| 0550 Sorage Shed P-618 | 2005 | \$3,000 | \$0 | \$2 | 10 | 0 | | |
| Location Totals: | 2 | \$67,246 | \$1,143 | \$1,253 | 82 | 0 | | |
| HP-3-021 Department of Public Safety | | BERNARDIN | IO PEAK SITE | i | | | | |
| County Seat: Cochise | | Latitude: 31 3 | 3.03 | | Longitude: | 109 22.78 | | |
| 0010 Comm Bldg P-239 Douglas | 1976 | \$45,090 | \$684 | \$753 | 30 | 0 D | 5 | |
| Location Totals: | 1 | \$45,090 | \$684 | \$753 | 30 | 0 | | |
| HP-3-023 Department of Public Safety | | BENSON | | | | | | |
| County Seat: Cochise | | Latitude: 31 5 | 8.67 | | Longitude: | 110 17.84 | | |
| 0010 Office Modular M-174 | 1999 | \$52,128 | \$164 | \$203 | 64 | 8 D | 5 | |
| Location Totals: | 1 | \$52,128 | \$164 | \$203 | 64 | 8 | | |
| HP-3-025 Department of Public Safety | | SAN SIMON | - PORT OF EN | NTRY | | | | |
| County Seat: Cochise | | Latitude: 32 4 | 8.46 | | Longitude: | 109 34.96 | | |
| 0010 Office-Mobile T-287 | 1988 | \$22,682 | \$202 | \$227 | 28 | 0 D | 5 | |
| Location Totals: | 1 | \$22,682 | \$202 | \$227 | 28 | 0 | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | on | | Page | 157 | |
|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-3-074 Department of Public Safety | | HELIOGRAP | H PEAK SITE | | | | | |
| County Seat: Cochise | | Latitude: 32 3 | 9.02 | I | _ongitude: | 109 50.88 | | |
| 0010 Comm Bldg P-264 | 1965 | \$45,090 | \$944 | \$1,029 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$944 | \$1,029 | 300 | | | |
| HP-3-075 Department of Public Safety | | MULE MOUN | ITAIN SITE | | | | | |
| County Seat: Cochise | | Latitude: 31 2 | 8.33 | I | _ongitude: | 109 57.30 | | |
| 0010 Comm Bldg P-108 Bisbee | 1961 | \$45,090 | \$1,038 | \$1,129 | 380 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,038 | \$1,129 | 380 | | | |
| District Totals: | 11 | \$896,899 | \$11,616 | \$12,859 | 7,298 | | | |
| HP-4-003 Department of Public Safety | | SANDERS H | OUSING | | | | | |
| County Seat: Apache | | Latitude: 35 1 | 2.67 | I | _ongitude: | 109 18.95 | | |
| 0010 Modular Residence M-346 | 1993 | \$94,647 | \$594 | \$685 | 1,456 | D | 5 | |
| 0030 Modular Residence M-345 | 1993 | \$80,362 | \$504 | \$582 | 1,456 | D | 5 | |
| 0040 Modular Residence M-344 | 1993 | \$80,362 | \$504 | \$582 | 1,456 | D | 5 | |
| 0050 Modular Residence M-343 | 1993 | \$80,362 | \$504 | \$582 | 1,456 | D | 5 | |
| 0060 Modular Residence M-342 | 1993 | \$80,362 | \$504 | \$582 | 1,456 | D | 5 | |

| Monday, October 03, 2005 | General Services Division | | | | | | | | |
|--------------------------------------|---------------------------|------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|--|
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| HP-4-003 Department of Public Safety | | SANDERS H | OUSING | | | | | | |
| County Seat: Apache | | Latitude: 35 12.67 Longitude | | | | | | | |
| 0070 Carport P-428 | 1999 | \$5,181 | \$16 | \$20 | 400 | S | 2N | | |
| 0080 Carport P-429 | 1999 | \$5,181 | \$16 | \$20 | 400 | S | 2N | | |
| 0090 Carport P-430 | 1999 | \$5,181 | \$16 | \$20 | 400 | S | 2N | | |
| 0100 Carport P-431 | 1999 | \$5,181 | \$16 | \$20 | 400 | S | 2N | | |
| 0110 Carport P-432 | 1999 | \$5,181 | \$16 | \$20 | 400 | S | 2N | | |
| 0120 Storage Shed P-472 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | | |
| Location Totals: | 11 | \$444,980 | \$2,700 | \$3,120 | 9,380 | | | | |
| HP-4-004 Department of Public Safety | | CHAMBERS | | | | | | | |
| County Seat: Apache | | Latitude: 35 1 | 1.99 | L | _ongitude: | 109 23.47 | | | |
| 0020 Modular Area office M-023 | 1960 | \$60,002 | \$1,413 | \$1,536 | 672 | D | 5 | | |
| Location Totals: | 1 | \$60,002 | \$1,413 | \$1,536 | 672 | | | | |
| HP-4-005 Department of Public Safety | | SANDERS - | PORT OF EN | TRY | | | | | |
| County Seat: Apache | | Latitude: 35 13.44 Longitude | | | | 109 19.26 | | | |
| 0010 Office Trailer T-275 | 1987 | \$14,508 | \$137 | \$153 | 280 | D | 5 | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | | | | | | |
|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|--|
| | | Building Syster | m Inventory | | | | | | |
| | | Costs | | | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| HP-4-005 Department of Public Safety | | SANDERS - | | TRY | | | | | |
| Location Totals: | 1 | \$14,508 | \$137 | \$153 | 280 |) | | | |
| HP-4-007 Department of Public Safety | | ANTELOPE | MESA SITE | | | | | | |
| County Seat: Navajo | | Latitude: 35 4 | 8.75 | I | Longitude: | 110 16.25 | | | |
| 0010 Comm Bldg P-004 Keams Canyon | 1980 | \$45,090 | \$590 | \$653 | 80 |) D | 5 | | |
| Location Totals: | 1 | \$45,090 | \$590 | \$653 | 80 |) | | | |
| HP-4-008 Department of Public Safety | | MANUELITO | MESA SITE | | | | | | |
| County Seat: McKinley | | Latitude: 35 2 | 27.83 | I | Longitude: | 108 59.10 | | | |
| 0010 Comm Bldg P-237 Gallup, N.M. | 1975 | \$45,090 | \$708 | \$778 | 300 |) D | 5 | | |
| Location Totals: | 1 | \$45,090 | \$708 | \$778 | 300 |) | | | |
| HP-4-009 Department of Public Safety | | UTE PEAK S | SITE - COLOF | RADO | | | | | |
| County Seat: Montezuma | | Latitude: 37 1 | 6.83 | I | Longitude: | 108 27.65 | | | |
| 0010 Comm Bldg P-235 | 1979 | \$45,090 | \$613 | \$678 | 300 |) D | 5 | | |
| Location Totals: | 1 | \$45,090 | \$613 | \$678 | 300 |) | | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Systen | es Division | | | | | |
|---|-------|---|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-4-012 Department of Public Safety | | WINSLOW | | | | | | |
| County Seat: Navajo | | Latitude: 35 2 | .16 | L | ongitude: 1 | 110 43.85 | | |
| 0010 Storage Shed P-228 | 1970 | \$2,145 | \$39 | \$43 | 150 | D | 5 | |
| 0020 Area Office P-227 | 1970 | \$26,787 | \$490 | \$537 | 200 | D | 5 | |
| Location Totals: | 2 | \$28,932 | \$530 | \$580 | 350 | | | |
| HP-4-014 Department of Public Safety | | PAINTED DE | SERT | | | | | |
| County Seat: Apache | | Latitude: 35 5 | .98 | L | ongitude: 1 | 109 46.75 | | |
| 0170 House Trailer & Addition T-087 & T-088 | 1971 | \$96,074 | \$1,709 | \$1,872 | 1,056 | D | 5 | |
| 0470 Mobile Home T-121 | 1974 | \$60,002 | \$973 | \$1,069 | 840 | D | 5 | |
| 0480 Mobile Home T-120 | 1974 | \$60,002 | \$973 | \$1,069 | 816 | D | 5 | |
| Location Totals: | 3 | \$216,077 | \$3,655 | \$4,009 | 2,712 | | | |
| HP-4-015 Department of Public Safety | | HOLBROOK | | | | | | |
| County Seat: Navajo | | Latitude: 34 5 | 5.93 | L | ongitude: | 110 8.31 | | |
| 0010 District Office P-074 | 1970 | \$607,163 | \$11,117 | \$12,166 | 3,244 | С | 3 | |
| 0020 Storage Shed P-076 | 1970 | \$8,500 | \$156 | \$170 | 168 | D | 5 | |
| 0030 Radio Shop P-075 | 1970 | \$140,897 | \$2,580 | \$2,823 | 1,052 | D | 5 | |

| Monday, October 03, 2005 | Arizo | ona Department o General Service | | Page: | 161 | | | |
|--------------------------------------|-------|-------------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System | Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-4-015 Department of Public Safety | | HOLBROOK | | | | | | |
| Location Totals: | 3 | \$756,560 | \$13,852 | \$15,160 | 4,464 | | | |
| HP-4-016 Department of Public Safety | | ROBERTS RA | NCH SITE | | | | | |
| County Seat: Apache | | Latitude: 357. | 45 | l | ongitude: 1 | 09 11.75 | | |
| 0010 Comm Bldg P-163 Sanders | 1964 | \$45,090 | \$967 | \$1,054 | 170 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$967 | \$1,054 | 170 | | | |
| HP-4-017 Department of Public Safety | | KAYENTA | | | | | | |
| County Seat: Navajo | | Latitude: 36 43 | 3.52 | l | ongitude: 1 | 10 15.60 | | |
| 0010 Trailer T-086 | 1971 | \$58,929 | \$1,048 | \$1,148 | 1,000 | D | 5 | |
| 0020 Modular Residence M-606 | 2005 | \$83,700 | \$0 | \$47 | 1,493 | | | |
| 0030 Storage Shed P-620 | 2005 | \$3,200 | \$0 | \$2 | 100 | | | |
| 0040 Carport P-625 | 2005 | \$4,300 | \$0 | \$2 | 400 | | | |
| 0050 Modular Home M-280 | 1987 | \$120,540 | \$1,135 | \$1,275 | 1,056 | D | 5 | |
| 0060 Double Carport P-615 | 2005 | \$6,500 | \$0 | \$4 | 800 | | | |
| 0070 Remote Housing P-085 | 1962 | \$71,432 | \$1,607 | \$1,749 | 1,200 | D | 5 | |
| 0080 Area Office Storage Shed P-617 | 2005 | \$3,200 | \$0 | \$2 | 100 | | | |
| Location Totals: | 8 | \$351,802 | \$3,790 | \$4,228 | 6,149 | | | |

| Monday, October 03, 2005 | Arizo | ona Department | | Page | 162 | | | |
|--------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-4-018 Department of Public Safety | | PINEY HILL | SITE | | | | | |
| County Seat: Apache | | Latitude: 35 4 | 5.65 | L | ongitude: 1 | 09 9.95 | | |
| 0010 Comm Bldg P-151 Window Rock | 1968 | \$45,090 | \$873 | \$954 | 170 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$873 | \$954 | 170 | | | |
| HP-4-040 Department of Public Safety | | MANY FARM | IS | | | | | |
| County Seat: Apache | | Latitude: 36 2 | 0.35 | L | ongitude: 1 | 09 37.32 | | |
| 0100 Storage Shed P-507 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0110 Residence M-366 | 1995 | \$88,700 | \$464 | \$543 | 1,330 | D | 5 | |
| 0120 Residence M-367 | 1995 | \$88,700 | \$464 | \$543 | 1,330 | D | 5 | |
| 0130 Carport P-492 | 1997 | \$8,657 | \$36 | \$43 | 400 | S | 2N | |
| 0140 Storage Shed P-508 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| Location Totals: | 5 | \$192,014 | \$977 | \$1,146 | 3,260 | | | |
| HP-4-054 Department of Public Safety | | ROOF BUTT | E SITE | | | | | |
| County Seat: Apache | | Latitude: 36 2 | 7.62 | L | ongitude: 1 | 09 5.57 | | |
| 0010 Comm Bldg P-167 Lukachukai | 1965 | \$45,090 | \$944 | \$1,029 | 170 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$944 | \$1,029 | 170 | | | |

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|---|----------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|--------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Classes | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprk |
| | District Totals: | 40 | \$2,335,411 | \$31,747 | \$35,078 | 28,457 | | | |
| HP-5 | -003 Department of Public Safety | | FLAGSTAFF | | | | | | |
| Coun | ty Seat: Coconino | | Latitude: 35 1 | 1.49 | L | ongitude: 1 | 11 39.92 | | |
| 0010 | District Office P-048 | 1967 | \$485,066 | \$9,643 | \$10,530 | 3,902 | С | 3 | |
| 0020 | Storage Shed P-376 | 1996 | \$2,486 | \$12 | \$14 | 160 | D | 5 | |
| 0030 | Storage Shed P-490 | 2001 | \$4,468 | \$9 | \$12 | 160 | D | 5 | |
| 0040 | Radio Building P-049 | 1975 | \$512,463 | \$8,043 | \$8,843 | 4,385 | С | 3 | |
| 0070 | Mobile Office T-190 | 1969 | \$51,429 | \$969 | \$1,059 | 720 | D | 5 | |
| 0080 | Mobile Office T-166 | 1967 | \$42,857 | \$852 | \$930 | 672 | D | 5 | |
| 0090 | Mobile Office T-191 | 1972 | \$60,597 | \$1,046 | \$1,147 | 720 | D | 5 | |
| 0100 | P&E Storage Container #1 M-521 | 1986 | \$2,313 | \$23 | \$26 | 320 | | | |
| 0110 | P&E Storage Container #2 M-522 | 2002 | \$2,891 | \$5 | \$6 | 320 | | | |
| 0120 | P&E Storage Container #3 M-523 | 2002 | \$2,891 | \$5 | \$6 | 320 | | | |
| 0130 | CI Modular M-605 | 2005 | \$103,700 | \$0 | \$58 | 1,440 | | | |
| | Location Totals: | 11 | \$1,271,161 | \$20,605 | \$22,631 | 13,119 | | | |
| HP-5 | -004 Department of Public Safety | | WILLIAMS | | | | | | |
| Coun | ty Seat: Coconino | | Latitude: 35 1 | 5.35 | L | ongitude: 1 | 12 9.33 | | |

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|--------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-5-004 Department of Public Safety | | WILLIAMS | | | | | | |
| County Seat: Coconino | | Latitude: 35 1 | 5.35 | I | Longitude: 1 | 12 9.33 | | |
| 0010 Area Office T-136 | 1967 | \$38,392 | \$763 | \$833 | 540 | D | 5 | |
| Location Totals: | 1 | \$38,392 | \$763 | \$833 | 540 | | | |
| HP-5-005 Department of Public Safety | | JACOB LAK | E SITE | | | | | |
| County Seat: Coconino | | Latitude: 36 4 | 4.50 | l | Longitude: 1 | 12 12.80 | | |
| 0010 Comm Bldg P-083 | 1970 | \$45,090 | \$826 | \$904 | 240 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$826 | \$904 | 240 | | | |
| HP-5-006 Department of Public Safety | | TUSAYAN | | | | | | |
| County Seat: Coconino | | Latitude: | | | Longitude: | | | |
| 0010 Residence M-274 | 1986 | \$107,145 | \$1,065 | \$1,193 | 1,455 | D | 5 | |
| 0020 Carport P-360 | 1986 | \$7,697 | \$77 | \$86 | 399 | D | 5 | |
| 0030 Storage Shed P-473 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| Location Totals: | 3 | \$117,821 | \$1,148 | \$1,287 | 1,954 | | | |
| HP-5-007 Department of Public Safety | | FREDONIA - | ADOT MAIN | TENANCE YA | RD | | | |
| County Seat: Coconino | | Latitude: | | l | Longitude: | | | |

| Monday, October 03, 2005 | Arizo | | Page | | | | | |
|--------------------------------------|----------------------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-5-007 Department of Public Safety | | FREDONIA - | ADOT MAIN | TENANCE YA | RD | | | · |
| County Seat: Coconino | Latitude: Longitude: | | | | | | | |
| 0010 Office Trailer T-214 | 1968 | \$30,816 | \$596 | \$652 | 300 | D | 5 | |
| Location Totals: | 1 | \$30,816 | \$596 | \$652 | 300 | | | |
| HP-5-008 Department of Public Safety | | FLAGSTAFF | AIRPORT | | | | | |
| County Seat: Coconino | | Latitude: 35 | | I | _ongitude: 1 | 11 | | |
| 0010 Fuel Station/Tank P-433 | 1999 | \$5,285 | \$17 | \$21 | 400 | S | 2N | |
| Location Totals: | 1 | \$5,285 | \$17 | \$21 | 400 | | | |
| HP-5-010 Department of Public Safety | | GRAY MOUN | NTAIN | | | | | |
| County Seat: Coconino | | Latitude: 35 4 | 5.02 | I | _ongitude: 4 | 1 28.08 | | |
| 0010 Modular Residence M-066 | 1978 | \$102,862 | \$1,453 | \$1,603 | 1,152 | D | 5 | |
| 001A Carport P-362 | 1994 | \$14,940 | \$86 | \$100 | 490 | S | 2N | |
| 0020 Modular Residence M-067 | 1978 | \$102,862 | \$1,453 | \$1,603 | 1,152 | D | 5 | |
| 002A Carport P-363 | 1994 | \$14,940 | \$86 | \$100 | 490 | S | 2N | |
| 0030 Modular Residence M-068 | 1978 | \$102,862 | \$1,453 | \$1,603 | 1,152 | D | 5 | |
| 003A Carport P-364 | 1994 | \$14,940 | \$86 | \$100 | 490 | S | 2N | |
| 0040 Modular Residence M-069 | 1978 | \$102,862 | \$1,453 | \$1,603 | 1,152 | D | 5 | |

| Monday, October 03, 2005 | Arizo | ona Department | | Page: | 166 | | | |
|---|-------|--------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-5-010 Department of Public Safety | | GRAY MOUN | ITAIN | | | | | |
| County Seat: Coconino | | Latitude: 35 4 | 5.02 | I | Longitude: | 41 28.08 | | |
| 004A Carport P-365 | 1994 | \$14,940 | \$86 | \$100 | 490 |) S | 2N | |
| 0100 Storage Shed P-506 | 2001 | \$2,979 | \$6 | \$8 | 100 |) D | 5 | |
| Location Totals: | 9 | \$474,186 | \$6,162 | \$6,820 | 6,668 | 3 | | |
| HP-5-011 Department of Public Safety | | DESERT VIE | W SITE | | | | | |
| County Seat: Coconino | | Latitude: 36 2 | .47 | I | Longitude: | 111 49.60 | | |
| 0010 Comm Bldg P-044 Grand Canyon Village | 1983 | \$45,090 | \$519 | \$577 | 300 |) D | 5 | |
| Location Totals: | 1 | \$45,090 | \$519 | \$577 | 300 |) | | |
| HP-5-012 Department of Public Safety | | SCHNEBLEY | ' HILL SITE | | | | | |
| County Seat: Coconino | | Latitude: 34 5 | 2.93 | I | Longitude: | 111 40.75 | | |
| 0010 Comm Bldg P-173 | 1979 | \$45,090 | \$613 | \$678 | 80 |) D | 5 | |
| Location Totals: | 1 | \$45,090 | \$613 | \$678 | 80 |) | | |
| HP-5-070 Department of Public Safety | | BILL WILLIA | MS MOUNTA | IN SITE | | | | |
| County Seat: Coconino | | Latitude: 35 1 | 2.00 | I | Longitude: | 112 12.27 | | |
| 0010 Comm Bldg P-226 | 1952 | \$45,090 | \$1,179 | \$1,255 | 324 | 1 D | 5 | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Syster | es Division | ion | | Page | : 167 | |
|--------------------------------------|-------|---|-------------------|-------------------|----------------|----------|-------|----------------|
| | | | Costs | | | Class | ses | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-5-070 Department of Public Safety | | BILL WILLIAMS MOUNTAIN SITE | | | | | | |
| Location Totals: | 1 | \$45,090 | \$1,179 | \$1,255 | 324 | | | |
| HP-5-071 Department of Public Safety | | MOUNT ELD | EN SITE | | | | | |
| County Seat: Coconino | | Latitude: 35 1 | 4.47 | | Longitude: 1 | 11 36.58 | | |
| 0010 Comm Bldg P-266 | 1952 | \$45,090 | \$1,179 | \$1,255 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,179 | \$1,255 | 300 | | | |
| HP-5-072 Department of Public Safety | | NAVAJO MC | UNTAIN SITE | E | | | | |
| County Seat: Coconino | | Latitude: 37 2 | 2.07 | | Longitude: 1 | 10 52.12 | | |
| 0010 Comm Bldg P-109 | 1964 | \$45,090 | \$967 | \$1,054 | 480 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$967 | \$1,054 | 480 | | | |
| HP-5-073 Department of Public Safety | | VALLE | | | | | | |
| County Seat: Coconino | | Latitude: | | | Longitude: | | | |
| 0010 Modular Residence M-385 | 1998 | \$115,467 | \$423 | \$514 | 1,457 | D | 5 | |
| 0020 Modular Residence M-386 | 1998 | \$115,467 | \$423 | \$514 | 1,457 | D | 5 | |
| 0030 Carport P-453 | 1998 | \$3,378 | \$12 | \$15 | 400 | S | 2N | |
| 0040 Carport P-454 | 1998 | \$3,378 | \$12 | \$15 | 400 | S | 2N | |

| Monday, October 03, 2005 | Arizo | ona Department | of Administrati | on | | Page: | 168 | |
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| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-5-073 Department of Public Safety | | VALLE | | | | | | |
| County Seat: Coconino | | Latitude: | | L | ongitude: | | | |
| 0050 Storage Shed P-474 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0060 Storage Shed P-475 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| Location Totals: | 6 | \$243,646 | \$883 | \$1,075 | 3,914 | | | |
| District Totals: | 38 | \$2,451,845 | \$35,457 | \$39,041 | 28,619 | | | |
| HP-6-001 Department of Public Safety | | JUNIPER MC | DUNTAIN SITE | E | | | | |
| County Seat: Yavapai | | Latitude: 35 1 | 3.00 | L | ongitude: 1 | 13 6.00 | | |
| 0010 Comm Bldg P-084 Seligman | 1968 | \$45,090 | \$873 | \$954 | 120 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$873 | \$954 | 120 | | | |
| HP-6-004 Department of Public Safety | | CORDES JU | NCTION | | | | | |
| County Seat: Yavapai | | Latitude: 34 19.91 Longitude: 112 7.41 | | | | | | |
| 0200 Area Office P-036 | 1961 | \$81,661 | \$1,880 | \$2,045 | 1,337 | D | 5 | |
| Location Totals: | 1 | \$81,661 | \$1,880 | \$2,045 | 1,337 | | | |
| HP-6-005 Department of Public Safety | | NEEDLES M | OUNTAIN | | | | | |
| County Seat: Mohave | | Latitude: 34 4 | 3.62 | L | ongitude: 1 | 14 26.07 | | |

| Monday, October 03, 2005 | Arizo | ona Department o General Service Building System | | Page: | 169 | | | |
|--------------------------------------|-------|--|---------|---------|--------------|----------|-----|--------|
| | | | Costs | | | Class | 00 | |
| | Year | Replacement | Renewal | Renewal | Square | Marshall | UBC | Fire |
| | i oui | | Year 1 | Year 2 | Feet | | | Sprklr |
| HP-6-005 Department of Public Safety | | NEEDLES MC | DUNTAIN | | | | | |
| County Seat: Mohave | | Latitude: 34 43 | 3.62 | | Longitude: 1 | 14 26.07 | | |
| 0010 Modular House M-219 | 1999 | \$170,303 | \$535 | \$664 | 2,079 | D | 5 | |
| Location Totals: | 1 | \$170,303 | \$535 | \$664 | 2,079 | | | |
| HP-6-011 Department of Public Safety | | PRESCOTT | | | | | | |
| County Seat: Yavapai | | Latitude: 34 32 | 2.70 | | Longitude: 1 | 12 27.20 | | |
| 0010 New District Office P-463 | 2002 | \$2,105,821 | \$3,305 | \$4,689 | 8,000 | С | 3 | |
| Location Totals: | 1 | \$2,105,821 | \$3,305 | \$4,689 | 8,000 | | | |
| HP-6-013 Department of Public Safety | | WIKIEUP | | | | | | |
| County Seat: Mohave | | Latitude: 34 42 | 2.38 | | Longitude: 1 | 13 36.74 | | |
| 0050 House Trailer T-221 | 1968 | \$58,929 | \$1,141 | \$1,246 | 672 | D | 5 | |
| 0060 House Trailer T-223 | 1968 | \$61,074 | \$1,182 | \$1,292 | 780 | D | 5 | |
| 0070 Residence T-377 | 1968 | \$105,094 | \$2,034 | \$2,223 | 1,368 | D | 5 | |
| 0080 Office Trailer T-193 | 1971 | \$25,895 | \$461 | \$504 | 300 | D | 5 | |
| 0200 Modular House M-494 | 2000 | \$89,362 | \$234 | \$298 | 1,400 | D | 5 | |
| 0210 Carport P-498 | 2000 | \$4,448 | \$12 | \$15 | 400 | S | 2N | |
| 0220 Storage Shed M-501 | 2000 | \$3,233 | \$8 | \$11 | 100 | D | 5 | |

| Monday, October 03, 2005 | | | | | | | | | |
|--------------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | General Servic | | | | | | | |
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| HP-6-013 Department of Public Safety | | WIKIEUP | | | | | | | |
| County Seat: Mohave | | Latitude: 34 4 | 2.38 | L | ongitude: 1 | 13 36.74 | | | |
| 0230 Modular House M-495 | 2000 | \$89,362 | \$234 | \$298 | 1,400 | D | 5 | | |
| 0240 Carport P-499 | 2000 | \$4,448 | \$12 | \$15 | 400 | S | 2N | | |
| 0250 Storage Shed M-502 | 2000 | \$3,233 | \$8 | \$11 | 100 | D | 5 | | |
| 0260 Modular House M-496 | 2000 | \$89,362 | \$234 | \$298 | 1,400 | D | 5 | | |
| 0270 Carport P-500 | 2000 | \$4,448 | \$12 | \$15 | 400 | S | 2N | | |
| 0280 Storage Shed M-503 | 2000 | \$3,233 | \$8 | \$11 | 100 | D | 5 | | |
| 0310 Carport P-457 | 1998 | \$3,463 | \$13 | \$15 | 400 | S | 2N | | |
| 0320 Carport P-455 | 1998 | \$3,463 | \$13 | \$15 | 400 | S | 2N | | |
| 0340 Carport P-456 | 1998 | \$3,463 | \$13 | \$15 | 400 | S | 2N | | |
| Location Totals: | 16 | \$552,509 | \$5,617 | \$6,284 | 10,020 | | | | |
| HP-6-014 Department of Public Safety | | WICKENBUR | RG - TRANS. S | SITE | | | | | |
| County Seat: Mohave | | Latitude: | | L | ongitude: | | | | |
| 0010 Storage Shed P-612 | 2005 | \$2,640 | \$0 | \$1 | 160 | | | | |
| Location Totals: | 1 | \$2,640 | \$0 | \$1 | 160 | | | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic Building Syster | on | Page: 171 | | | | |
|--------------------------------------|-------|---|-------------------|-------------------|----------------|-------------------|-----|-----------------|
| | | 0 , | Costs | | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Class Marshall | UBC | Fire Sprklr |
| HP-6-060 Department of Public Safety | | MINGUS MO | UNTAIN SITE | | | | | C P.I.I. |
| County Seat: Yavapai | | Latitude: 34 4 | 2.00 | | Longitude: | 112 7.10 | | |
| 0010 Transmitter Building P-107 | 1965 | \$45,536 | \$953 | \$1,039 | 170 | D | 5 | |
| Location Totals: | 1 | \$45,536 | \$953 | \$1,039 | 170 | | | |
| HP-6-070 Department of Public Safety | | HUALAPI SI | ſE | | | | | |
| County Seat: Mohave | | Latitude: 35 5 | .77 | | Longitude: | 113 54.47 | | |
| 0010 Comm Bldg P-082 Kingman | 1965 | \$45,090 | \$944 | \$1,029 | 380 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$944 | \$1,029 | 380 | | | |
| HP-6-071 Department of Public Safety | | TOWER MOU | JNTAIN SITE | | | | | |
| County Seat: Yavapai | | Latitude: 34 2 | 4.05 | | Longitude: | 112 22.03 | | |
| 0010 Comm Bldg P-199 Crown King | 1952 | \$45,090 | \$1,179 | \$1,255 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,179 | \$1,255 | 300 | | | |
| HP-6-080 Department of Public Safety | | SELIGMAN | | | | | | |
| County Seat: Yavapai | | Latitude: | | | Longitude: | | | |
| 0010 Trailer T-081 | 1979 | \$70,002 | \$952 | \$1,052 | 950 | D | 5 | |
| 0020 Trailer T-040 | 1972 | \$62,500 | \$1,079 | \$1,183 | 784 | D | 5 | |

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|--------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | General Servic | es Division | | | | | | |
| | | Building Systen | n Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| HP-6-080 Department of Public Safety | | SELIGMAN | | | | | | | |
| County Seat: Yavapai | | Latitude: | | I | Longitude: | | | | |
| 0030 Trailer T-028 | 1969 | \$34,710 | \$654 | \$715 | 600 | D | 5 | | |
| 0040 Modular Residence M-459 | 2000 | \$92,717 | \$243 | \$310 | 1,680 | d | 5 | | |
| 0050 Modular Residence M-460 | 2000 | \$92,717 | \$243 | \$310 | 1,680 | d | 5 | | |
| 0060 Modular Residence M-461 | 2000 | \$92,717 | \$243 | \$310 | 1,680 | d | 5 | | |
| 0070 Carport P-464 | 2000 | \$5,181 | \$14 | \$17 | 400 | S | 2N | | |
| 0080 Carport P-465 | 2000 | \$5,181 | \$14 | \$17 | 400 | S | 2N | | |
| 0090 Carport P-466 | 2000 | \$5,181 | \$14 | \$17 | 400 | S | 2N | | |
| 0110 Storage Shed P-467 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | | |
| 0120 Storage Shed P-468 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | | |
| 0130 Storage Shed P-469 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | | |
| 0140 Office Trailer T-007 | 1974 | \$30,816 | \$500 | \$549 | 300 | D | 5 | | |
| 0150 Modular Residence M-607 | 2005 | \$83,700 | \$0 | \$47 | 1,493 | | 5 | | |
| 0160 Modular Residence M-608 | 2005 | \$83,700 | \$0 | \$47 | 1,493 | | 5 | | |
| 0170 Modular Residence M-609 | 2005 | \$83,700 | \$0 | \$47 | 1,493 | | 5 | | |
| 0190 Storage Shed P-621 | 2005 | \$3,100 | \$0 | \$2 | 100 | D | 5 | | |
| 0200 Storage Shed P-622 | 2005 | \$3,100 | \$0 | \$2 | 100 | D | 5 | | |
| 0210 Storage Shed P-623 | 2005 | \$3,100 | \$0 | \$2 | 100 | D | 5 | | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | | | |
|---------------------------------------|---|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-6-080 Department of Public Safety | | SELIGMAN | | | | | | |
| County Seat: Yavapai | Latitude: | | | | ongitude: | | | |
| 0220 Carport P-626 | 2005 | \$4,000 | \$0 | \$2 | 400 | | | |
| 0230 Carport P-627 | 2005 | \$4,000 | \$0 | \$2 | 400 | | | |
| 0240 Carport P-628 | 2005 | \$4,000 | \$0 | \$2 | 400 | | | |
| Location Totals: | 22 | \$773,059 | \$3,971 | \$4,656 | 15,153 | | | |
| HP-6-081 Department of Public Safety | | BLACK CAN | YON | | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | .39 | l | ongitude: 1 | 12 8.61 | | |
| 0030 PumpHouse P-013 | 1962 | \$3,143 | \$71 | \$77 | 77 | С | 3 | |
| 0040 Storage Building P-012 | 1962 | \$25,002 | \$562 | \$612 | 64 | D | 5 | |
| 0050 Fuel Station (2k Gal AGST) P-434 | 1999 | \$30,358 | \$95 | \$118 | 0 | D | 0 | |
| 0190 Area Office T-011 | 1966 | \$51,429 | \$1,049 | \$1,145 | 720 | D | 5 | |
| Location Totals: | 4 | \$109,932 | \$1,778 | \$1,953 | 861 | | | |
| HP-6-082 Department of Public Safety | | KINGMAN | | | | | | |
| County Seat: Mohave | | Latitude: 35 1 | 2.25 | l | ongitude: 1 | 14 1.29 | | |
| 0010 District Office P-089 | 1966 | \$535,730 | \$10,930 | \$11,928 | 4,000 | С | 3 | |
| 0020 Storage Building P-092 | 1966 | \$89,288 | \$1,822 | \$1,988 | 128 | D | 5 | |

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|--------------------------------------|---|--------------------|-------------------|-------------------|----------------|---------------------|-----|----------------|--|--|
| | | | | | | | | | | |
| | | Building Syster | n Inventory | | | | | | | |
| | | | Costs | | | Class | es | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | |
| HP-6-082 Department of Public Safety | | KINGMAN | | | | | | | | |
| County Seat: Mohave | | Latitude: 35 12.25 | | | | Longitude: 114 1.29 | | | | |
| 0030 Mobile Office T-090 | 1972 | \$104,468 | \$1,803 | \$1,977 | 780 | D | 5 | | | |
| 0040 Storage Shed P-388 | 2003 | \$3,008 | \$3 | \$5 | 100 | D | 5 | | | |
| 0050 Storage Shed P-394 | 2003 | \$3,008 | \$3 | \$5 | 100 | D | 5 | | | |
| Location Totals: | 5 | \$735,502 | \$14,562 | \$15,903 | 5,108 | | | | | |
| HP-6-084 Department of Public Safety | | BLACK MET | AL MOUNTAI | N SITE | | | | | | |
| County Seat: La Paz | | Latitude: 34 1 | 8.55 | I | Longitude: | 114 1.29 | | | | |
| 0010 Comm Bldg P-014 Parker | 1967 | \$45,090 | \$896 | \$979 | 228 | D | 5 | | | |
| Location Totals: | 1 | \$45,090 | \$896 | \$979 | 228 | | | | | |
| HP-6-087 Department of Public Safety | | CAMP VERD | E | | | | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | 3.00 | I | Longitude: | 111 52.36 | | | | |
| 0030 Storage Shed P-579 | 2003 | \$3,008 | \$3 | \$5 | 100 | С | 5 | | | |
| Location Totals: | 1 | \$3,008 | \$3 | \$5 | 100 | | | | | |
| HP-6-088 Department of Public Safety | | AUBREY PE | AK SITE | | | | | | | |
| County Seat: Mohave | | Latitude: 34 3 | 9.78 | I | Longitude: | 113 43.72 | | | | |

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|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building Syster | | | | | | |
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-6-088 Department of Public Safety | | AUBREY PE | AK SITE | | | | | |
| County Seat: Mohave | | Latitude: 34 3 | 9.78 | | Longitude: | 113 43.72 | | |
| 0010 Comm Bldg P-240 Wikieup | 1983 | \$45,090 | \$519 | \$577 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$519 | \$577 | 300 | I | | |
| HP-6-089 Department of Public Safety | | CHRISTMAS TREE SITE | | | | | | |
| County Seat: Mohave | | Latitude: 35 1 | 5.00 | l | Longitude: | 114 44.57 | | |
| 0010 Comm Bldg P-030 Bullhead City | 1973 | \$45,090 | \$755 | \$828 | 240 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$755 | \$828 | 240 | I | | |
| HP-6-091 Department of Public Safety | | ТОРОСК РО | RT OF ENTR | Y | | | | |
| County Seat: Mohave | | Latitude: 34 4 | 3.58 | | Longitude: | 114 25.68 | | |
| 0010 Office Trailer T-281 | 1987 | \$14,508 | \$137 | \$153 | 280 | D | 5 | |
| Location Totals: | 1 | \$14,508 | \$137 | \$153 | 280 | I | | |
| District Totals: | 60 | \$4,865,016 | \$37,905 | \$43,014 | 44,836 | | | |
| HP-7-001 Department of Public Safety | | SUNFLOWE | R | | | | | |
| County Seat: Maricopa | | Latitude: 33 54.49 | | | Longitude: | 111 29.10 | | |
| 0010 Residence P-186 | 1960 | \$98,573 | \$2,321 | \$2,524 | 1,104 | D | 5 | |

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|--------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-7-001 Department of Public Safety | | SUNFLOWE | R | | | | | -1 |
| County Seat: Maricopa | | Latitude: 33 5 | 4.49 | I | _ongitude: 1 | 11 29.10 | | |
| 0020 Residence P-185 | 1960 | \$109,619 | \$2,581 | \$2,807 | 1,092 | D | 5 | |
| 0030 Power House P-393 | 2000 | \$5,213 | \$14 | \$17 | 140 | D | 5 | |
| 0070 Equipment Shop P268 | 1972 | \$88,371 | \$1,526 | \$1,672 | 1,024 | С | 3 | |
| Location Totals: | 4 | \$301,776 | \$6,440 | \$7,020 | 3,360 | | | |
| HP-7-002 Department of Public Safety | | APACHE JU | NCTION | | | | | |
| County Seat: Pinal | | Latitude: 33 2 | 5.28 | I | _ongitude: 1 | 11 32.63 | | |
| 0380 Storage Shed P-497 | 2001 | \$2,979 | \$6 | \$8 | 100 | D | 5 | |
| 0390 Area Office Modular M-005 | 2000 | \$116,550 | \$305 | \$389 | 1,440 | D | 5 | |
| Location Totals: | 2 | \$119,529 | \$311 | \$398 | 1,540 | | | |
| HP-7-003 Department of Public Safety | | GLOBE/CLA | YPOOL | | | | | |
| County Seat: Gila | | Latitude: 33 2 | 4.66 | I | Longitude: 1 | 10 50.45 | | |
| 0010 Globe District Office M-505 | 2002 | \$145,065 | \$228 | \$323 | 1,440 | d | 5 | |
| 0020 Globe Carport P-515 | 2002 | \$10,426 | \$16 | \$23 | 1,200 | S | 2n | |
| 0040 Claypool Area Office P-032 | 1973 | \$257,152 | \$4,305 | \$4,723 | 1,920 | С | 3 | |

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| | | General Servic | es Division | | | | | | |
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr | |
| HP-7-003 Department of Public Safety | | GLOBE/CLA | YPOOL | | | | | | |
| Location Totals: | 3 | \$412,642 | \$4,549 | \$5,070 | 4,560 | | | | |
| HP-7-004 Department of Public Safety | | PAYSON | | | | | | | |
| County Seat: Gila | | Latitude: 34 1 | 4.45 | l | ongitude: 1 | 11 19.42 | | | |
| 0010 Area Office P-122 | 1960 | \$88,663 | \$2,087 | \$2,270 | 993 | D | 5 | | |
| 0020 Trailer T-486 | 1973 | \$77,796 | \$1,302 | \$1,429 | 888 | D | 5 | | |
| 0030 Storage Building P-487 | 1973 | \$3,755 | \$63 | \$69 | 120 | D | 5 | | |
| 0040 Storage Building P-488 | 1973 | \$13,016 | \$218 | \$239 | 416 | D | 5 | | |
| Location Totals: | 4 | \$183,230 | \$3,670 | \$4,007 | 2,417 | | | | |
| HP-7-005 Department of Public Safety | | MT ORD SIT | E | | | | | | |
| County Seat: Gila | | Latitude: 33 5 | 4.30 | I | ongitude: 1 | 11 24.46 | | | |
| 0010 Comm Bldg P-115 Payson | 1963 | \$45,090 | \$991 | \$1,079 | 240 | D | 5 | | |
| Location Totals: | 1 | \$45,090 | \$991 | \$1,079 | 240 | | | | |
| HP-7-006 Department of Public Safety | | SHOW LOW | | | | | | | |
| County Seat: Navajo | | Latitude: 34 1 | 4.95 | I | ongitude: 1 | 10 2.82 | | | |
| 0010 Office Trailer T-175 | 1973 | \$60,010 | \$1,005 | \$1,102 | 840 | D | 5 | | |

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|--------------------------------------|------------------------------------|---|-------------------|-------------------|----------------|----------|-----|----------------|--|--|--|
| | | | Costs | | | Class | | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | | |
| HP-7-006 Department of Public Safety | | SHOW LOW | | | | | | | | | |
| County Seat: Navajo | Latitude: 34 14.95 Long | | | | | 10 2.82 | | | | | |
| 0070 Area Office M-195 | 1973 | \$110,719 | \$1,853 | \$2,034 | 1,240 | D | 5 | | | | |
| 0080 Garage P-261 | 1985 | \$53,571 | \$561 | \$626 | 600 | D | 5 | | | | |
| 0120 Radio Shop (HD Yard) P177 | 1960 | \$96,396 | \$2,269 | \$2,468 | 756 | D | 5 | | | | |
| Location Totals: | 4 | \$320,697 | \$5,688 | \$6,230 | 3,436 | | | | | | |
| HP-7-008 Department of Public Safety | | FOREST LA | KES | | | | | | | | |
| County Seat: Coconino | | Latitude: | | L | ongitude: | | | | | | |
| 0610 Storage Shed P-603 | 2005 | \$2,000 | \$0 | \$1 | 100 | | | | | | |
| 0620 Modular Home M-097 | 1973 | \$134,290 | \$2,248 | \$2,467 | 1,664 | D | 5 | | | | |
| Location Totals: | 2 | \$136,290 | \$2,248 | \$2,468 | 1,764 | | | | | | |
| HP-7-009 Department of Public Safety | | GREENS PE | AK SITE | | | | | | | | |
| County Seat: Apache | Latitude: 34 6.67 Longitude: 109 3 | | | | | | | | | | |
| 0010 Comm Bldg P-070 Springerville | 1952 | \$45,090 | \$1,179 | \$1,255 | 330 | D | 5 | | | | |
| Location Totals: | 1 | \$45,090 | \$1,179 | \$1,255 | 330 | | | | | | |

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|--------------------------------------|----------------|---|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| HP-7-011 Department of Public Safety | | SIGNAL PEA | AK SITE | | | | | |
| County Seat: Gila | | Latitude: 33 1 | _ongitude: 1 | 10 50.15 | | | | |
| 0010 Comm Bldg P-181 Globe | 1952 | \$45,090 | \$1,179 | \$1,255 | 380 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$1,179 | \$1,255 | 380 | | | |
| HP-7-012 Department of Public Safety | BROOKBANK SITE | | | | | | | |
| County Seat: Navajo | | Latitude: 34 1 | 9.77 | l | _ongitude: 1 | 10 44.80 | | |
| 0010 Comm Bldg P-016 Heber | 1979 | \$45,090 | \$613 | \$678 | 240 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$613 | \$678 | 240 | | | |
| HP-7-013 Department of Public Safety | | CAROL SPR | INGS SITE | | | | | |
| County Seat: Gila | | Latitude: 33 3 | 39.62 | I | _ongitude: 1 | 10 33.63 | | |
| 0010 Comm Bldg P-020 Globe | 1979 | \$45,090 | \$613 | \$678 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$613 | \$678 | 300 | | | |
| HP-7-014 Department of Public Safety | | SPRINGERV | ILLE SITE | | | | | |
| County Seat: Apache | | Latitude: 34 7 | 7.87 | l | _ongitude: 1 | 09 15.60 | | |
| 0010 Comm Bldg P-184 | 1979 | \$45,090 | \$613 | \$678 | 80 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$613 | \$678 | 80 | | | |

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| | | General Servic | es Division | | | | | |
| | | Building Syster | m Inventory | | | | | |
| | | | Costs | | | Class | ses | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-7-015 Department of Public Safety | | BRONCO BL | | | | | | ••••• |
| County Seat: Cochise | | Latitude: 33 3 | 3.32 | | Longitude: | 111 16.45 | | |
| 0010 Comm Bldg P-236 Apache | 1980 | \$45,090 | \$590 | \$653 | 300 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$590 | \$653 | 300 | 1 | | |
| HP-7-016 Department of Public Safety | | SPRINGERV | ILLE | | | | | |
| County Seat: Apache | | Latitude: 34 7 | .93 | | Longitude: | 109 15.62 | | |
| 0010 Area Office Trailer T-045 | 1968 | \$26,787 | \$518 | \$567 | 360 | D | 5 | |
| 0020 Building # P-596 | 2003 | \$2,500 | \$3 | \$4 | 100 | | | |
| Location Totals: | 2 | \$29,287 | \$521 | \$571 | 460 | I | | |
| HP-7-017 Department of Public Safety | | ALPINE MT. | SITE | | | | | |
| County Seat: Apache | | Latitude: 33 4 | 9.58 | | Longitude: | 109 9.82 | | |
| 0010 Comm Bldg P-003 | 1978 | \$45,090 | \$637 | \$703 | 80 | D | 5 | |
| Location Totals: | 1 | \$45,090 | \$637 | \$703 | 80 | I | | |
| HP-7-019 Department of Public Safety | | WILLOW BE | ACH SITE | | | | | |
| County Seat: Mohave | | Latitude: 35 4 | 4.00 | | Longitude: | 114 32.32 | | |
| 0010 Comm Bldg P-286 Willow Beach | 1988 | \$28,574 | \$254 | \$286 | 80 | D | 5 | |
| | | | | | | | | |

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|--------------------------------------|------|---|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | | Classes | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HP-7-019 Department of Public Safety | | WILLOW BE | ACH SITE | | | | | |
| Location Totals: | 1 | \$28,574 | \$254 | \$286 | 80 | | | |
| HP-7-020 Department of Public Safety | | HEBER | | | | | | |
| County Seat: Navajo | | Latitude: | | L | _ongitude: | | | |
| 0010 Area Office Trailer T-019 | 1968 | \$26,787 | \$518 | \$567 | 720 | D | 5 | |
| Location Totals: | 1 | \$26,787 | \$518 | \$567 | 720 | | | |
| District Totals: | 31 | \$1,919,529 | \$30,616 | \$33,594 | 20,287 | | | |
| Agency Totals: | 325 | \$73,873,674 | \$969,417 | \$1,072,403 | 562,983 | | | |

| Monday, October 03, 2005 Ari | | | Arizona Department of Administration | | | | | Page: 182 | | |
|------------------------------|------------------------------------|---------------------------|--------------------------------------|-------------------|-------------------|----------------|----------|-----------|----------------|--|
| | | General Services Division | | | | | | | | |
| | | | Building Syster | m Inventory | | | | | | |
| | | | Costs | | | Class | es | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| HS-1 | -003 Department of Health Services | | PHOENIX - A | ARIZONA STA | TE HOSPITA | L | | | | |
| Coun | ty Seat: Maricopa | | Latitude: 33 2 | 27.19 | I | Longitude: 1 | 12 1.61 | | | |
| 0010 | Administration Building | 1963 | \$1,711,861 | \$37,613 | \$40,973 | 10,513 | С | 2 | | |
| 0020 | Chapel | 1963 | \$695,614 | \$15,284 | \$16,649 | 3,373 | С | 3 | | |
| 0030 | Old Administration Building | 1912 | \$668,858 | \$17,495 | \$18,615 | 7,856 | С | 3 | | |
| 0050 | Gate House | 1990 | \$60,106 | \$472 | \$535 | 216 | С | 3 | | |
| 0060 | Club House | 1961 | \$589,028 | \$13,558 | \$14,754 | 5,400 | С | 3 | | |
| 0070 | Laundry | 1950 | \$1,685,981 | \$44,100 | \$46,922 | 12,432 | С | 3 | | |
| 0080 | General Services | 1962 | \$1,765,806 | \$39,722 | \$43,247 | 21,170 | С | 2 | | |
| 0090 | Maintenance Shop | 1954 | \$722,809 | \$18,906 | \$20,116 | 12,540 | С | 3 | Y | |
| 0100 | Repair Garage and Paint Shop | 1939 | \$241,655 | \$6,321 | \$6,725 | 4,840 | С | 3 | Y | |
| 0110 | Power Plant | 1909 | \$1,337,293 | \$34,979 | \$37,218 | 11,716 | С | 3 | | |
| 0130 | Security Restroom | 1990 | \$8,368 | \$66 | \$75 | 344 | D | 5 | | |
| 0140 | Purchasing and Warehouse | 1954 | \$1,123,690 | \$29,392 | \$31,273 | 11,294 | С | 3 | | |
| 0150 | Dietary Building | 1963 | \$5,350,099 | \$117,551 | \$128,052 | 28,900 | С | 2 | | |
| 0170 | Shade canopies (5@ 16' x 32') | 1988 | \$4,184 | \$37 | \$42 | 2,560 | D | 5 | | |
| 0180 | Utility Tunnel System | 1909 | \$2,045,899 | \$53,514 | \$56,939 | 29,500 | D | 2N | | |
| 0200 | Psychology Modular | 1987 | \$308,458 | \$2,905 | \$3,262 | 3,920 | D | 5 | | |
| 0210 | Cholla Hall | 1963 | \$4,146,121 | \$91,098 | \$99,236 | 27,776 | С | 2 | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | es Division | on | | Page: | 183 | |
|--|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| HS-1-003 Department of Health Services | | PHOENIX - A | RIZONA STA | TE HOSPITA | L | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 7.19 | l | ongitude: 1 | 12 1.61 | | |
| 0220 Aspen Hall-DC Lease | 1984 | \$3,718,760 | \$40,854 | \$45,538 | 26,059 | С | 3 | |
| 022A Gate House-Aspen | 1987 | \$4,919 | \$46 | \$52 | 64 | С | 3 | |
| 022C Ramada-Recreation-Aspen | 1990 | \$6,750 | \$53 | \$60 | 576 | S | 2N | |
| 0230 Birch Hall | 1937 | \$2,459,246 | \$64,326 | \$68,443 | 17,477 | С | 3 | |
| 0280 Juniper/Wick Hall/J-Kitchen | 1954 | \$11,235,301 | \$293,880 | \$312,689 | 100,407 | С | 2 | Y |
| 0290 Granada Hall | 1954 | \$5,091,748 | \$133,184 | \$141,708 | 34,786 | С | 2 | |
| 0300 Flamenco Hall-DC Lease | 1986 | \$8,424,383 | \$83,735 | \$93,783 | 38,564 | С | 3 | |
| 0320 Medical Records - Alhambra | 1995 | \$75,312 | \$394 | \$461 | 1,440 | D | 5 | |
| 0370 Canopies(5) -DOC Motor Pool | 1972 | \$1,423 | \$25 | \$27 | 100 | D | 5 | |
| 0380 Restroom - DOC Motor Pool | 1972 | \$5,857 | \$101 | \$111 | 80 | D | 5 | |
| 0790 Administration Building (DOC Alhambra) | 1972 | \$2,407,489 | \$41,562 | \$45,562 | 8,244 | С | 2 | |
| 0800 Ward B - DC Lease - Alhambra | 1972 | \$3,210,136 | \$55,418 | \$60,752 | 11,500 | С | 2 | |
| 0810 Clinic Kitchen Dining-DC Lease-Alhambra | 1972 | \$1,877,217 | \$32,407 | \$35,526 | 12,293 | С | 2 | |
| 0820 Ward D - DC Lease - Alhambra | 1972 | \$3,210,136 | \$55,418 | \$60,752 | 12,293 | С | 2 | |
| 0830 Ward E - DC Lease - Alhambra | 1972 | \$3,210,136 | \$55,418 | \$60,752 | 10,880 | С | 2 | |
| 0840 Ward F - DC Lease - Alhambra | 1972 | \$3,210,136 | \$55,418 | \$60,752 | 12,550 | С | 2 | |
| 0950 Visitor Ramada | 1981 | \$20,631 | \$259 | \$287 | 1,140 | С | 5 | |

| Monday, October 03 | 8, 2005 | Ariz | ona Department General Servic | | ion | | Page: | 184 | |
|-------------------------|--------------------------|------|----------------------------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | Building Syster | m Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | ` | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| HS-1-003 Departm | ent of Health Services | | PHOENIX - A | ARIZONA STA | TE HOSPITA | L | | | |
| County Seat: Marico | ра | | Latitude: 33 2 | 27.19 | I | _ongitude: 1 | 12 1.61 | | |
| 1000 Community Treat | ment Center 1 | 1999 | \$1,716,595 | \$5,388 | \$6,688 | 9,046 | с | 3 | У |
| 1010 Community Treat | ment Center 2 | 2001 | \$2,145,744 | \$4,490 | \$5,972 | 9,046 | С | 3 | |
| 1020 Community Treat | ment Center 3 | 2002 | \$2,061,713 | \$3,236 | \$4,590 | 9,046 | С | 3 | |
| 1030 Community Treat | ment Center 4 | 2002 | \$2,033,918 | \$3,192 | \$4,528 | 9,046 | С | 3 | Y |
| 1040 Community Treat | ment Administration Bldg | 2001 | \$829,996 | \$1,737 | \$2,310 | 4,320 | D | 5 | |
| 1050 Agave-Indigo | | 1961 | \$2,032,923 | \$46,794 | \$50,920 | 11,688 | С | 3 | |
| 2000 Clinic Administrat | ion | 2002 | \$5,234,967 | \$8,216 | \$11,656 | 13,584 | С | 3 | Y |
| 200A Cafe | | 2002 | \$1,117,513 | \$1,754 | \$2,488 | 2,900 | С | 3 | Y |
| 2010 Palo Verde | | 2002 | \$7,918,323 | \$12,427 | \$17,630 | 20,574 | С | 3 | Y |
| 2020 Desert Sage | | 2002 | \$16,566,925 | \$26,000 | \$36,886 | 42,989 | С | 3 | Y |
| 2030 Ironwood | | 2002 | \$17,007,013 | \$26,691 | \$37,866 | 44,131 | С | 3 | Y |
| 2040 Dining, Med Clinio | c, Lib, Educ | 2002 | \$7,251,226 | \$11,380 | \$16,145 | 18,816 | С | 3 | Y |
| 2050 Rehabilitation Ser | vices | 2002 | \$6,374,843 | \$10,005 | \$14,193 | 16,542 | С | 3 | Y |
| 2060 Gym & Pool | | 2002 | \$2,111,831 | \$3,314 | \$4,702 | 5,480 | С | 3 | Y |
| 2080 Adolescent Unit | | 2002 | \$8,908,305 | \$13,981 | \$19,834 | 23,116 | С | 3 | Y |
| Location Tota | als: | 49 | \$153,947,243 | \$1,614,117 | \$1,788,297 | 723,127 | | | |

| Monday, October 03, 2005 | Ariz | ona Department General Servio Building Syste | ces Division | | Page: | | | |
|------------------------------------|---|--|--------------------------------------|--------------------------------------|----------------------------|-------------------|-----------|--------|
| | Costs Year Replacement Renewal Renewal | | | | | Class Marshall | es UBC | Fire |
| District Totals: Agency Totals: | 49 49 | \$153,947,243 \$153,947,243 | Year 1 \$1,614,117 \$1,614,117 | Year 2 \$1,788,297 \$1,788,297 | Feet 723,127 723,127 | | | Sprklr |

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|---------------------------------------|----------------------------------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | Costs | | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| JC-1-001 Department of Juvenile C | orrections | ADOBE MOU | | | | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 2.13 | l | ongitude: 1 | 12 6.99 | | |
| 0010 Administration Building | 1971 | \$1,478,304 | \$26,294 | \$28,800 | 7,972 | В | 2 | |
| 0020 Training and Maintenance | 1971 | \$1,055,930 | \$18,781 | \$20,571 | 3,520 | В | 2 | |
| 0030 Dormitory - Journey | 1971 | \$1,032,466 | \$18,364 | \$20,114 | 6,129 | В | 2 | |
| 0040 Dormitory - Crossroads | 1971 | \$1,337,514 | \$23,790 | \$26,057 | 6,129 | В | 2 | |
| 0050 Dormitory - Alpha | 1971 | \$1,032,466 | \$18,364 | \$20,114 | 6,129 | В | 2 | |
| 0060 Vocational/Education -Discovery | 1989 | \$1,911,853 | \$16,003 | \$18,091 | 10,330 | В | 2 | |
| 0070 Dormitory - Separation | 1973 | \$398,895 | \$6,678 | \$7,327 | 2,418 | В | 2 | |
| 0080 Dormitory - Phoenix | 1973 | \$938,602 | \$15,713 | \$17,241 | 5,560 | В | 2 | |
| 0090 Dormitory - January | 1973 | \$938,602 | \$15,713 | \$17,241 | 5,560 | В | 2 | |
| 0100 Dormitory - Voyager | 1973 | \$938,602 | \$15,713 | \$17,241 | 5,560 | В | 2 | |
| 0110 Dormitory - Challenge | 1973 | \$938,602 | \$15,713 | \$17,241 | 5,560 | В | 2 | |
| 0120 Dormitory - Enterprize | 1973 | \$938,602 | \$15,713 | \$17,241 | 5,560 | В | 2 | |
| 0130 Dormitory - Nova | 1973 | \$938,602 | \$15,713 | \$17,241 | 5,560 | В | 2 | |
| 0140 Education/Recreation - Esparanza | 1990 | \$5,451,852 | \$42,781 | \$48,554 | 22,692 | В | 2 | |
| 0150 Kitchen/Dining | 1991 | \$1,827,694 | \$13,386 | \$15,260 | 10,388 | В | 2N | |
| 0160 Mechanical/Warehouse Building | 1973 | \$375,432 | \$6,285 | \$6,896 | 3,306 | В | 2 | |
| 0180 Water System | 1970 | \$30,468 | \$558 | \$611 | 0 | | 0 | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | Page: 187 | | | |
|-------------------------------------|---|-------------------------------------|-------------------|-------------------|---------------------|-----------|-----|----------------|--|
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Class | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr | |
| JC-1-001 Department of Juvenile Cor | rections | ADOBE MOUNTAIN JUVENILE INSTITUTION | | | | | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 2.13 | L | ongitude: 1 | 12 6.99 | | | |
| 0190 Sallyport | 1990 | \$48,217 | \$378 | \$429 | 0 | S | 0 | | |
| 0280 Dormitory - Genisis/Oasis | 1983 | \$935,178 | \$10,763 | \$11,972 | 6,052 | В | 2 | | |
| 0290 Dormitory - Recovery/Freedom | 1983 | \$935,178 | \$10,763 | \$11,972 | 6,052 | В | 2 | | |
| 0300 Dormitory - Triumph | 1983 | \$935,178 | \$10,763 | \$11,972 | 6,052 | В | 2 | | |
| 0310 Dormitory - Encanto | 1983 | \$935,178 | \$10,763 | \$11,972 | 6,052 | В | 2 | | |
| 0320 Electric Vault | 1983 | \$71,493 | \$823 | \$915 | 238 | С | 3 | | |
| 0330 Chapel | 1984 | \$365,841 | \$4,019 | \$4,480 | 3,840 | С | 3 | | |
| 0340 West Modular Classrooms | 1998 | \$624,617 | \$2,287 | \$2,781 | 4,320 | D | 5 | | |
| 0360 Ramada | 1984 | \$3,523 | \$39 | \$43 | 220 | С | 3 | | |
| 0370 3 Quonset Huts-Storage | 1984 | \$97,101 | \$1,067 | \$1,189 | 3,018 | D | 5 | | |
| 0400 Health Building | 1983 | \$61,965 | \$713 | \$793 | 2,880 | D | 5 | | |
| 0410 Pesticide Storage Bldg | 1983 | \$4,104 | \$47 | \$53 | 128 | S | 2N | | |
| 0420 Ramada | 1984 | \$3,160 | \$35 | \$39 | 197 | С | 3 | | |
| 0430 New Paint Storage Building | 2001 | \$1,770 | \$4 | \$5 | 80 | D | 5 | | |
| 0450 Psychology Unit | 1988 | \$116,644 | \$1,037 | \$1,169 | 1,440 | D | 5 | | |
| 0460 East Modular Classrooms | 1996 | \$141,843 | \$668 | \$790 | 2,160 | D | 5 | | |

| Monday, October 03, 2005 | ona Department of Administration | | | | | Page: 188 | | |
|---|----------------------------------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| JC-1-001 Department of Juvenile Corr | ections | ADOBE MOL | JNTAIN JUVE | NILE INSTITU | JTION | | | |
| Location Totals: | 33 | \$26,845,475 | \$339,728 | \$376,413 | 155,102 | | | |
| JC-1-002 Department of Juvenile Corr | ections | BUCKEYE - | SWRJCC JUV | | PLEX | | | |
| County Seat: Maricopa | | Latitude: | | I | _ongitude: | | | |
| 0010 Administration Building (JA) | 1998 | \$1,955,253 | \$7,160 | \$8,707 | 29,119 | С | 3 | Y |
| 0020 Kitchen/Dining Hall (JB) | 1998 | \$4,120,988 | \$15,091 | \$18,351 | 28,920 | С | 3 | Y |
| 0030 Housing Unit JC-1 (Elk-Falcon) | 1998 | \$2,074,234 | \$7,596 | \$9,236 | 7,280 | С | 3 | Y |
| 0040 Housing Unit JC-2 (Cougar-Deer) | 1998 | \$2,074,234 | \$7,596 | \$9,236 | 7,280 | С | 3 | Y |
| 0050 Housing Unit JC-3 (Antelope-Bear) | 1999 | \$2,074,234 | \$6,511 | \$8,082 | 7,280 | С | 3 | Y |
| 0060 Housing Unit JC-4 (Javelina-Hawk) | 1999 | \$2,074,234 | \$6,511 | \$8,082 | 7,280 | С | 3 | Y |
| 0070 Housing Unit JC-5 (Mustang-Lynx) | 1999 | \$2,074,234 | \$6,511 | \$8,082 | 7,280 | С | 3 | Y |
| 0080 Housing Unit JC-6 (Wolf-Roadrunner) | 1999 | \$2,074,234 | \$6,511 | \$8,082 | 7,280 | С | 3 | Y |
| 0090 Education Building (JE) | 1999 | \$1,151,569 | \$3,615 | \$4,487 | 5,480 | С | 3 | Y |
| 0100 Warehouse/Maintenance Shops (JW) | 1999 | \$747,340 | \$2,346 | \$2,912 | 8,400 | S | 2N | Y |
| 0110 (14 each) Shade Canopies Eagle Point | 1999 | \$81,036 | \$254 | \$316 | 2,744 | S | 2N | |
| 0120 Property Storage Unit | 2001 | \$4,766 | \$10 | \$13 | 480 | D | 5 | |
| 0140 Biological Waste Storage | 2003 | \$1,770 | \$2 | \$3 | 80 | D | 5 | |
| 1000 Sunrise Education/Dining Building (JD) | 1998 | \$1,331,569 | \$4,876 | \$5,929 | 7,434 | С | 3 | Y |

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|--|--------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| JC-1-002 Department of Juvenile Corre | ctions | BUCKEYE - | SWRJCC JUV | ENILE COMP | PLEX | | | |
| County Seat: Maricopa | | Latitude: | | L | ongitude: | | | |
| 1010 Sunrise Housing Unit JC-1 | 1998 | \$2,074,234 | \$7,596 | \$9,236 | 7,280 | С | 3 | Y |
| 1020 Sunrise Housing Unit JC-2 | 1998 | \$2,074,234 | \$7,596 | \$9,236 | 7,280 | С | 3 | Y |
| 1030 Sunrise Administration (JL) | 2001 | \$595,748 | \$1,247 | \$1,658 | 3,080 | С | 3 | |
| 1040 Irrigation Water System & Tank | 2000 | \$387,139 | \$1,013 | \$1,293 | 0 | S | 0 | |
| 1110 (5 each) Shade Canopies Sunrise | 1999 | \$28,941 | \$91 | \$113 | 980 | S | 2N | |
| Location Totals: | 19 | \$26,999,990 | \$92,129 | \$113,054 | 144,957 | | | |
| JC-1-003 Department of Juvenile Corre | ctions | BLACK CAN | YON JUVENII | LE INSTITUTI | ON | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 2.46 | L | ongitude: 1 | 12 7.22 | | |
| 0010 Administration/Medical/Security Station | 1988 | \$1,432,677 | \$12,741 | \$14,354 | 11,220 | С | 2 | |
| 0020 Maintenance/Kitchen/Dining | 1996 | \$1,038,056 | \$4,887 | \$5,778 | 8,800 | С | 2 | |
| 0030 Education Unit Aztec | 1988 | \$905,688 | \$8,055 | \$9,074 | 4,660 | С | 2 | |
| 0040 Housing Unit Pride/Venture | 1988 | \$1,326,553 | \$11,797 | \$13,291 | 7,760 | С | 2 | |
| 0050 Housing Unit Maya/Independence | 1988 | \$1,326,553 | \$11,797 | \$13,291 | 7,760 | С | 2 | |
| 0060 Recreation Building | 1988 | \$692,209 | \$6,156 | \$6,935 | 8,050 | С | 2N | |
| 0070 Housing Unit Success/Recovery | 1996 | \$1,785,019 | \$8,404 | \$9,936 | 7,532 | С | 2 | Y |
| 0080 Modular Education Building Odessy | 1996 | \$352,365 | \$1,659 | \$1,961 | 5,040 | D | 5 | |

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| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| JC-1-003 Department of Juvenile Co | rrections | BLACK CAN | YON JUVENI | LE INSTITUTI | ON | | | |
| County Seat: Maricopa | | Latitude: 33 4 | 2.46 | l | ongitude: 1 | 12 7.22 | | |
| 0090 Education Building Vision | 1999 | \$471,410 | \$1,480 | \$1,837 | 3,948 | С | 3 | |
| 0100 Boot Camp/Business Office | 1996 | \$1,128,576 | \$5,314 | \$6,282 | 6,970 | С | 3 | Y |
| 0130 Ramada (8) | 1998 | \$35,745 | \$131 | \$159 | 1,440 | d | 5 | |
| Location Totals: | 11 | \$10,494,850 | \$72,422 | \$82,898 | 73,180 | | | |
| District Totals: | 63 | \$64,340,315 | \$504,279 | \$572,366 | 373,239 | | | |
| JC-2-008 Department of Juvenile Co | rrections | CATALINA M | IOUNTAIN JU | JVENILE INST | ITUTION | | | |
| County Seat: Pima | | Latitude: 32 2 | 8.21 | l | ongitude: 1 | 10 55.31 | | |
| 0010 Administration Building | 1967 | \$655,741 | \$13,036 | \$14,235 | 5,148 | С | 3 | |
| 0020 Dormitory - Manzanita | 1967 | \$552,110 | \$10,976 | \$11,985 | 4,668 | С | 3 | |
| 0030 Dormitory - Mesquite | 1967 | \$552,110 | \$10,976 | \$11,985 | 4,668 | С | 3 | |
| 0040 Dormitory - Chiricahua | 1967 | \$457,449 | \$9,094 | \$9,930 | 3,567 | С | 3 | |
| 0050 Dormitory - Recovery | 1967 | \$457,449 | \$9,094 | \$9,930 | 3,567 | С | 3 | |
| 0060 Dormitory - Crossroads | 1967 | \$457,449 | \$9,094 | \$9,930 | 3,567 | С | 3 | |
| 0070 Education Building | 1967 | \$821,496 | \$16,331 | \$17,833 | 6,705 | С | 3 | |
| 0080 Kitchen/Dining/Maintenance Service | 1967 | \$1,272,922 | \$25,305 | \$27,633 | 8,217 | С | 3 | |

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|--------------------------------|----------------------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | | Classes | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| JC-2-008 Department of | Juvenile Corrections | CATALINA N | IOUNTAIN JU | | TITUTION | | | |
| County Seat: Pima | | Latitude: 32 2 | 8.21 | l | _ongitude: 1 | 10 55.31 | | |
| 0090 Administration 2 | 1967 | \$257,888 | \$5,127 | \$5,598 | 3,200 | С | 3 | |
| 0100 Staff Housing | 1967 | \$211,388 | \$4,202 | \$4,589 | 2,145 | С | 3 | |
| 0110 Water System | 1967 | \$418,854 | \$8,326 | \$9,093 | 0 | | 0 | |
| 0120 Sewer System/Pump Hor | use 1967 | \$393,803 | \$7,828 | \$8,549 | 400 | S | 2N | |
| 0130 Office/Storage (Butler Bu | ilding) 1974 | \$140,780 | \$2,283 | \$2,508 | 1,800 | S | 2N | |
| 0140 Modular Administration 3 | 1991 | \$116,488 | \$853 | \$973 | 1,440 | D | 5 | |
| 0150 AEGIS/ICU | 1976 | \$1,759,670 | \$26,696 | \$29,384 | 5,880 | В | 2 | |
| 0160 Modular Classroom 1 | 1989 | \$117,507 | \$984 | \$1,112 | 1,440 | D | 5 | |
| 0170 Modular Classroom 2 | 1989 | \$117,507 | \$984 | \$1,112 | 1,440 | D | 5 | |
| 0220 Gymnasium/Prevocationa | al (Cholla) 1983 | \$2,101,494 | \$24,186 | \$26,904 | 26,612 | С | 3 | |
| 0250 Yard Tool Storage | 1980 | \$1,159 | \$15 | \$17 | 160 | S | 2N | |
| 0270 Sallyport/Office | 1996 | \$3,452 | \$16 | \$19 | 100 | D | 5 | |
| 0280 Visitation Ramada | 1998 | \$9,011 | \$33 | \$40 | 228 | S | 2N | |
| Location Totals: | 21 | \$10,875,727 | \$185,437 | \$203,358 | 84,952 | | | |
| District Totals: | 21 | \$10,875,727 | \$185,437 | \$203,358 | 84,952 | | | |
| Agency Totals: | 84 | \$75,216,042 | \$689,716 | \$775,724 | 458,191 | | | |

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|----------------------------|---|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| LD-1-001 Land Department | | PHOENIX | | | | | | |
| County Seat: Maricopa | Latitude: 33 41.93 | | | I | _ongitude: 1 | | | |
| 0010 Office | 1988 | \$361,810 | \$3,218 | \$3,625 | 3,344 | D | 5 | Y |
| 0020 Shop/Warehouse | 1988 | \$411,768 | \$3,662 | \$4,126 | 5,030 | S | 2N | |
| 0030 Trailer/Office | 1997 | \$70,192 | \$294 | \$352 | 1,440 | D | 5 | |
| Location Totals: | 3 | \$843,770 | \$7,173 | \$8,102 | 9,814 | | | |
| District Totals: | 3 | \$843,770 | \$7,173 | \$8,102 | 9,814 | | | |
| LD-5-001 Land Department | | FLAGSTAFF | | | | | | |
| County Seat: Coconino | | Latitude: 35 9 | .86 | l | _ongitude: 1 | 11 39.74 | | |
| 0010 Office and Shop | 1969 | \$234,636 | \$4,419 | \$4,832 | 2,232 | С | 3 | |
| 0020 Cold Storage Building | 1979 | \$223,694 | \$3,043 | \$3,362 | 1,600 | D | 5 | |
| Location Totals: | 2 | \$458,331 | \$7,461 | \$8,194 | 3,832 | | | |
| District Totals: | 2 | \$458,331 | \$7,461 | \$8,194 | 3,832 | | | |
| LD-6-001 Land Department | | LAKE HAVA | SU | | | | | |
| County Seat: Mohave | | Latitude: 34 2 | 8.27 | l | _ongitude: 1 | 14 21.11 | | |
| 0010 Office Building | 1978 | \$242,636 | \$3,427 | \$3,782 | 2,892 | С | 3 | |

| Monday, October 03, 2005 | Arizo | Arizona Department of Administration General Services Division Building System Inventory | | | | Page: | Page: 193 | | | | |
|--------------------------------------|-------|--|----------|----------|----------------|-----------|-----------|----------------|--|--|--|
| | | | Costs | | | Class | ses | | | | |
| | Year | ReplacementRenewalRenewalYear 1Year 2 | | | Square Feet | Marshall | UBC | Fire Sprklr | | | |
| LD-6-001 Land Department LAKE HAVASU | | | | | | | | | | | |
| County Seat: Mohave | | Latitude: 34 2 | 28.27 | L | ongitude: | 114 21.11 | | | | | |
| 0020 Parking Canopy | 1978 | \$7,007 | \$99 | \$109 | 720 | D | 5 | | | | |
| 0030 Maintenance Bldg. | 1976 | \$44,723 | \$678 | \$747 | 640 | D | 5 | | | | |
| 0040 Storage Bldg | 1974 | \$54,743 | \$888 | \$975 | 900 | D | 5 | | | | |
| Location Totals: | 4 | \$349,109 | \$5,092 | \$5,613 | 5,152 | | | | | | |
| District Totals: | 4 | \$349,109 | \$5,092 | \$5,613 | 5,152 | | | | | | |
| Agency Totals: | 9 | \$1,651,210 | \$19,727 | \$21,909 | 18,798 | | | | | | |

| Monday, October 03, 2005 | Arizo | na Department General Servic Building Syster | | Page: | | | | |
|----------------------------|-------|--|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| LO-1-001 Lottery | | PHOENIX | | | | | | |
| County Seat: Maricopa | | Latitude: 33 25.35 | | L | ongitude: 1 | 11 58.77 | | |
| 0010 Headquarters Building | 1987 | \$5,598,681 | \$52,720 | \$59,210 | 38,600 | С | 2 | Y |
| 0020 Canopy | 1987 | \$97,603 | \$919 | \$1,032 | 9,000 | S | 2N | |
| Location Totals: | 2 | \$5,696,285 | \$53,639 | \$60,242 | 47,600 | | | |
| District Totals: | 2 | \$5,696,285 | \$53,639 | \$60,242 | 47,600 | | | |
| Agency Totals: | 2 | \$5,696,285 | \$53,639 | \$60,242 | 47,600 | | | |

| | | | • | | | | 0 | | |
|------|--|-----------|-----------------|-------------------|-------------------|----------------|-----------|-----|--------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprk |
| NG-′ | I-001 Dept of Emergency and Militar | y Affairs | PHOENIX-P | APAGO PARK | MILITARY R | ESERVATI | ON | | |
| Cour | nty Seat: Maricopa | | Latitude: 33 2 | 7.97 | L | ongitude: 1 | 111 58.11 | | |
| 0010 | Community Service Center/DLC M5315 | 1945 | \$385,613 | \$10,086 | \$10,732 | 4,767 | С | 3 | |
| 0020 | Regional Training Institute/Museum M5320 | 1937 | \$3,145,028 | \$82,264 | \$87,529 | 31,761 | С | 0 | |
| 0030 | Open Covered Storage Shed M5250 Fed | 1974 | \$23,830 | \$0 | \$0 | 4,400 | | 0 | |
| 0040 | Main Gate House M5105 | 1990 | \$19,669 | \$154 | \$175 | 220 | С | 3 | |
| 0050 | Administration G.P. M5336 Fed | 2002 | \$381,279 | \$0 | \$0 | 3,941 | с | 0 | |
| 0060 | Administration G.P. M5331 Fed | 1953 | \$265,661 | \$0 | \$0 | 2,460 | С | 0 | |
| 006A | Administration G.P. M5333 | 1972 | \$83,318 | \$1,438 | \$1,577 | 960 | D | 0 | |
| 070 | Administration G.P. M5103 | 1983 | \$1,257,607 | \$14,474 | \$16,100 | 7,384 | С | 3 | Y |
| 080 | Vehicle Storage Shed M5364 ASC | 1974 | \$30,240 | \$490 | \$539 | 4,000 | S | 0 | |
| 0090 | Admin./Emerg. Mgmnt. (Modular) M5505 | 1998 | \$66,326 | \$243 | \$295 | 14,000 | d | 5 | |
| 0100 | Covered Training Area M5510 Fed | 1973 | \$37,525 | \$0 | \$0 | 7,436 | S | 0 | |
| 0110 | Vehicle Storage Shed M5335 | 1953 | \$77,770 | \$2,034 | \$2,164 | 10,438 | S | 0 | |
| 0140 | Facilities Management Office M5330 | 1963 | \$757,603 | \$16,646 | \$18,133 | 17,332 | С | 3 | |
| 0150 | Administration G.P. M5341 Fed | 1948 | \$308,728 | \$0 | \$0 | 6,906 | С | 0 | Y |
| 0160 | Readiness Center M5340 ASC | 1961 | \$708,036 | \$16,298 | \$17,735 | 8,640 | С | 0 | |
| 0170 | Readiness Center/Storage Building M5351 | 1949 | \$152,485 | \$3,989 | \$4,244 | 4,516 | С | 3 | |
| 0180 | FMO Shop M5355 | 1984 | \$117,224 | \$1,288 | \$1,435 | 5,000 | S | 2N | |

Arizona Department of Administration

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Monday, October 03, 2005

| Mono | day, October 03, 2005 | | na Department General Servic Building Syster | es Division | on | | Page: | 196 | |
|------|---------------------------------------|------------|--|------------------|------------|-------------|----------|-----|--------|
| | | | Dulluling Syster | | | | Class | | |
| | | Year | Replacement | Costs Renewal | Renewal | Square | Marshall | UBC | Fire |
| | | i cai | Replacement | Year 1 | Year 2 | Feet | Marshall | 000 | Sprklr |
| NG-1 | -001 Dept of Emergency and Milita | ry Affairs | PHOENIX-PA | APAGO PARK | MILITARY R | ESERVATI | ON | | |
| Cour | ty Seat: Maricopa | | Latitude: 33 2 | 7.97 | l | ongitude: 1 | 11 58.11 | | |
| 0190 | Administration G.P. M5350 | 1949 | \$215,379 | \$5,634 | \$5,994 | 2,390 | С | 3 | |
| 0200 | Readiness Center M5352 | 1958 | \$134,946 | \$3,318 | \$3,605 | 1,500 | С | 3 | |
| 0210 | Administration G.P. M5354 | 1951 | \$119,212 | \$3,118 | \$3,318 | 1,500 | С | 3 | |
| 0220 | Administration G.P. M5356 | 1951 | \$58,751 | \$1,537 | \$1,635 | 1,500 | С | 3 | |
| 0230 | Storage Building M5359 | 1962 | \$83,566 | \$1,880 | \$2,047 | 1,680 | С | 3 | |
| 0250 | Vehicle Maintenance M5219 ASC | 1956 | \$95,628 | \$2,451 | \$2,661 | 2,460 | S | 0 | |
| 0260 | Administration G.P. M5218 ASC | 1956 | \$87,182 | \$2,235 | \$2,426 | 1,097 | D | 0 | |
| 0270 | Aircraft Maintenance Hangar M5222 Fed | 1956 | \$375,439 | \$0 | \$0 | 6,498 | S | 0 | |
| 0280 | FMB Storage Shed M5359 | 1976 | \$4,372 | \$66 | \$73 | 168 | S | 0 | |
| 028A | FMB Storage Shed Fed | 1976 | \$4,372 | \$0 | \$0 | 168 | S | 0 | |
| 0290 | FMB M5360 ASC | 1962 | \$4,372 | \$98 | \$107 | 120 | S | 0 | |
| 0310 | Org. Storage Building M5205 Fed | 1988 | \$79,556 | \$0 | \$0 | 2,500 | S | 0 | |
| 0320 | Basic 10/25 Meter Range M5511 Fed | 1973 | \$0 | \$0 | \$0 | 0 | | 0 | |
| 032A | Basic 10/25 Meter Range M5518 Fed | 1973 | \$0 | \$0 | \$0 | 0 | | 0 | |
| 0330 | Covered Training Area M5517 Fed | 1973 | \$8,936 | \$0 | \$0 | 3,597 | S | 0 | |
| 0340 | Range Latrine M5512 Fed | 1973 | \$6,133 | \$0 | \$0 | 150 | В | 0 | |
| 0350 | Storage G.P. M5230 | 1950 | \$26,737 | \$699 | \$744 | 551 | В | 2 | |

| Monday, October 03, 2005 | | na Department General Servic Building Syster | es Division | ion | | Page: | 197 | |
|--|-------------|--|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| NG-1-001 Dept of Emergency and Milit | ary Affairs | PHOENIX-PA | APAGO PARK | MILITARY R | ESERVATI | ON | | |
| County Seat: Maricopa | | Latitude: 33 2 | 27.97 | I | ongitude: 1 | 11 58.11 | | |
| 0360 Ready Magazine, Inst. M5234 ASC | 1949 | \$18,846 | \$493 | \$524 | 192 | В | 0 | |
| 0370 Ready Magazine, Inst. M5238 ASC | 1951 | \$18,846 | \$493 | \$524 | 192 | В | 0 | |
| 0380 Ready Magazine, Inst. M5242 ASC | 1951 | \$18,846 | \$493 | \$524 | 192 | В | 0 | |
| 0390 Ready Magazine, Inst. M5247 ASC | 1954 | \$26,737 | \$699 | \$744 | 551 | С | 0 | |
| 0400 Readiness Center M5370 Fed | 1968 | \$1,255,834 | \$0 | \$0 | 18,059 | В | 0 | |
| 040A Flammable Material Storage M5372 | 1986 | \$8,760 | \$87 | \$98 | 250 | С | 0 | |
| 0410 Administration G.P. (Modular) M5503 | 1977 | \$81,003 | \$1,187 | \$1,308 | 1,000 | D | 5 | |
| 0420 Dispensary/Health Clinic M5501 Fed | 1997 | \$1,585,317 | \$0 | \$0 | 6,204 | С | 0 | Y |
| 0430 Covered Training Area M5523 Fed | 1990 | \$3,592 | \$0 | \$0 | 900 | s | 0 | |
| 0440 Covered Training Area M5524 Fed | 1990 | \$3,592 | \$0 | \$0 | 900 | s | 0 | |
| 0450 Covered Training Area M5708 Fed | 1999 | \$93,419 | \$0 | \$0 | 1,440 | s | 0 | |
| 0460 Open Vehicle Storage Shed M5717 Fed | 1973 | \$14,298 | \$0 | \$0 | 5,708 | s | 0 | |
| 0470 Dining Facility/Administration M5502 | 1970 | \$516,767 | \$9,462 | \$10,355 | 5,856 | D | 5 | |
| 0480 Target House M5515 Fed | 1963 | \$10,077 | \$0 | \$0 | 150 | С | 0 | |
| 0490 High Explosive Magazine M5575 ASC | 1971 | \$92,720 | \$1,649 | \$1,806 | 2,840 | В | 0 | |
| 0500 Range Support Facility M5504 Fed | 1977 | \$221,062 | \$0 | \$0 | 2,535 | В | 0 | |
| 0570 AV. Fuel Disp./Cover 30k Gal. M5208 Fed | 1992 | \$365,692 | \$0 | \$0 | 1,680 | С | 0 | |

| Mon | day, October 03, 2005 | | na Department General Servic Building Syster | es Division | ion | | Page: | 198 | |
|------|--|-----------|--|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG- | 1-001 Dept of Emergency and Militar | y Affairs | PHOENIX-PA | APAGO PARK | MILITARY R | ESERVATI | ON | | |
| Cou | nty Seat: Maricopa | | Latitude: 33 2 | 7.97 | I | Longitude: 1 | 111 58.11 | | |
| 0600 | Armory/Aircraft Maint. Hangar M5201 | 1973 | \$4,448,418 | \$74,468 | \$81,710 | 52,046 | С | 3 | Р |
| 0640 | State Military HQ./Auditorium M5101 | 1974 | \$8,378,659 | \$135,879 | \$149,239 | 65,900 | В | 2 | Y |
| 1000 | Armory (52nd St.) M5701 | 1957 | \$3,304,676 | \$82,982 | \$90,133 | 34,651 | С | 3 | |
| 1020 | Vehicle Maintenance Shop M5713 Fed | 1973 | \$520,984 | \$0 | \$0 | 9,936 | В | 0 | |
| 102A | Wash Rack M5722 ASC | 1981 | \$16,074 | \$202 | \$224 | 3,600 | S | 0 | |
| 1030 | Administration/Storage G.P. M5710 | 1974 | \$930,058 | \$15,083 | \$16,566 | 14,000 | В | 2 | |
| 1070 | Covered Training Area M5707 Fed | 1999 | \$75,515 | \$0 | \$0 | 1,440 | S | 0 | |
| 1080 | Armory (Pettycrew) M5705 | 1982 | \$6,247,002 | \$75,165 | \$83,453 | 62,466 | С | 3 | Р |
| 1090 | Flammable Storage Building M5706 Fed | 1980 | \$12,895 | \$0 | \$0 | 384 | D | 0 | |
| 1100 | Org. Storage Bldg M5703 Fed | 1988 | \$78,690 | \$0 | \$0 | 5,500 | S | 0 | |
| 1120 | Vehicle Maintenance Shop/Storage M5726 | 1983 | \$25,096 | \$289 | \$321 | 844 | S | 2N | |
| 1140 | Vehicle Storage Shed M5719 ASC | 1973 | \$42,528 | \$712 | \$781 | 2,579 | S | 0 | |
| 114A | Loading Dock M5337 | 1963 | \$35,718 | \$785 | \$855 | 1,000 | S | 0 | |
| 1170 | Vehicle Maintenance Shop M5714 Fed | 1985 | \$607,521 | \$0 | \$0 | 5,868 | В | 0 | |
| 1180 | Vehicle Maintenance Shop M5728 Fed | 1973 | \$18,743 | \$0 | \$0 | 277 | D | 0 | |
| 1190 | Maintenance G.P. M5901 ASC | 2001 | \$13,144,115 | \$27,505 | \$36,581 | 89,783 | С | 3 | У |
| 1200 | Grease Rack M5902 ASC | 2001 | \$17,685 | \$37 | \$49 | 1,120 | С | 3 | |

| Monday, October 03, 2005 | | na Department General Servic | | on | | Page | 199 | |
|---------------------------------------|--------------------|---------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-1-001 Dept of Emergency and | l Military Affairs | PHOENIX-PA | PAGO PARK | MILITARY R | ESERVATI | ON | | |
| County Seat: Maricopa | | Latitude: 33 2 | 7.97 | L | _ongitude: 1 | 11 58.11 | | |
| 1210 Loading Dock M5903 | 2001 | \$14,379 | \$30 | \$40 | 480 | | 3 | |
| 1220 Maintenance G.P. M5905 ASC | 2001 | \$18,146 | \$38 | \$51 | 1,216 | | | |
| 1230 Maintenance G.P. M5925 ASC | 2001 | \$81,191 | \$170 | \$226 | 5,440 | S | 2n | У |
| 1440 Vehicle Storage Shed M5347 ASC | 1989 | \$216,339 | \$1,811 | \$2,047 | 4,877 | D | 0 | |
| 1450 Storage Facility, G.P. M5358 | 1949 | \$148,738 | \$3,891 | \$4,140 | 1,500 | S | 2N | |
| 1460 Storage Facility, G.P. M5349 ASC | 1949 | \$243,009 | \$6,356 | \$6,763 | 2,040 | S | 0 | |
| 1500 Target Storage Shed M5506 ASC | 1983 | \$964 | \$11 | \$12 | 150 | D | 0 | |
| 1510 Administration G.P. M5555 | 1990 | \$583,219 | \$4,577 | \$5,194 | 7,200 | D | 0 | |
| 1520 Range House/Shed M5522 Fed | 1949 | \$15,433 | \$0 | \$0 | 800 | D | 0 | |
| 2000 Administration G.P. M5800 Fed | 1992 | \$2,700,094 | \$0 | \$0 | 24,126 | D | 0 | Y |
| 2100 Org. Storage Building M5820 Fed | 1992 | \$3,278,685 | \$0 | \$0 | 30,462 | D | 0 | |
| 2110 Org Storage Building M5822 Fed | 1992 | \$66,073 | \$0 | \$0 | 1,248 | С | 0 | |
| 2120 Administation G.P. T-5507 | 2001 | \$77,290 | \$162 | \$215 | 1,440 | D | 5 | |
| 2130 Ready Build (CST/WMP) M5203 | 2004 | \$1,267,400 | \$663 | \$1,411 | 11,738 | | | Y |
| 2140 Aviation Readiness Center M5209 | 2005 | \$1,928,900 | \$0 | \$1,074 | 13,766 | | | Y |
| Location Totals: | 83 | \$62,002,163 | \$615,818 | \$680,238 | 666,566 | | | |

| Mond | lay, October 03, 2005 | | a Department General Servic | es Division | ion | | Page: | 200 | |
|------|--------------------------------------|------------|--------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | Building Syster | | | | | | |
| | | | | Costs | | | Class | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-1 | -002 Dept of Emergency and Milita | ry Affairs | CHANDLER | | | | | | |
| Coun | ty Seat: Maricopa | | Latitude: 33 1 | 6.53 | l | _ongitude: | 111 48.47 | | |
| 0010 | Armory M1240 | 1988 | \$1,827,540 | \$16,253 | \$18,310 | 17,250 | В | 2 | Y |
| 0020 | Overhead Protection M1241 | 1988 | \$8,379 | \$75 | \$84 | 225 | S | 2n | |
| | Location Totals: | 2 | \$1,835,919 | \$16,327 | \$18,394 | 17,475 | | | |
| NG-1 | -003 Dept of Emergency and Milita | ry Affairs | MESA | | | | | | |
| Coun | ty Seat: Maricopa | | Latitude: 33 2 | 5.60 | I | _ongitude: | 111 49.86 | | |
| 0010 | Armory-Has Btry M4300 | 1954 | \$1,884,239 | \$49,286 | \$52,440 | 10,621 | С | 3 | |
| 0020 | Armory-Suc Btry M4301 | 1950 | \$828,065 | \$21,660 | \$23,046 | 12,600 | С | 3 | |
| 0030 | Vehicle Maintenance M4303 ASC | 1956 | \$241,655 | \$6,195 | \$6,725 | 5,068 | С | 0 | |
| 0040 | Flammable Storage Building M4305 ASC | 1970 | \$8,760 | \$160 | \$176 | 144 | С | 0 | |
| 0050 | Battalion Supply M4302 ASC | 1970 | \$93,851 | \$1,718 | \$1,881 | 960 | S | 0 | |
| 0060 | Armory (BN HQS) M4306 | 1974 | \$813,959 | \$13,200 | \$14,498 | 6,305 | С | 3 | Y |
| 0070 | Flammable Storage M4304 ASC | 1978 | \$9,140 | \$129 | \$142 | 100 | С | 0 | |
| 0800 | Battalion Storage Building M4307 ASC | 1956 | \$5,957 | \$153 | \$166 | 2,000 | s | 2n | |
| 0090 | Org. Storage Building M4308 | 1987 | \$118,031 | \$1,111 | \$1,248 | 3,600 | S | 2N | |
| 0100 | Waste Pol. Storage 500 Gal M4312 | 1993 | \$8,872 | \$56 | \$64 | 0 | С | 0 | |
| 0110 | Battery Shop M4313 ASC | 1955 | \$780 | \$20 | \$22 | 96 | С | 3 | |

| Monday, October 03, 2005 | | na Department | | on | | Page: | 201 | |
|---------------------------------------|---------------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-1-003 Dept of Emergency and Mil | itary Affairs | MESA | | | | | | |
| Location Totals: | 11 | \$4,013,310 | \$93,688 | \$100,408 | 41,494 | | | |
| NG-1-004 Dept of Emergency and Mil | itary Affairs | TEMPE | | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 5.47 | L | ongitude: 1 | 11 56.06 | | |
| 0010 Armory M7420 | 1954 | \$563,153 | \$14,730 | \$15,673 | 5,964 | В | 2 | |
| 0020 Vehicle Storage Shed M7421 ASC | 1954 | \$294,288 | \$7,698 | \$8,190 | 5,520 | С | 0 | |
| Location Totals: | 2 | \$857,440 | \$22,428 | \$23,863 | 11,484 | | | |
| NG-1-006 Dept of Emergency and Mil | itary Affairs | PHOENIX - R | OOSEVELT A | ARMORY | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 7.49 | L | ongitude: 1 | 12 5.63 | | |
| 0010 Armory M9340 | 1964 | \$2,916,310 | \$62,551 | \$68,177 | 29,904 | С | 3 | |
| 0050 Vehicle Maintenance M9342 ASC | 1979 | \$717,879 | \$9,764 | \$10,789 | 5,821 | С | 0 | |
| 0090 Org. Storage Building M9344 | 1987 | \$84,983 | \$800 | \$899 | 2,850 | S | 2N | |
| 0100 Wash Platform M9341 | 1978 | \$4,468 | \$63 | \$70 | 84 | С | 3 | |
| 0110 Wash Platform M9343 | 1964 | \$2,979 | \$64 | \$70 | 71 | С | 3 | |
| 0120 Hazardous Material Storage M9360 | 1994 | \$12,546 | \$72 | \$84 | 108 | S | 0 | |
| 0130 Waste Pol. Storage M9361 | 1980 | \$9,681 | \$127 | \$140 | 0 | С | 0 | |
| Location Totals: | 7 | \$3,748,846 | \$73,441 | \$80,228 | 38,838 | | | |

| Monday, October 0 | 3, 2005 | Arizon | Arizona Department of Administration | | | | | | |
|------------------------|----------------------|-------------|--------------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | ł | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-1-007 Dept of | Emergency and Milit | ary Affairs | PHOENIX-SU | JNNYSLOPE | ARMORY | | | | |
| County Seat: Marico | ора | | Latitude: 33 3 | 4.79 | L | ongitude: 1 | 12 3.91 | | |
| 0010 Armory M8360 | | 1984 | \$2,181,130 | \$23,962 | \$26,709 | 17,275 | С | 3 | |
| 0020 Vehicle Storage | Shed M8361 ASC | 1954 | \$114,903 | \$3,006 | \$3,198 | 2,000 | С | 0 | |
| 0060 Org. Storage Bui | Iding M8362 | 1987 | \$34,232 | \$322 | \$362 | 1,050 | S | 2N | |
| Location Tot | als: | 3 | \$2,330,266 | \$27,289 | \$30,269 | 20,325 | | | |
| NG-1-008 Dept of | Emergency and Milit | ary Affairs | QUEEN CRE | EK PROJE | CT CHALLEN | GE | | | |
| County Seat: Marico | ора | | Latitude: | | L | ongitude: | | | |
| 0010 Administration, G | G.P. 00104 | 2001 | \$630,368 | \$1,319 | \$1,754 | 5,880 | s | 2n | У |
| 0020 Administration, G | G.P. (modular) T0107 | 2001 | \$34,621 | \$72 | \$96 | 1,440 | d | 5 | |
| 0030 Dormitory 00108 | | 2001 | \$370,818 | \$776 | \$1,032 | 3,091 | S | 2n | |
| 0040 General Instructi | on T0115 | 2001 | \$33,834 | \$71 | \$94 | 1,440 | d | 5 | |
| 0050 General Instructi | on T0117 | 2001 | \$33,834 | \$71 | \$94 | 1,440 | d | 5 | |
| 0060 General Instructi | on T0118 | 2001 | \$33,834 | \$71 | \$94 | 1,440 | d | 5 | |
| 0070 Dormitory 00120 | | 2001 | \$754,791 | \$1,579 | \$2,101 | 6,292 | S | 2n | У |
| 0080 Dormitory 00122 | | 2001 | \$754,791 | \$1,579 | \$2,101 | 6,292 | S | 2n | У |
| Location Tot | als: | 8 | \$2,646,892 | \$5,539 | \$7,367 | 27,315 | | | |

| Mono | day, October 03, 2005 | Arizor | na Department o | of Administrati | ion | | Page: | 203 | |
|------|---------------------------------------|------------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | - | | General Service | es Division | | | - | | |
| | | | Building Systen | | | | | | |
| | | | | - | | | | | |
| | | | | Costs | | - | Class | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-1 | -009 Dept of Emergency and Milita | ry Affairs | GLENDALE | | | | | | |
| Cour | ty Seat: Maricopa | | Latitude: 33 3 | 2.53 | I | Longitude: 1 | 112 11.59 | | |
| 0010 | Armory M2244 | 1971 | \$1,391,243 | \$24,746 | \$27,104 | 11,346 | С | 3 | |
| 0020 | Armory M2240 | 1954 | \$539,467 | \$14,111 | \$15,014 | 5,530 | С | 3 | |
| 0030 | Vehicle Maintenance M2242 ASC | 1951 | \$401,311 | \$10,497 | \$11,169 | 7,476 | С | 0 | |
| 0040 | Wash Platform, Org. M2246 | 1954 | \$1,430 | \$37 | \$40 | 700 | с | 0 | |
| 0050 | Wash Platform, Org. M2248 | 1972 | \$3,723 | \$64 | \$70 | 1,000 | С | 0 | |
| 0060 | Waste Pol Storage 500 Gal M9361 | 1980 | \$9,681 | \$127 | \$140 | 0 | с | 0 | |
| 0080 | Org. Storage Building M2245 | 1988 | \$15,106 | \$134 | \$151 | 600 | S | 2N | |
| 0090 | Flammable Material Building M2243 ASC | 1970 | \$1,788 | \$33 | \$36 | 120 | | 0 | |
| | Location Totals: | 8 | \$2,363,750 | \$49,749 | \$53,724 | 26,772 | | | |
| NG-1 | -011 Dept of Emergency and Milita | ry Affairs | GILA BEND - | AUXILLIARY | AIRFIELD | | | | |
| Cour | ity Seat: Maricona | | Latitude: 32.5 | 3 15 | | l onaitude: 1 | 112 43 69 | | |

| Coun | ty Seat: Maricopa | | Latitude: 32 53.15 | Longitude: 112 43.69 | | | | | |
|------|----------------------------|------|--------------------|----------------------|-----|-------|---|---|--|
| 0010 | SunShade/Storage M0400 Fed | 1992 | \$67,501 | \$0 | \$0 | 7,500 | S | 0 | |
| 0090 | Igloo Storage M0450 Fed | 2002 | \$736,494 | \$0 | \$0 | 2,106 | С | 0 | |
| 0100 | Igloo Storage M0451 Fed | 2002 | \$736,494 | \$0 | \$0 | 2,106 | С | 0 | |
| 0110 | Storage Shed M0401 Fed | 1992 | \$889 | \$0 | \$0 | 240 | d | 0 | |

| Monday, October 03, 2005 | ber 03, 2005 Arizona Department of Administration General Services Division | | | | | | 204 | |
|---------------------------------------|--|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-1-011 Dept of Emergency and Milita | ary Affairs | GILA BEND - | AUXILLIARY | ' AIRFIELD | | | | |
| Location Totals: | 4 | \$1,541,377 | \$0 | \$0 | 11,952 | | | |
| District Totals: | 128 | \$81,339,962 | \$904,280 | \$994,491 | 862,221 | | | |
| NG-2-001 Dept of Emergency and Milita | ary Affairs | CASA GRAN | DE | | | | | |
| County Seat: Pinal | | Latitude: 32 5 | 3.60 | L | ongitude: 1 | 11 44.94 | | |
| 0010 Armory L2120 | 1961 | \$1,152,199 | \$26,521 | \$28,860 | 12,100 | С | 3 | |
| 0020 Vehicle Storage Shed L2121 ASC | 1961 | \$33,757 | \$777 | \$846 | 2,600 | S | 0 | |
| 0050 Org. Storage Building L2123 | 1988 | \$43,082 | \$383 | \$432 | 1,400 | S | 2N | |
| Location Totals: | 3 | \$1,229,038 | \$27,682 | \$30,137 | 16,100 | | | |
| NG-2-002 Dept of Emergency and Milita | ary Affairs | COOLIDGE | | | | | | |
| County Seat: Pinal | | Latitude: 33 2 | 7.49 | L | ongitude: 1 | 12 5.63 | | |
| 0010 Armory L3160 | 1954 | \$537,279 | \$14,054 | \$14,953 | 5,905 | В | 2 | |
| 0020 Vehicle Storage Bldg L3161 ASC | 1954 | \$118,410 | \$3,097 | \$3,295 | 2,000 | С | 0 | |
| 0060 Org. Storage Building L3162 | 1988 | \$60,786 | \$541 | \$609 | 2,000 | S | 0 | |
| Location Totals: | 3 | \$716,476 | \$17,691 | \$18,857 | 9,905 | | | |

| Monday, October 03, 2005 | | Arizona Department of Administration General Services Division Building System Inventory | | | | Page: 205 | | | |
|---|--|--|----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Costs | | | Classes | | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-2-003 Dept of Emergency and Military Affairs | | | FLORENCE | MILITARY RE | SERVATION | | | | |
| County Seat: Pinal | | | Latitude: 33 3 | 8.80 | L | ongitude: | 111 22.84 | | |
| 0010 | ENG/USG Maintenance Shop L5104 Fed | 1958 | \$17,880 | \$0 | \$0 | 640 | С | 0 | |
| 0020 | Flammable Storage Building L5105 | 1978 | \$7,737 | \$109 | \$121 | 208 | S | 0 | |
| 0030 | Maintenance Sunshade L5108 Fed | 1984 | \$17,414 | \$0 | \$0 | 2,420 | S | 0 | |
| 0040 | Storage L5112 Fed | 1958 | \$17,966 | \$0 | \$0 | 884 | С | 0 | |
| 0050 | Shower/Latrine L5120 Fed | 1975 | \$34,556 | \$0 | \$0 | 987 | S | 0 | |
| 0060 | Limited Use Instruction Bldg L5122 Fed | 1984 | \$123,918 | \$0 | \$0 | 1,485 | С | 0 | |
| 0070 | Con Tent Pad (Dining Facility) L5124 Fed | 1978 | \$35,763 | \$0 | \$0 | 480 | S | 0 | |
| 0080 | Administration Building L5116 Fed | 1958 | \$111,751 | \$0 | \$0 | 2,500 | С | 0 | |
| 0090 | Vehicle Maintenance Shop L5160 Fed | 1980 | \$1,825,555 | \$0 | \$0 | 7,565 | С | 0 | |
| 009A | Shop Canopy Fed | 1980 | \$142,332 | \$0 | \$0 | 4,920 | S | 0 | |
| 0100 | Grease Rack L5162 Fed | 1980 | \$28,574 | \$0 | \$0 | 144 | S | 0 | |
| 0110 | Metal Sunshades L5232 Fed | 1988 | \$35,786 | \$0 | \$0 | 450 | S | 0 | |
| 0120 | M-60 Machine Gun Trans Range L5245 Fed | 1989 | \$431,650 | \$0 | \$0 | 0 | | 0 | |
| 0130 | Wash Platform, Org L5164 Fed | 1988 | \$45,849 | \$0 | \$0 | 2,640 | с | 0 | |
| 0200 | Range/Target House L5203 Fed | 1973 | \$11,607 | \$0 | \$O | 300 | С | 0 | |
| 0210 | Nbc Training Building L5264 Fed | 1980 | \$5,476 | \$0 | \$0 | 200 | S | 0 | |
| 0220 | Range Tower L5231 Fed | 1990 | \$7,712 | \$0 | \$0 | 120 | D | 0 | |
| | | | | | | | | | |

| Mono | day, October 03, 2005 | | a Department | | on | | Page: | 206 | |
|------|--|------------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | General Servic | | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-2 | 2-003 Dept of Emergency and Milita | ry Affairs | FLORENCE | MILITARY RE | SERVATION | | | | |
| Coun | ty Seat: Pinal | | Latitude: 33 3 | .80 | L | ongitude: 1 | 111 22.84 | | |
| 0230 | Target Storage L5206 Fed | 1988 | \$27,000 | \$0 | \$0 | 150 | D | 0 | |
| 0240 | Metal Sunshade L5310 Fed | 1989 | \$24,687 | \$0 | \$0 | 900 | S | 0 | |
| 0260 | Simulator Building Non-Motorized L5255 | 1990 | \$67,022 | \$526 | \$597 | 5,000 | С | 3 | |
| 0280 | Range Support Facility L5219 Fed | 1990 | \$10,723 | \$0 | \$0 | 96 | С | 0 | |
| 0290 | Range Support Facility L5218 Fed | 1990 | \$10,723 | \$0 | \$0 | 96 | С | 0 | |
| 0300 | Ammunition Igloo L5301 ASC | 1984 | \$661,130 | \$7,263 | \$8,096 | 2,080 | S | 0 | |
| 0310 | Segregates Magazine L5302 ASC | 1984 | \$67,554 | \$742 | \$827 | 677 | В | 0 | |
| 0320 | Ammunition Igloo L5303 ASC | 1991 | \$464,513 | \$3,402 | \$3,878 | 1,625 | S | 0 | |
| 0330 | Metal Sunshade L5118 Fed | 1990 | \$24,687 | \$0 | \$0 | 900 | S | 0 | |
| 0340 | Range Tower 1 L5217 Fed | 1996 | \$166,139 | \$0 | \$0 | 256 | S | 0 | |
| 0350 | M-60 Range Tower 2, L5246 Fed | 1996 | \$166,139 | \$0 | \$0 | 256 | S | 0 | |
| 0360 | Range Target HS L5207 Fed | 1997 | \$17,872 | \$0 | \$0 | 120 | d | 0 | |
| 0370 | Covered Training Area L5233 Fed | 1988 | \$12,175 | \$0 | \$0 | 900 | S | 0 | |
| 0380 | Covered Training Area L5234 Fed | 1988 | \$12,175 | \$0 | \$0 | 900 | s | 0 | |
| 0960 | CBT Pistol CRS L5205 Fed | 1912 | \$1,191 | \$0 | \$0 | 0 | | 0 | |
| | Location Totals: | 32 | \$4,635,256 | \$12,042 | \$13,519 | 39,899 | | | |

| 1410110 | day, October 03, 2005 | Arizor | na Department o | of Administrati | on | | Page: | 207 | |
|--|---|--|--|--|---|--|----------------------------|------------------------|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Systen | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprkli |
| NG-2 | 2-004 Dept of Emergency and Milita | ary Affairs | NOGALES | | | | | | |
| Cour | ty Seat: Santa Cruz | | Latitude: 31 2 | 0.26 | L | _ongitude: | 10 56.86 | | |
| 0010 | Armory S2320 | 1964 | \$1,152,199 | \$24,713 | \$26,936 | 9,440 | В | 2 | |
| 0040 | Unit Storage Bldg S2322 ASC | 1988 | \$53,755 | \$478 | \$539 | 1,600 | S | 0 | |
| | Location Totals: | 2 | \$1,205,954 | \$25,191 | \$27,475 | 11,040 | | | |
| | | | | | | | | | |
| NG-2 | 2-005 Dept of Emergency and Milita | ary Affairs | TUCSON - SI | LVERLAKE F | ACILITY | | | | |
| | 2-005 Dept of Emergency and Militanty Seat: Pima | ary Affairs | TUCSON - SI | | | _ongitude: ^ | 110 56.74 | | |
| Coun | | ary Affairs | | | | _ongitude: 7 22,197 | 110 56.74 C | 3 | |
| Coun 0010 | ity Seat: Pima | - | Latitude: 32 1 | 1.98 | L | 0 | | 3 0 | |
| Coun 0010 0020 | nty Seat: Pima Readiness Center P5440 | 1951 | Latitude: 32 1 \$1,926,339 | 1.98 \$50,387 | L \$53,612 | 22,197 | С | | |
| Coun 0010 0020 0030 | nty Seat: Pima Readiness Center P5440 Vehicle Storage P5441 ASC | 1951 1954 | Latitude: 32 1 \$1,926,339 \$401,311 | 1.98 \$50,387 \$10,497 | L \$53,612 \$11,169 | 22,197 6,800 | C C | 0 | |
| | Aty Seat: Pima Readiness Center P5440 Vehicle Storage P5441 ASC Vehicle Storage P5443 ASC | 1951 1954 1951 | Latitude: 32 1 \$1,926,339 \$401,311 \$348,674 | 1.98 \$50,387 \$10,497 \$9,120 | L \$53,612 \$11,169 \$9,704 | 22,197 6,800 7,014 | C C C | 0 0 | |
| Coun 0010 0020 0030 0040 0050 | hty Seat: Pima Readiness Center P5440 Vehicle Storage P5441 ASC Vehicle Storage P5443 ASC Flammable Storage Building P5444 ASC | 1951 1954 1951 1954 | Latitude: 32 1 \$1,926,339 \$401,311 \$348,674 \$15,334 | 1.98 \$50,387 \$10,497 \$9,120 \$401 | L \$53,612 \$11,169 \$9,704 \$427 | 22,197 6,800 7,014 221 | С С С | 0 0 0 | |
| Coun 0010 0020 0030 0040 0050 0060 | Aty Seat: Pima Readiness Center P5440 Vehicle Storage P5441 ASC Vehicle Storage P5443 ASC Flammable Storage Building P5444 ASC Org. Storage Building P5442 | 1951 1954 1951 1954 1970 | Latitude: 32 1 \$1,926,339 \$401,311 \$348,674 \$15,334 \$80,689 | 1.98 \$50,387 \$10,497 \$9,120 \$401 \$1,477 | L \$53,612 \$11,169 \$9,704 \$427 \$1,617 | 22,197 6,800 7,014 221 960 | C C C S | 0 0 0 2N | |
| Coun 0010 0020 0030 0040 0050 0060 0070 | Aty Seat: Pima Readiness Center P5440 Vehicle Storage P5441 ASC Vehicle Storage P5443 ASC Flammable Storage Building P5444 ASC Org. Storage Building P5442 Battery Shop P5446 | 1951 1954 1951 1954 1970 1990 | Latitude: 32 1 \$1,926,339 \$401,311 \$348,674 \$15,334 \$80,689 \$4,257 | 1.98 \$50,387 \$10,497 \$9,120 \$401 \$1,477 \$33 | L \$53,612 \$11,169 \$9,704 \$427 \$1,617 \$38 | 22,197 6,800 7,014 221 960 204 | C C C S d | 0 0 2N 5 | |
| Coun 0010 0020 0030 0040 | Aty Seat: Pima Readiness Center P5440 Vehicle Storage P5441 ASC Vehicle Storage P5443 ASC Flammable Storage Building P5444 ASC Org. Storage Building P5442 Battery Shop P5446 Wash Platform, Org P5449 | 1951 1954 1951 1954 1970 1990 1987 | Latitude: 32 1 \$1,926,339 \$401,311 \$348,674 \$15,334 \$80,689 \$4,257 \$11,915 | 1.98 \$50,387 \$10,497 \$9,120 \$401 \$1,477 \$33 \$112 | L \$53,612 \$11,169 \$9,704 \$427 \$1,617 \$38 \$126 | 22,197 6,800 7,014 221 960 204 1,000 | C C C S d c | 0 0 2N 5 0 | |

| | | | General Servic | | | | | | |
|------|---------------------------------------|------------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | | Classes | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-2 | 2-007 Dept of Emergency and Milita | ry Affairs | MARANA-SI | LVER BELL A | AP | | | | |
| Coun | ty Seat: Pinal | | Latitude: 32 3 | 1.33 | L | ongitude: 1 | 11 19.75 | | |
| 0010 | Marana Armory L4100 ASC | 1986 | \$3,567,364 | \$35,458 | \$39,713 | 31,112 | С | 3 | Р |
| 0020 | Aircraft Maintenance Hangar L4300 Fed | 1987 | \$7,323,895 | \$0 | \$0 | 42,406 | С | 0 | |
| 0030 | Admin/QTS/Simulator L4500 Fed | 1987 | \$6,943,098 | \$0 | \$0 | 60,102 | С | 0 | |
| 0040 | Wash Platform, Org L4160 | 1987 | \$7,929 | \$75 | \$84 | 720 | С | 0 | |
| 0050 | Covered Wash Platform L4161 | 1987 | \$14,464 | \$136 | \$153 | 800 | S | 2N | |
| 0060 | Covered Water Treatment L4501 | 1985 | \$594,021 | \$6,215 | \$6,943 | 1,495 | S | 0 | |
| 006a | Water Storage Tank 240,000 Gals L4502 | 1985 | \$285,959 | \$2,992 | \$3,343 | 0 | S | 2n | |
| 006b | Water Storage Tank 195,000 Gals L4504 | 1985 | \$232,342 | \$2,431 | \$2,716 | 0 | S | 2n | |
| 0070 | ENG/Maint/Admin (Modular) L4500 | 1995 | \$32,170 | \$168 | \$197 | 720 | | 5 | Р |
| 0080 | Flight Simulator Building L4525 Fed | 1993 | \$5,517,537 | \$0 | \$0 | 44,942 | С | 0 | Y |
| 0090 | Aircraft Wash Apron L4603 | 1995 | \$52,128 | \$273 | \$319 | 8,739 | С | 0 | |
| 0100 | Aircraft Wash Apron L4330 ASC | 1987 | \$240,455 | \$2,264 | \$2,543 | 9,000 | S | 0 | |
| 0110 | Aircraft Prts Strg (RSAF) L4635 | 2002 | \$670,217 | \$1,052 | \$1,492 | 9,000 | | 3 | Y |
| 0120 | Aircraft Maintenance Hangar L4600 ASC | 1995 | \$9,639,305 | \$50,427 | \$59,020 | 55,222 | В | 0 | Y |
| 0130 | Cvrd Aircraft Fuel Tanks L4631 | 1997 | \$1,148,278 | \$4,806 | \$5,752 | 5,776 | S | 2N | |
| 0140 | Vehicle Maintenance L4120 ASC | 1998 | \$910,313 | \$3,334 | \$4,054 | 4,842 | С | 0 | Y |
| 0150 | Gate House L4105 Fed | 1998 | \$145,451 | \$0 | \$0 | 264 | С | 0 | |

Arizona Department of Administration

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Monday, October 03, 2005

| Monda | ay, October 03, 2005 | | na Department General Servic | | ion | | Page: | 209 | |
|--------|--|------------|---------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | m Inventory | | | | | |
| | | | | Costs | | | es | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-2- | 007 Dept of Emergency and Milita | ry Affairs | MARANA-SI | LVER BELL A | AP | | | | |
| County | / Seat: Pinal | | Latitude: 32 3 | 31.33 | l | ongitude: 1 | 11 19.75 | | |
| 0160 | Dining Facility L4535 | 1998 | \$1,937,490 | \$7,095 | \$8,628 | 5,917 | С | 3 | Y |
| 0170 | Unaccomp. Military Pers. Housing L4530 | 1998 | \$3,523,390 | \$12,903 | \$15,689 | 27,733 | С | 3 | Y |
| 0180 | Administration (GSE) Modular T4604 | 2002 | \$120,392 | \$189 | \$268 | 1,704 | D | 5 | |
| 0190 | Avaition Unit Operations T4615 | 2002 | \$1,729,159 | \$2,714 | \$3,850 | 12,000 | D | 5 | |
| 0200 | Flammable Material Storage L4125 | 1997 | \$14,405 | \$60 | \$72 | 124 | С | 3 | |
| 0230 | Overhead Protection L4331 | 1987 | \$2,241 | \$21 | \$24 | 192 | S | 0 | |
| 0240 | Fire Station L4601 | 1995 | \$130,469 | \$683 | \$799 | 1,752 | С | 3 | |
| 0250 | Flammable Material Storage L4602 | 1995 | \$28,596 | \$150 | \$175 | 384 | С | 3 | |
| 0260 | AC Maintenance Hanger L4605 | 2004 | \$5,747,642 | \$3,007 | \$6,398 | 84,246 | | | Y |
| 0270 | SIM Bldg Non-Motion L4610 | 2004 | \$1,301,790 | \$681 | \$1,449 | 6,000 | | | |
| 0280 | Eng/Hov Maint Shop L4512 | 2003 | \$433,216 | \$453 | \$723 | 3,200 | | | |
| | Location Totals: | 28 | \$52,293,716 | \$137,585 | \$164,405 | 418,392 | | | |
| NG-2- | 008 Dept of Emergency and Milita | ry Affairs | PICACHO-S | TAGEFIELD H | IELIPORT | | | | |
| County | / Seat: Pinal | | Latitude: 32 3 | 9.91 | l | _ongitude: 1 | 11 29.37 | | |

| County Seat: Pinal | | | Latitude: 32 39.91 | Longitude: 111 29.37 | | | | |
|--------------------|-------------------------------------|------|--------------------|----------------------|-----|-------|---|---|
| 0010 | Fire Station/Aircraft OPS L6100 Fed | 1994 | \$549,472 | \$0 | \$0 | 5,428 | С | 0 |
| 0020 | Well/Water System L6110 | 1994 | \$0 | \$0 | \$0 | | С | 0 |

| Monday, October 03, 2005 | Arizo | na Department | on | | | | | |
|--|-----------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-2-008 Dept of Emergency and Militar | y Affairs | PICACHO-ST | AGEFIELD H | | | | | -1 |
| County Seat: Pinal | | Latitude: 32 3 | 9.91 | L | ongitude: 1 | 11 29.37 | | |
| 0030 Air Navigation Building L6120 | 1995 | \$21,758 | \$114 | \$133 | 200 | С | 3 | |
| 0040 Water Strg Tank 10k gal L6113 | 1995 | \$20,972 | \$110 | \$128 | 0 | | 0 | |
| Location Totals: | 4 | \$592,201 | \$224 | \$262 | 5,628 | | | |
| NG-2-009 Dept of Emergency and Militar | y Affairs | TUCSON - V | ALENCIA FAC | CILITY | | | | |
| County Seat: Pima | | Latitude: 32 8 | .46 | L | ongitude: 1 | 10 52.39 | | |
| 0010 Armory P4220 | 1988 | \$2,563,160 | \$22,795 | \$25,681 | 34,707 | С | 3 | Р |
| 0030 Water Treatment Plant & Cover P4921 | 1989 | \$447,607 | \$3,747 | \$4,235 | 812 | S | 2N | |
| 0040 Overhead Protection P4226 | 1989 | \$15,764 | \$132 | \$149 | 1,350 | S | 2n | |
| 0050 Vehicle Maintenance P4223 ASC | 1988 | \$1,102,516 | \$9,805 | \$11,046 | 10,418 | С | 0 | |
| 0060 Grease Rack P4222 | 1989 | \$29,787 | \$249 | \$282 | 1,000 | С | 3 | |
| 0070 Flammable Material Storage P4241 | 1989 | \$25,126 | \$210 | \$238 | 110 | С | 3 | |
| 0090 Storage Facility, G.P. P4240 ASC | 1990 | \$74,059 | \$581 | \$660 | 960 | S | 0 | |
| 0110 Wash Platform P4225 ASC | 1989 | \$19,286 | \$161 | \$182 | 720 | S | 0 | |
| Location Totals: | 8 | \$4,277,305 | \$37,681 | \$42,473 | 50,077 | | | |
| District Totals: | 89 | \$67,912,700 | \$331,686 | \$375,578 | 597,417 | | | |

| Mono | day, October 03, 2005 | | a Department General Servic Building Syster | es Division | ion | | Page | 211 | |
|------|--------------------------------------|------------|---|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Oystor | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-3 | 8-001 Dept of Emergency and Milita | ry Affairs | SAFFORD | | | | | | op |
| Coun | ty Seat: Graham | | Latitude: 32 4 | 7.78 | l | ongitude: 1 | 09 42.44 | | |
| 0010 | Armory G4400 | 1962 | \$1,391,243 | \$31,296 | \$34,073 | 12,896 | С | 3 | |
| 0040 | Vehicle Maintenance G4401 ASC | 1975 | \$97,349 | \$1,528 | \$1,680 | 1,500 | С | 0 | |
| 0050 | Grease Rack G4412 | 1987 | \$7,447 | \$70 | \$79 | 900 | С | 3 | |
| 0060 | Org. Storage Building G4406 | 1988 | \$43,082 | \$383 | \$432 | 1,400 | S | 2N | |
| 0080 | Hazardous Material Storage G4410 | 1987 | \$14,483 | \$136 | \$153 | 50 | С | 3 | |
| 0090 | Flammable Material Storage G4405 ASC | 1975 | \$1,929 | \$30 | \$33 | 100 | S | 0 | |
| 0100 | Flammable Storage Canopy Fed | 1992 | \$810 | \$0 | \$0 | 64 | S | 0 | |
| 0110 | Wash Platform G4404 ASC | 1980 | \$96,432 | \$1,261 | \$1,396 | 3,600 | S | 0 | |
| 0120 | Waste Pol Storage 500 Gal G4408 | 1987 | \$9,681 | \$91 | \$102 | 0 | С | 0 | |
| | Location Totals: | 9 | \$1,662,455 | \$34,796 | \$37,948 | 20,510 | | | |
| NG-3 | 8-003 Dept of Emergency and Milita | ry Affairs | DOUGLAS | | | | | | |
| Coun | ity Seat: Cochise | | Latitude: 31 2 | 0.52 | l | ongitude: 1 | 09 32.41 | | |
| 0010 | Armory C3180 | 1960 | \$1,232,090 | \$29,005 | \$31,547 | 12,928 | С | 3 | |
| 0020 | Dispatch Building C3185 | 1987 | \$4,319 | \$41 | \$46 | 294 | d | 5 | |
| 0030 | Vehicle Storage Shed C3181 ASC | 1959 | \$9,632 | \$232 | \$252 | 960 | S | 0 | |
| 0040 | Vehicle Storage Shed C3186 | 1988 | \$14,298 | \$127 | \$143 | 640 | s | 2n | |

| Monday, October 03, 2005 | Arizor | a Department | of Administrati | on | | Page: | 212 | |
|---|-----------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Systen | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-3-003 Dept of Emergency and Militar | y Affairs | DOUGLAS | | | | | | |
| County Seat: Cochise | | Latitude: 31 2 | 0.52 | I | _ongitude: | 109 32.41 | | |
| 0050 Wash Platform C3185 | 1982 | \$15,043 | \$181 | \$201 | 720 | с | 3 | |
| 0080 Unit Storage Bldng C3183 ASC | 1988 | \$55,475 | \$493 | \$556 | 1,800 | S | 0 | |
| Location Totals: | 6 | \$1,330,857 | \$30,079 | \$32,745 | 17,342 | | | |
| NG-3-005 Dept of Emergency and Militar | y Affairs | SIERRA VIST | A - FORT HU | ACHUCA | | | | |
| County Seat: Cochise | | Latitude: 31 3 | 2.88 | I | _ongitude: | 110 19.61 | | |
| 0220 Vehicle Maintenance Shop C1410 Fed | 1997 | \$822,873 | \$0 | \$0 | 3,236 | С | 0 | |
| Location Totals: | 1 | \$822,873 | \$0 | \$0 | 3,236 | | | |
| District Totals: | 16 | \$3,816,184 | \$64,875 | \$70,692 | 41,088 | | | |
| NG-5-001 Dept of Emergency and Militar | y Affairs | FLAGSTAFF | | | | | | |
| County Seat: Coconino | | Latitude: 35 1 | 2.26 | I | _ongitude: | 111 39.42 | | |
| 0010 Armory K4200 | 1956 | \$1,478,088 | \$37,889 | \$41,137 | 11,232 | С | 3 | |
| 0020 Flammable Storage Building K4201 ASC | 1956 | \$13,148 | \$337 | \$366 | 200 | В | 0 | |
| 0060 Org. Storage Building K4202 | 1987 | \$55,475 | \$522 | \$587 | 1,800 | S | 0 | |
| Location Totals: | 3 | \$1,546,710 | \$38,748 | \$42,089 | 13,232 | | | |

| Monday, October 03, 2005 | | rizona Department of Administration General Services Division | | | | | 213 | |
|--|-------------|--|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-5-002 Dept of Emergency and Milita | ary Affairs | CAMP NAVA | 'JO | | | | | |
| County Seat: Coconino | | Latitude: 35 1 | 3.44 | L | ongitude: 1 | 11 34.36 | | |
| 0040 Dining Facility/Club S0004 | 1942 | \$291,932 | \$7,636 | \$8,125 | 4,118 | D | 5 | |
| 0060 Chapel K2006 Fed | 1942 | \$76,104 | \$0 | \$0 | 1,073 | D | 0 | |
| 0080 Security Center Fed | 2000 | \$1,714,288 | \$0 | \$0 | 5,391 | | 0 | Y |
| 0090 Wash Platform K2051 | 1994 | \$120,591 | \$694 | \$805 | 0 | С | 0 | |
| 0190 Shipping/Receiving Building K2375 | 1993 | \$453,740 | \$2,848 | \$3,283 | 6,407 | С | 3 | |
| 0460 Storage G.P. K2046 | 1943 | \$498,759 | \$13,046 | \$13,881 | 6,719 | D | 5 | |
| 0600 Company Headquarters Building K2060 Fed | 1994 | \$479,383 | \$0 | \$0 | 6,165 | С | 0 | Y |
| 0640 UPH Sr. NCO K2064 Fed | 1994 | \$496,195 | \$0 | \$0 | 17,505 | С | 0 | Y |
| 0680 Bn HQ Building K2068 Fed | 1994 | \$565,263 | \$0 | \$0 | 7,240 | С | 0 | Y |
| 0720 UOQ Military K2072 Fed | 1994 | \$1,371,827 | \$0 | \$0 | 6,315 | С | 0 | Y |
| 0760 Dining Facility/Classrooms K2076 Fed | 1994 | \$1,236,130 | \$0 | \$0 | 15,732 | С | 0 | Y |
| 0800 Enlisted Barracks K2080 Fed | 1994 | \$1,192,128 | \$0 | \$0 | 15,300 | С | 0 | Y |
| 0840 Enlisted Barracks K2084 Fed | 1994 | \$1,192,128 | \$0 | \$0 | 15,300 | С | 0 | Y |
| 0880 Enlisted Barracks K2088 Fed | 1994 | \$1,192,128 | \$0 | \$0 | 15,300 | С | 0 | Y |
| 1120 Sewage Pump Station K2112 Fed | 1943 | \$4,855 | \$0 | \$0 | 200 | D | 0 | |
| 1180 ENG/HSQ Maintenance Shop K2058 Fed | 1996 | \$342,751 | \$0 | \$0 | 2,160 | D | 0 | |
| 1190 Range Support Facility K2690 | 1997 | \$529,858 | \$2,218 | \$2,654 | 512 | С | 3 | |

| Monday, October 03, 2005 | Arizo | na Department o | f Administrati | on | | Page: | 214 | |
|---|-----------|-----------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | General Service | s Division | | | | | |
| | | Building System | Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| NG-5-002 Dept of Emergency and Military | / Affairs | CAMP NAVA | JO | | | | | |
| Location Totals: | 17 | \$11,758,059 | \$26,442 | \$28,749 | 125,437 | | | |
| NG-5-003 Dept of Emergency and Military | / Affairs | BELLEMONT | | | | | | |
| County Seat: Coconino | | Latitude: 35 13 | 8.57 | L | ongitude: 1 | 11 48.82 | | |
| 0010 Armory K2151 | 1983 | \$1,772,776 | \$20,403 | \$22,695 | 19,052 | С | 3 | |
| 0020 Vehicle Maintenance K2175 ASC | 1983 | \$918,490 | \$10,571 | \$11,759 | 8,952 | С | 0 | |
| 0100 Wash Platform, Org K2054 | 1994 | \$11,915 | \$69 | \$80 | 1,000 | С | 3 | |
| 0110 Grease Rack K2055 | 1994 | \$10,426 | \$60 | \$70 | 900 | С | 3 | |
| 0200 Hazardous Material Storage K3052 | 1994 | \$2,979 | \$17 | \$20 | 100 | S | 2n | |
| 0500 Storage Facility, G.P. K3050 | 1995 | \$66,995 | \$350 | \$410 | 1,225 | S | 2N | |
| Location Totals: | 6 | \$2,783,580 | \$31,470 | \$35,033 | 31,229 | | | |
| District Totals: | 26 | \$16,088,350 | \$96,660 | \$105,871 | 169,898 | | | |
| NG-6-001 Dept of Emergency and Military | / Affairs | PRESCOTT | | | | | | |
| County Seat: Yavapai | | Latitude: 34 36 | 5.90 | L | ongitude: 1 | 12 26.42 | | |
| 0040 Armory Y5380 | 1979 | \$1,706,313 | \$23,209 | \$25,644 | 12,900 | С | 3 | |
| 0050 FMB Y5381 ASC | 1979 | \$9,140 | \$124 | \$137 | 100 | С | 0 | |
| 0080 Org. Storage Building Y5385 | 1987 | \$47,872 | \$451 | \$506 | 3,600 | S | 0 | |

| Monday, October 03, 2005 | Arizoi | na Department o General Servico | | on | | Page | 215 | |
|--------------------------------------|--------------|------------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Systen | | | | | | |
| | | Building Oysten | | | | | | |
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-6-001 Dept of Emergency and Milit | tary Affairs | PRESCOTT | | | | | | · |
| Location Totals: | 3 | \$1,763,324 | \$23,784 | \$26,287 | 16,600 | | | |
| NG-6-002 Dept of Emergency and Milit | ary Affairs | KINGMAN | | | | | | |
| County Seat: Mohave | | Latitude: 35 11.45 Long | | | _ongitude: 1 | | | |
| 0010 Armory V2280 | 1954 | \$1,247,000 | \$32,618 | \$34,705 | 17,774 | С | 3 | |
| 0020 Vehicle Maintenance Shop Fed | 1954 | \$17,856 | \$0 | \$0 | 2,000 | d | 0 | |
| 0030 Org. Storage Building V2283 | 1988 | \$35,105 | \$312 | \$352 | 1,200 | S | 2n | |
| 0040 Wash Platform V2288 | 1954 | \$12,542 | \$328 | \$349 | 720 | С | 0 | |
| Location Totals: | 4 | \$1,312,502 | \$33,258 | \$35,406 | 21,694 | | | |
| District Totals: | 7 | \$3,075,827 | \$57,041 | \$61,693 | 38,294 | | | |
| NG-7-003 Dept of Emergency and Mili | tary Affairs | SHOW LOW | | | | | | |
| County Seat: Navajo | | Latitude: 34 1 | 5.63 | L | _ongitude: 1 | 10 0.16 | | |
| 0010 Armory N4103 | 1987 | \$2,272,333 | \$21,397 | \$24,032 | 15,543 | С | 3 | Y |
| 0020 Vehicle Maintenance Shop N4200 | 1992 | \$755,282 | \$5,137 | \$5,886 | 5,000 | С | 3 | |
| 0030 Wash Platform, Org N4202 | 1992 | \$16,234 | \$110 | \$127 | 900 | С | 3 | |
| 0040 Grease Rack N4203 | 1992 | \$24,969 | \$170 | \$195 | 570 | С | 3 | |
| 0050 Waste Pol Storage 500 Gal N4200 | 1991 | \$9,383 | \$69 | \$78 | 0 | С | 0 | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | | 216 | |
|---------------------------------------|---|----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syste | m Inventory | | | | | |
| | | Costs | | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| NG-7-003 Dept of Emergency and Milita | ry Affair | s SHOW LOW | 1 | | | | | |
| County Seat: Navajo | | Latitude: 34 | 15.63 | | Longitude: | 110 0.16 | | |
| 0080 Storage, G.P. N4208 | 1987 | \$2,836 | \$27 | \$30 | 150 | d | 5 | |
| Location Totals: | 6 | \$3,081,036 | \$26,909 | \$30,347 | 22,163 | | | |
| District Totals: | 6 | \$3,081,036 | \$26,909 | \$30,347 | 22,163 | | | |
| Agency Totals: | 272 | \$175,314,059 | \$1,481,452 | \$1,638,673 | 1,731,081 | | | |

| Monday, October 03, 2005 | Arizo | na Department General Servic Building Syster | Page: 217 | | | | | | | |
|----------------------------|-------|--|-------------------|-------------------|----------------|----------|-----|----------------|--|--|
| | | | Costs | | Classes | | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | |
| PA-1-001 Power Authority | | PHOENIX | | | | | | | | |
| County Seat: Maricopa | | Latitude: 33 26.95 | | l | ongitude: 1 | 12 5.93 | | | | |
| 0010 Administration Office | 1954 | \$769,455 | \$20,127 | \$21,415 | 5,162 | В | 2 | | | |
| 0030 Parking Canopy | 2002 | \$51,532 | \$81 | \$115 | 2,000 | S | 2N | | | |
| Location Totals: | 2 | \$820,988 | \$20,207 | \$21,529 | 7,162 | | | | | |
| District Totals: | 2 | \$820,988 | \$20,207 | \$21,529 | 7,162 | | | | | |
| Agency Totals: | 2 | \$820,988 | \$20,207 | \$21,529 | 7,162 | | | | | |

| day, October 03, 2005 | Arizo | na Department | | Page | 218 | | | |
|--------------------------|---|---|--|---|--|--|--|---|
| | | General Servic | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| -001 Arizona State Parks | | YUMA TERR | ITORIAL PRI | SON STATE F | PARK | | | |
| nty Seat: Yuma | | Latitude: 32 4 | 3.50 | L | ongitude: 1 | 14 36.90 | | |
| Office/Headquarters | 1961 | \$178,577 | \$4,110 | \$4,473 | 1,584 | С | 3 | |
| Lookout Tower | 1882 | \$223,221 | \$5,839 | \$6,212 | 1,824 | С | 3 | |
| Sallyport | 1885 | \$47,257 | \$1,236 | \$1,315 | 756 | С | 3 | |
| Museum | 1882 | \$405,695 | \$10,612 | \$11,291 | 5,919 | С | 3 | |
| Territorial Prison | 1885 | \$946,866 | \$24,767 | \$26,352 | 8,094 | С | 3 | |
| Location Totals: | 5 | \$1,801,617 | \$46,564 | \$49,644 | 18,177 | | | |
| -002 Arizona State Parks | | BUCKSKIN N | IOUNTAIN P | ARK STATE F | PARK | | | |
| nty Seat: La Paz | | Latitude: 34 1 | 5.31 | L | ongitude: 1 | 14 9.65 | | |
| Contact Station | 1967 | \$223,221 | \$4,437 | \$4,846 | 750 | С | 3 | |
| Interpretive Center | 1967 | \$247,358 | \$4,917 | \$5,370 | 1,090 | С | 3 | |
| Restrooms "A" | 1967 | \$312,510 | \$6,212 | \$6,784 | 1,080 | С | 3 | |
| Cabana 1 (A,B,& C) | 1967 | \$32,443 | \$645 | \$704 | 864 | С | 3 | |
| Cabana 2 (D,E,& F) | 1967 | \$32,443 | \$645 | \$704 | 864 | С | 3 | |
| Cabana 3 (G,H,& I) | 1967 | \$32,443 | \$645 | \$704 | 864 | С | 3 | |
| Cabana 4 (J,K,& L) | 1967 | \$32,443 | \$645 | \$704 | 864 | С | 3 | |
| Water System | 1967 | \$56,123 | \$1,116 | \$1,218 | 0 | | 0 | |
| | Lookout Tower Sallyport Museum Territorial Prison Location Totals: HO02 Arizona State Parks Contact Station Interpretive Center Restrooms "A" Cabana 1 (A,B,& C) Cabana 2 (D,E,& F) Cabana 3 (G,H,& I) Cabana 4 (J,K,& L) | Year P-001 Arizona State Parks hty Seat: Yuma Office/Headquarters 1961 Lookout Tower 1882 Sallyport 1885 Museum 1882 Territorial Prison 1885 Location Totals: 5 P-002 Arizona State Parks 5 hty Seat: La Paz 5 Contact Station 1967 Interpretive Center 1967 Restrooms "A" 1967 Cabana 1 (A,B,& C) 1967 Cabana 2 (D,E,& F) 1967 Cabana 3 (G,H,& I) 1967 Cabana 4 (J,K,& L) 1967 | General Servic Building System Year Replacement H-001 Arizona State Parks YUMA TERR Inty Seat: Yuma Latitude: 32 4 Office/Headquarters 1961 \$178,577 Lookout Tower 1882 \$223,221 Sallyport 1885 \$47,257 Museum 1882 \$2405,695 Territorial Prison 1885 \$946,866 Location Totals: 5 \$1,801,617 HOO2 Arizona State Parks BUCKSKIN M Interpretive Center 1967 \$223,221 Interpretive Center 1967 \$223,221 Interpretive Center 1967 \$223,221 Interpretive Center 1967 \$32,443 Cabana 1 (A,B,& C) 1967 \$32,443 Cabana 2 (D,E,& F) 1967 \$32,443 Cabana 3 (G,H,& I) 1967 \$32,443 Cabana 4 (J,K,& L) 1967 \$32,443 | General Services Division Building System Inventory Year Costs Replacement Year1 Proof Arizona State Parks Yuma TERRITORIAL PRI Yuma TERRITORIAL PRI Yuma TERRITORIAL PRI Yuma TERRITORIAL PRI Saliyport Office/Headquarters 1961 \$178,577 \$4,110 Lookout Tower 1882 \$223,221 \$5,839 Saliyport 1885 \$47,257 \$1,236 Museum 1882 \$405,695 \$10,612 Territorial Prison 1885 \$946,866 \$24,767 Location Totals: 5 \$1,801,617 \$46,564 BUCKSKIN MOUNTAIN P/ BUCKSKIN MOUNTAIN P/ My Seat: La Paz Latitude: 34 15.31 Contact Station 1967 \$223,221 \$4,437 Interpretive Center 1967 \$223,221 \$4,437 Restrooms "A" 1967 \$2247,358 \$4,917 Restrooms "A" 1967 \$32,443 \$645 Cabana 1 (A,B,& C) 1967 \$32,443 \$645 Cabana 2 (D,E,&F) 1967 \$32,443 \$645 <tr< td=""><td>General Services Division Building System Inventory Costs Year Replacement Year Renewal Renewal Year Renewal Year YUMA TERRITORIAL PRISON STATE F Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 Lookout Tower 1882 \$223,221 \$5,839 \$6,212 Sallyport 1885 \$47,257 \$1,236 \$1,315 Museum 1882 \$405,695 \$10,612 \$11,291 Territorial Prison 1885 \$946,866 \$24,767 \$26,352 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 HOCKSKIN MOUNTAIN PARK STATE F Territorial Prison 1885 \$946,866 \$24,767 \$26,352 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 HOCKSKIN MOUNTAIN PARK STATE F Arizona State Parks BUCKSKIN MOUNTAIN PARK STATE F Arizona State Parks BUCKSKIN MOUNTAIN PARK STATE F <t< td=""><td>General Services Division Building System Inventory Costs Year Costs Replacement Renewal Year 1 Renewal Year 2 Square Set Feet H-001 Arizona State Parks Latitude: 32 43.50 Longitude: 1 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,684 Sallyport 1882 \$223,221 \$5,839 \$6,212 1,824 Sallyport 1885 \$47,257 \$1,236 \$1,315 7566 Museum 1882 \$405,695 \$10,612 \$11,291 5,919 Territorial Prison 1885 \$946,866 \$24,767 \$26,352 8,094 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 JOO2 Arizona State Parks Eutitude: 34 15.31 Longitude: 1 1 Contact Station 1967 \$223,221 \$4,437 \$4,846 750 Lat</td><td>General Services Division Building System Inventory Year Costs Class Year 1 Renewal Year 2 Renewal Square Feet Class Marshall 1-001 Arizona State Parks Yuma TERRITORIAL PRISON STATE PARK Marshall Marshall nty Seat: Yuma Latitude: 32 43.50 Longitude: 114 36.90 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 C Lookout Tower 1882 \$223,221 \$5,839 \$6,212 1,824 C Sallyport 1885 \$47,257 \$1,236 \$1,315 756 C Museum 1882 \$405,695 \$10,612 \$11,291 5,919 C Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 1967 \$223,221 \$4,437 \$4,846 750 C</td><td>General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Renewal Year 2 Square Feet Marshall Marshall UBC I-001 Arizona State Parks Yuma TERRITORIAL PRISON STATE PARK Marshall UBC Ity Seat: Yuma Latitude: 32 43.50 Longitude: 114 36.90 Marshall UBC Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 C 3 Lookout Tower 1882 \$223,221 \$5,839 \$6,212 1,824 C 3 Sallyport 1882 \$426,569 \$10,612 \$11,291 5,919 C 3 Interritorial Prison 1885 \$447,257 \$1,236 \$4,315 7,56 C 3 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 149,057 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 149,057 3 I</td></t<></td></tr<> | General Services Division Building System Inventory Costs Year Replacement Year Renewal Renewal Year Renewal Year YUMA TERRITORIAL PRISON STATE F Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 Lookout Tower 1882 \$223,221 \$5,839 \$6,212 Sallyport 1885 \$47,257 \$1,236 \$1,315 Museum 1882 \$405,695 \$10,612 \$11,291 Territorial Prison 1885 \$946,866 \$24,767 \$26,352 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 HOCKSKIN MOUNTAIN PARK STATE F Territorial Prison 1885 \$946,866 \$24,767 \$26,352 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 HOCKSKIN MOUNTAIN PARK STATE F Arizona State Parks BUCKSKIN MOUNTAIN PARK STATE F Arizona State Parks BUCKSKIN MOUNTAIN PARK STATE F <t< td=""><td>General Services Division Building System Inventory Costs Year Costs Replacement Renewal Year 1 Renewal Year 2 Square Set Feet H-001 Arizona State Parks Latitude: 32 43.50 Longitude: 1 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,684 Sallyport 1882 \$223,221 \$5,839 \$6,212 1,824 Sallyport 1885 \$47,257 \$1,236 \$1,315 7566 Museum 1882 \$405,695 \$10,612 \$11,291 5,919 Territorial Prison 1885 \$946,866 \$24,767 \$26,352 8,094 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 JOO2 Arizona State Parks Eutitude: 34 15.31 Longitude: 1 1 Contact Station 1967 \$223,221 \$4,437 \$4,846 750 Lat</td><td>General Services Division Building System Inventory Year Costs Class Year 1 Renewal Year 2 Renewal Square Feet Class Marshall 1-001 Arizona State Parks Yuma TERRITORIAL PRISON STATE PARK Marshall Marshall nty Seat: Yuma Latitude: 32 43.50 Longitude: 114 36.90 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 C Lookout Tower 1882 \$223,221 \$5,839 \$6,212 1,824 C Sallyport 1885 \$47,257 \$1,236 \$1,315 756 C Museum 1882 \$405,695 \$10,612 \$11,291 5,919 C Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 1967 \$223,221 \$4,437 \$4,846 750 C</td><td>General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Renewal Year 2 Square Feet Marshall Marshall UBC I-001 Arizona State Parks Yuma TERRITORIAL PRISON STATE PARK Marshall UBC Ity Seat: Yuma Latitude: 32 43.50 Longitude: 114 36.90 Marshall UBC Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 C 3 Lookout Tower 1882 \$223,221 \$5,839 \$6,212 1,824 C 3 Sallyport 1882 \$426,569 \$10,612 \$11,291 5,919 C 3 Interritorial Prison 1885 \$447,257 \$1,236 \$4,315 7,56 C 3 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 149,057 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 149,057 3 I</td></t<> | General Services Division Building System Inventory Costs Year Costs Replacement Renewal Year 1 Renewal Year 2 Square Set Feet H-001 Arizona State Parks Latitude: 32 43.50 Longitude: 1 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,684 Sallyport 1882 \$223,221 \$5,839 \$6,212 1,824 Sallyport 1885 \$47,257 \$1,236 \$1,315 7566 Museum 1882 \$405,695 \$10,612 \$11,291 5,919 Territorial Prison 1885 \$946,866 \$24,767 \$26,352 8,094 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 JOO2 Arizona State Parks Eutitude: 34 15.31 Longitude: 1 1 Contact Station 1967 \$223,221 \$4,437 \$4,846 750 Lat | General Services Division Building System Inventory Year Costs Class Year 1 Renewal Year 2 Renewal Square Feet Class Marshall 1-001 Arizona State Parks Yuma TERRITORIAL PRISON STATE PARK Marshall Marshall nty Seat: Yuma Latitude: 32 43.50 Longitude: 114 36.90 Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 C Lookout Tower 1882 \$223,221 \$5,839 \$6,212 1,824 C Sallyport 1885 \$47,257 \$1,236 \$1,315 756 C Museum 1882 \$405,695 \$10,612 \$11,291 5,919 C Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 5 \$1,801,617 \$46,564 \$49,644 18,177 I-002 Arizona State Parks 1967 \$223,221 \$4,437 \$4,846 750 C | General Services Division Building System Inventory Year Costs Replacement Year 1 Renewal Renewal Year 2 Square Feet Marshall Marshall UBC I-001 Arizona State Parks Yuma TERRITORIAL PRISON STATE PARK Marshall UBC Ity Seat: Yuma Latitude: 32 43.50 Longitude: 114 36.90 Marshall UBC Office/Headquarters 1961 \$178,577 \$4,110 \$4,473 1,584 C 3 Lookout Tower 1882 \$223,221 \$5,839 \$6,212 1,824 C 3 Sallyport 1882 \$426,569 \$10,612 \$11,291 5,919 C 3 Interritorial Prison 1885 \$447,257 \$1,236 \$4,315 7,56 C 3 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 18,177 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 149,057 Location Totals: 5 \$1,801,617 \$46,564 \$49,644 149,057 3 I |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | Page: | 219 | | | | |
|------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|--|
| | | Building Syster | n Inventory | | | | | | |
| | | | Costs | | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| PB-1-002 Arizona State Parks | | BUCKSKIN | OUNTAIN P | ARK STATE F | PARK | | | | |
| County Seat: La Paz | | Latitude: 34 1 | 5.31 | I | _ongitude: 1 | 114 9.65 | | | |
| 0090 Sewage System | 1967 | \$53,933 | \$1,072 | \$1,171 | | | 0 | | |
| 0150 Restrooms "B" | 1973 | \$312,510 | \$5,232 | \$5,740 | 723 | С | 3 | | |
| 0160 Maintenance Building and Yard | 1967 | \$357,154 | \$7,100 | \$7,753 | 1,296 | С | 3 | | |
| 0170 Mobile Residence 1 | 1995 | \$28,160 | \$147 | \$172 | 840 | d | 5 | | |
| 0180 Mobile Residence 2 | 1990 | \$79,630 | \$625 | \$709 | 1,248 | | | | |
| 0190 Mobile Residence 3 | 1998 | \$79,630 | \$292 | \$355 | 1,248 | | | | |
| 0200 Restrooms "C" | 1973 | \$312,510 | \$5,232 | \$5,740 | 864 | С | 3 | | |
| 0210 Cabana 5 (M,N,&O) | 1974 | \$32,443 | \$526 | \$578 | 864 | С | 3 | | |
| 0220 Cabana 6 (P,Q,& R) | 1974 | \$32,443 | \$526 | \$578 | 864 | С | 3 | | |
| 0230 Cabana 7 (S,T,& U) | 1974 | \$32,443 | \$526 | \$578 | 864 | С | 3 | | |
| 0250 Water Tank - 25k gal | 1967 | \$52,071 | \$1,035 | \$1,130 | 0 | | 0 | | |
| Location Totals: | 19 | \$2,341,909 | \$41,575 | \$45,539 | 15,187 | | | | |
| PB-1-003 Arizona State Parks | | ALAMO LAK | E STATE PAR | RK | | | | | |
| County Seat: La Paz | | Latitude: 34 1 | 4.00 | I | _ongitude: 1 | 113 35.78 | | | |
| 0010 Administration Office | 1967 | \$224,994 | \$4,473 | \$4,884 | 2,122 | С | 3 | | |
| 0020 Water Tank | 1967 | \$84,199 | \$1,674 | \$1,828 | 0 | | 0 | | |

| Monday, October 03, 2005 | Arizo | na Department General Servic | | Page: | 220 | | | |
|---|-------|---------------------------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-1-003 Arizona State Parks | | ALAMO LAK | E STATE PA | RK | | | | |
| County Seat: La Paz | | Latitude: 34 1 | 4.00 | I | Longitude: | 113 35.78 | | |
| 0030 Restroom (Bill W. Overlook) | 1967 | \$24,547 | \$488 | \$533 | 216 | С | 3 | |
| 0040 Observation Canopy | 1967 | \$8,317 | \$165 | \$181 | 353 | S | 2N | |
| 0050 Restroom 1 | 1967 | \$24,547 | \$488 | \$533 | 216 | С | 3 | |
| 0060 Picnic Canopies (12) | 1967 | \$39,464 | \$785 | \$857 | 2,112 | S | 2N | |
| 0080 3000 Gal. Fuel Storage Facility | 1999 | \$71,075 | \$223 | \$277 | 0 | с | 0 | |
| 0100 Residence #2 (Mobile Home) | 1999 | \$49,000 | \$154 | \$191 | 980 | D | 5 | |
| 0110 Residence #4 (Mobile Home) | 1993 | \$60,907 | \$382 | \$441 | 848 | | 5 | |
| 0180 Restroom/Shower/Utility Hook-up | 1969 | \$24,547 | \$462 | \$506 | 540 | С | 3 | |
| 0190 Restroom 2 | 1969 | \$24,547 | \$462 | \$506 | 216 | С | 3 | |
| 0200 Restroom 3 | 1969 | \$24,547 | \$462 | \$506 | 216 | С | 3 | |
| 0210 Portable Restrooms (16) | 1969 | \$20,787 | \$391 | \$428 | | | 0 | |
| 0240 Sewage Lift Station | 1965 | \$11,832 | \$248 | \$270 | | | 0 | |
| 0310 Storage/Restrooms/Showers (Area C) | 1967 | \$80,689 | \$1,604 | \$1,752 | 1,746 | С | 3 | |
| 0340 Fish Cleaning Station Ramada | 2000 | \$9,830 | \$26 | \$33 | 150 | s | 2n | |
| 0350 Storage Canopy | 1997 | \$23,316 | \$98 | \$117 | 1,000 | S | 2N | |
| 0370 Shop Bldg | 1978 | \$109,638 | \$1,549 | \$1,709 | 618 | С | 3 | |
| 0390 Restroom/Shower Building "A" | 1983 | \$154,957 | \$1,783 | \$1,984 | 1,040 | С | 3 | |

| Mon | day, October 03, 2005 | Arizo | ona Department | | Page | : 221 | | | |
|------|--|-------|-----------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | m Inventory | | | | | |
| | | | | Costs | | | Class | ses | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| PB-1 | -003 Arizona State Parks | | | E STATE PAR | RK | | | | |
| Cour | nty Seat: La Paz | | Latitude: 34 1 | 4.00 | I | _ongitude: 1 | 13 35.78 | | |
| 0400 | Fish Cleaning & Battery Charging Station | 1985 | \$45,531 | \$476 | \$532 | 412 | S | 2N | |
| 0410 | Group Ramada | 1986 | \$48,625 | \$483 | \$541 | 880 | С | 3 | |
| 0420 | Group Use Mobile Restroom | 1986 | \$14,543 | \$145 | \$162 | 200 | D | 5 | |
| 0430 | Area "E" Mobile Restroom | 1986 | \$14,543 | \$145 | \$162 | 200 | D | 5 | |
| 0430 | Fleetwood Mobile Home #6763P | 1995 | \$20,000 | \$105 | \$122 | 1,152 | D | 5 | |
| 0440 | Day Use Ramada | 1986 | \$48,625 | \$483 | \$541 | 880 | С | 3 | |
| 0450 | Cholla Road Water Well | 1986 | \$84,198 | \$837 | \$937 | | | 0 | |
| 0460 | Group "A" Ramada | 1986 | \$48,625 | \$483 | \$541 | 880 | С | 3 | |
| 0470 | Playground Ramada | 1997 | \$19,430 | \$81 | \$97 | 800 | S | 2N | |
| | Location Totals: | 28 | \$1,415,859 | \$19,155 | \$21,169 | 17,777 | | | |
| PB-1 | -005 Arizona State Parks | | BUCKSKIN | MOUNTAIN - F | RIVER ISLAN | D UNIT | | | |
| Cour | nty Seat: La Paz | | Latitude: 34 1 | 4.76 | I | _ongitude: 1 | 14 8.12 | | |
| 0010 | Contact Station | 1979 | \$223,221 | \$3,036 | \$3,355 | 500 | С | 3 | |
| 0030 | Maint Bldg | 1979 | \$267,866 | \$3,643 | \$4,026 | 523 | С | 3 | |
| 0040 | Well & Tank Bldg. | 1981 | \$178,434 | \$2,240 | \$2,483 | 283 | С | 3 | |
| 0050 | Restroom | 1979 | \$312,510 | \$4,251 | \$4,697 | 1,567 | С | 3 | |
| | | | | | | | | | |

| Mond | lay, October 03, 2005 | Arizona Department of Administration | | | | | Page: 222 | | | | |
|------|-----------------------------|--------------------------------------|-----------------|-------------------|----------------------|----------------|-----------|-----|---------------------|--|--|
| | | | General Servic | es Division | | | | | | | |
| | | | Building Syster | n Inventory | | | | | | | |
| | | | | Costs | | Classes | | | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | - Fire Sprklr | | |
| PB-1 | -005 Arizona State Parks | | BUCKSKIN | MOUNTAIN - F | RIVER ISLAN | D UNIT | | | | | |
| Coun | ty Seat: La Paz | | Latitude: 34 1 | 4.76 | L | ongitude: 1 | 114 8.12 | | | | |
| 0070 | Mobile Residence 1 | 1999 | \$46,617 | \$146 | \$182 | 960 | D | 5 | | | |
| 0080 | Mobile Residence 2 | 2001 | \$67,163 | \$141 | \$187 | 960 | | | | | |
| 0090 | Waste Water Treatment Plant | 1997 | \$366,213 | \$1,533 | \$1,835 | | С | 0 | | | |
| 0100 | Storage Canopy | 1998 | \$3,239 | \$12 | \$14 | 200 | S | 2N | | | |
| | Location Totals: | 8 | \$1,465,264 | \$15,002 | \$16,778 | 4,993 | | | | | |
| PB-1 | -006 Arizona State Parks | | YUMA QUAF | RTERMASTER | R DEPOT STA | TE PARK | | | | | |
| Coun | ty Seat: Yuma | | Latitude: 32 4 | 3.65 | Longitude: 114 37.23 | | | | | | |
| 0010 | Quartermaster Depot | 1871 | \$213,588 | \$5,587 | \$5,944 | 4,094 | С | 3 | Y | | |
| 0020 | Commanding Officer Quarters | 1871 | \$199,548 | \$5,220 | \$5,554 | 3,757 | С | 3 | | | |
| 0030 | Commanding Officer Kitchen | 1871 | \$92,368 | \$2,416 | \$2,571 | 1,739 | С | 3 | | | |
| 0040 | Restrooms | 1987 | \$13,768 | \$130 | \$146 | 200 | С | 3 | | | |
| 0050 | Water Reservoir | 1869 | \$45,057 | \$1,179 | \$1,254 | 864 | С | 3 | | | |
| 0080 | Warehouse | 1870 | \$250,009 | \$6,539 | \$6,958 | 4,000 | D | 5 | | | |
| 0090 | Corralhouse | 1870 | \$392,870 | \$10,276 | \$10,934 | 4,000 | D | 5 | | | |
| 0100 | Visitor Contact Center | 1996 | \$301,170 | \$1,418 | \$1,676 | 5,266 | D | 5 | Y | | |
| 0110 | Ramada 30x30 | 1999 | \$38,873 | \$122 | \$151 | 900 | s | 2n | | | |

| Monday, October 0 | Ionday, October 03, 2005 Arizona Department of Administration General Services Division | | | | | | | | |
|----------------------|--|------|-----------------|-------------------|----------------------|----------------|----------|-----|----------------|
| | | | | | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-1-006 Arizona | State Parks | | YUMA QUAF | RTERMASTER | R DEPOT STA | TE PARK | | | |
| County Seat: Yuma | | | Latitude: 32 4 | 3.65 | I | _ongitude: 1 | 14 37.23 | | |
| 0120 Ramada 20x40 | | 2002 | \$35,149 | \$55 | \$78 | 800 | S | 2N | |
| 0130 2nd Avenue Brid | lge | 2003 | \$71,490 | \$75 | \$119 | 1,910 | С | 0 | |
| Location Tot | tals: | 11 | \$1,653,889 | \$33,016 | \$35,386 | 27,530 | | | |
| District Tota | ls: | 71 | \$8,678,537 | \$155,312 | \$168,515 | 83,664 | | | |
| PB-2-001 Arizona | State Parks | | PICACHO PE | EAK STATE P | ARK | | | | |
| County Seat: Pinal | | | Latitude: 32 3 | 8.74 | Longitude: 111 24.07 | | | | |
| 0010 Ramada - Palo | /erde | 1967 | \$31,125 | \$619 | \$676 | 638 | С | 3 | |
| 0020 Ramada - Cholla | à | 1967 | \$31,125 | \$619 | \$676 | 638 | С | 3 | |
| 0030 Ramada - Ocotil | lo | 1967 | \$31,125 | \$619 | \$676 | 638 | С | 3 | |
| 0040 Day Use Restroe | oms | 1967 | \$102,181 | \$2,031 | \$2,218 | 560 | С | 3 | |
| 0050 Booster Pump | | 1967 | \$21,035 | \$418 | \$457 | | | 0 | |
| 0060 Water Tank | | 1967 | \$8,317 | \$165 | \$181 | 0 | | 0 | |
| 0070 Mobile Home | | 1967 | \$44,723 | \$889 | \$971 | 720 | D | 5 | |
| 0080 Waste Water Tre | eatment Plant | 1997 | \$544,478 | \$2,279 | \$2,728 | 336 | С | 0 | |
| 0110 Ramada - Saqua | aro | 1973 | \$31,125 | \$521 | \$572 | 638 | С | 3 | |

| Mon | day, October 03, 2005 | Arizo | na Department General Servic Building Syster | | Page: 224 | | | | |
|------|--|-------|--|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB- | 2-001 Arizona State Parks | | PICACHO PE | EAK STATE P | ARK | | | | |
| Cou | nty Seat: Pinal | | Latitude: 32 3 | 88.74 | I | _ongitude: 1 | 11 24.07 | | |
| 0120 | Restroom/Shower | 1973 | \$102,181 | \$1,711 | \$1,877 | 560 | С | 3 | |
| 0130 | Ramada - Memorial | 1973 | \$31,125 | \$521 | \$572 | 638 | С | 3 | |
| 0140 | Information Center | 1973 | \$38,904 | \$651 | \$715 | 600 | С | 3 | |
| 0150 | Mobile Residence | 1984 | \$22,456 | \$247 | \$275 | 924 | D | 5 | |
| 0160 | Mobile Home Residence | 1981 | \$10,638 | \$134 | \$148 | 980 | d | 5 | |
| 0170 | Maintanence Bldg | 1978 | \$36,478 | \$515 | \$569 | 875 | S | 2N | |
| 0180 | Campground Ramadas, Loop A - (12 each) | 1995 | \$67,940 | \$355 | \$416 | 1,584 | S | 2N | |
| 0190 | Campground Ramada, Loop B - (1 each) | 1995 | \$61,764 | \$323 | \$378 | 1,440 | S | 2N | |
| 0200 | Campground Ramadas, Loop C (2 each) | 1995 | \$129,704 | \$679 | \$794 | 3,024 | С | 3 | |
| 0210 | Restroom/Shower(s) (2) | 2002 | | | | | | | |
| 0220 | RV Group Area Ramada | 2004 | | | | | | | |
| 0230 | Raven G.A. Ramada | 2004 | | | | | | | |
| 0240 | Roadrunner G.A. Ramada | 2004 | | | | | | | |
| 0250 | Quail G.A. Ramada | 2004 | | | | | | | |
| 0260 | Jackrabbit G.A. Ramada (2) | 2004 | | | | | | | |
| 0300 | Group Use "A" Ramadas (2 Each) | 1995 | \$48,076 | \$252 | \$294 | 800 | S | 2N | |
| 0500 | (10) Day Use Picnic Ramadas | 1996 | \$61,764 | \$291 | \$344 | 1,440 | S | 2N | |

| Monday, October 03, 2005 | General Services Division | | | | | | | |
|------------------------------------|---------------------------|-----------------|-------------------|-------------------|----------------|----------|-----|---------------------|
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | - Fire Sprklr |
| PB-2-001 Arizona State Parks | | PICACHO PE | EAK STATE P | ARK | | | | |
| County Seat: Pinal | | ongitude: 1 | 11 24.07 | | | | | |
| 0510 Sunset Vista Trailhead Ramada | 1995 | \$5,181 | \$27 | \$32 | 144 | S | 2N | |
| Location Totals: | 27 | \$1,461,444 | \$13,865 | \$15,565 | 17,177 | | | |
| PB-2-002 Arizona State Parks | | TUBAC PRE | SIDIO STATE | HISTORIC P | ARK | | | |
| County Seat: Santa Cruz | | Latitude: 31 3 | 7.64 | L | ongitude: 1 | 11 3.04 | | |
| 0010 Museum | 1962 | \$589,028 | \$13,250 | \$14,426 | 4,499 | С | 3 | |
| 0020 Restroom | 1962 | \$29,370 | \$661 | \$719 | 550 | D | 5 | |
| 0030 Office | 1920 | \$71,481 | \$1,870 | \$1,989 | 1,080 | D | 5 | |
| 0040 School Building | 1885 | \$347,357 | \$9,086 | \$9,667 | 3,672 | С | 3 | |
| 0050 Otero Hall | 1900 | \$122,577 | \$3,206 | \$3,411 | 1,430 | С | 3 | |
| 0060 Storage Building | 1910 | \$28,498 | \$745 | \$793 | 300 | D | 5 | |
| 0070 Pole Barn | 2001 | \$20,732 | \$43 | \$58 | 480 | D | 5 | |
| 0090 Display Building | 1976 | \$30,685 | \$466 | \$512 | 280 | В | 2 | |
| 0100 Rojas Plaza House | 1910 | \$113,891 | \$2,979 | \$3,170 | 960 | d | 5 | |
| 0110 Rojas Plaza Tack Room | 1910 | \$12,515 | \$327 | \$348 | 400 | d | 5 | |
| Location Totals: | 10 | \$1,366,135 | \$32,633 | \$35,095 | 13,651 | | | |

| Mono | y, October 03, 2005 Arizona Department of Administration General Services Division Building System Inventory | | | | | | | : 226 | |
|------|--|------|----------------|-------------------|-------------------|----------------|----------|-------|----------------|
| | | | | Costs | | | Class | ses | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-2 | -003 Arizona State Parks | | PATAGONIA | LAKE STATI | E PARK | | | | |
| Coun | ty Seat: Santa Cruz | | Latitude: 31 2 | 9.49 | l | _ongitude: 1 | 10 51.18 | | |
| 0010 | Contact Station | 1989 | \$383,289 | \$3,208 | \$3,627 | 989 | С | 3 | |
| 0020 | Residence | 1971 | \$164,020 | \$2,917 | \$3,195 | 2,403 | С | 3 | |
| 0030 | Maintenance Shop | 1965 | \$103,050 | \$2,156 | \$2,352 | 1,468 | S | 2N | |
| 0040 | Maintenance Building | 2001 | \$897,710 | \$1,879 | \$2,498 | 6,000 | S | 2N | |
| 0050 | Day Use Point Restroom | 1991 | \$240,276 | \$1,760 | \$2,006 | 812 | С | 3 | |
| 0060 | Restroom Marina | 1991 | \$252,072 | \$1,846 | \$2,105 | 638 | С | 3 | |
| 0070 | House Trailer 70 | 2000 | \$78,337 | \$205 | \$262 | 960 | D | 5 | |
| 0080 | House Trailer 80 | 2000 | \$48,961 | \$128 | \$164 | 600 | D | 5 | |
| 0090 | Ramadas | 1971 | \$107,577 | \$1,913 | \$2,096 | 4,416 | S | 2N | |
| 0100 | Viewing Bridge | 1971 | \$304,577 | \$5,417 | \$5,934 | 720 | D | 5 | |
| 0110 | Mobile Residence 1 | 2002 | \$73,111 | \$115 | \$163 | 1,344 | D | 5 | |
| 0120 | Mobile Residence 2 | 1997 | \$40,166 | \$168 | \$201 | 1,056 | D | 5 | |
| 0240 | Large Ramadas (2) | 1971 | \$33,757 | \$600 | \$658 | 1,440 | S | 2N | |
| 0250 | Small Ramadas (13 ea) | 2001 | \$35,936 | \$75 | \$100 | 832 | С | 3 | |
| 0260 | Marina Store | 1971 | \$60,074 | \$1,069 | \$1,170 | 640 | С | 3 | |
| 0270 | Sonoita Creek Visitor Center | 1971 | \$173,672 | \$3,089 | \$3,383 | 1,489 | С | 3 | |
| 0280 | Waste Water Plant | 1989 | \$595,076 | \$4,981 | \$5,631 | 448 | | 0 | |

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|--------------------------------------|------|-----------------|-------------------|-------------------|---------------------|----------|-----|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | - Square Feet | Marshall | UBC | Fire Sprklr |
| PB-2-003 Arizona State Parks | | PATAGONIA | | E PARK | | | | · |
| County Seat: Santa Cruz | | Latitude: 31 2 | 9.49 | L | ongitude: 1 | 10 51.18 | | |
| 0290 Well and Tanks | 1971 | \$14,021 | \$249 | \$273 | | | 0 | |
| 0320 Beach Restroom/Showers | 1982 | \$132,014 | \$1,588 | \$1,764 | 1,051 | С | 3 | |
| 0330 East Restroom/Showers | 1982 | \$132,014 | \$1,588 | \$1,764 | 1,051 | С | 3 | |
| 0340 Floating Boat House | 1982 | \$115,878 | \$1,394 | \$1,548 | 750 | S | 2N | |
| 0350 Main Restroom/Showers | 1985 | \$198,691 | \$2,079 | \$2,322 | 1,051 | С | 3 | |
| 0370 Fish Cleaning Station | 1994 | \$42,857 | \$247 | \$286 | 144 | S | 2N | |
| Location Totals: | 23 | \$4,227,137 | \$38,673 | \$43,501 | 30,302 | | | |
| PB-2-004 Arizona State Parks | | FLORENCE | MCFARLAND | STATE PAR | ‹ | | | |
| County Seat: Pinal | | Latitude: 33 2 | .15 | L | ongitude: 1 | 11 23.19 | | |
| 0010 Old Court House | 1878 | \$376,219 | \$9,841 | \$10,471 | 5,415 | С | 3 | |
| 0020 Archives & Restrooms | 1982 | \$357,117 | \$4,297 | \$4,771 | 1,946 | С | 3 | Y |
| Location Totals: | 2 | \$733,336 | \$14,138 | \$15,241 | 7,361 | | | |
| PB-2-005 Arizona State Parks | | CATALINA M | IOUNTAIN ST | TATE PARK | | | | |
| County Seat: Pima | | Latitude: 32 2 | 5.00 | L | ongitude: 1 | 10 55.77 | | |
| 0010 Contact Station | 1982 | \$267,866 | \$3,223 | \$3,578 | 1,161 | С | 3 | |

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|------|----------------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | m Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-2 | 2-005 Arizona State Parks | | CATALINA M | IOUNTAIN ST | ATE PARK | | | | |
| Cour | nty Seat: Pima | | Latitude: 32 2 | 25.00 | I | Longitude: 1 | 10 55.77 | | |
| 0020 | Day Use Restroom | 1982 | \$98,586 | \$1,186 | \$1,317 | 802 | С | 3 | |
| 0030 | Water Sys. | 1982 | \$59,017 | \$710 | \$788 | 0 | D | 0 | |
| 0040 | Regional Office Storage Building | 1982 | \$14,756 | \$178 | \$197 | 516 | D | 5 | |
| 0050 | Equestrian Ctr. | 1982 | \$37,376 | \$450 | \$499 | 1,736 | D | 5 | |
| 0060 | Regional Office | 1982 | \$37,376 | \$450 | \$499 | 1,267 | D | 5 | |
| 0800 | Campground Restroom/Shower | 1989 | \$404,047 | \$3,382 | \$3,823 | 1,036 | С | 3 | |
| 0090 | Maintenance Bldg | 1989 | \$283,278 | \$2,371 | \$2,681 | 1,440 | С | 3 | |
| 0100 | Mobile Residence | 2002 | \$99,673 | \$156 | \$222 | 1,512 | D | 5 | |
| 0110 | Modular Residence | 1993 | \$68,069 | \$427 | \$493 | 1,568 | D | 5 | |
| | Location Totals: | 10 | \$1,370,043 | \$12,533 | \$14,098 | 11,038 | | | |
| PB-2 | 2-006 Arizona State Parks | | ORACLE ST | ATE PARK | | | | | |
| Cour | nty Seat: Pinal | | Latitude: 32 3 | 86.47 | I | Longitude: 1 | 10 43.86 | | |
| 0010 | Original Ranch House | 1905 | \$176,433 | \$4,615 | \$4,910 | 2,220 | D | 5 | |
| 0020 | Main Ranch House | 1929 | \$259,562 | \$6,789 | \$7,224 | 3,266 | D | 5 | |
| 0030 | Bedroom Bldg | 1920 | \$32,391 | \$847 | \$901 | 741 | D | 5 | |
| 0050 | Ramada B (Existing Garage) | 1996 | \$33,022 | \$155 | \$184 | 365 | D | 5 | |
| | | | | | | | | | |

| Monday, October 03, 2005 | Arizo | ona Department | | on | | Page | 229 | |
|------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building System | - | | | | | |
| | | | Costs | | | Class | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-2-006 Arizona State Parks | | ORACLE ST | ATE PARK | | | | | - 1 |
| County Seat: Pinal | | Latitude: 32 3 | 6.47 | l | _ongitude: 1 | 10 43.86 | | |
| 0060 Storage | 1920 | \$3,974 | \$104 | \$111 | 144 | D | 5 | |
| 0070 Restrooms | 1996 | \$199,546 | \$940 | \$1,111 | 224 | С | 3 | |
| 0080 Ramada A | 1996 | \$249,445 | \$1,174 | \$1,388 | 640 | S | 2N | |
| 0090 Ramada C | 1996 | \$249,445 | \$1,174 | \$1,388 | 640 | S | 2N | |
| Location Totals: | 8 | \$1,203,818 | \$15,799 | \$17,218 | 8,240 | | | |
| PB-2-007 Arizona State Parks | | SAN RAFAE | L STATE PAR | K | | | | |
| County Seat: Pima | | Latitude: 31 2 | 1.22 | l | _ongitude: 1 | 10 36.78 | | |
| 0010 Ranch House | 1900 | \$2,586,011 | \$67,642 | \$71,971 | 10,984 | D | 5 | |
| 0020 Staff House 1 | 1940 | \$273,463 | \$7,153 | \$7,611 | 1,048 | D | 5 | |
| 0030 Staff House 2 | 1940 | \$208,070 | \$5,442 | \$5,791 | 1,330 | D | 5 | |
| 0040 Blacksmith Shop | 1900 | \$17,872,102 | \$467,478 | \$497,397 | 1,680 | D | 5 | |
| 0050 Barn 1 | 1890 | \$517,202 | \$13,528 | \$14,394 | 5,510 | D | 5 | |
| 0060 Livestock Barn 2 | 1900 | \$439,106 | \$11,486 | \$12,221 | 4,678 | D | 5 | |
| Location Totals: | 6 | \$21,895,953 | \$572,729 | \$609,384 | 25,230 | | | |
| District Totals: | 86 | \$32,257,864 | \$700,370 | \$750,102 | 112,999 | | | |

| londay, October 03, 2005 Arizona Department of Administration General Services Division | | | | | | Page: | 230 | |
|--|------|-----------------|-------------------|-------------------|----------------|-----------|-----|--------------|
| | | | | | | | | |
| | | Building System | • | | | | | |
| | | | Costs | | | Classes | | - |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprk |
| PB-3-001 Arizona State Parks | | TOMBSTONE | COURTHOL | JSE STATE P | ARK | | | |
| County Seat: Cochise | | Latitude: 31 42 | 2.79 | I | Longitude: | 110 4.13 | | |
| 0010 Courthouse Museum | 1882 | \$1,661,425 | \$43,458 | \$46,239 | 12,073 | С | 3 | |
| 0020 Adobe Law Offices | 1882 | \$214,294 | \$5,605 | \$5,964 | 960 | С | 3 | |
| Location Totals: | 2 | \$1,875,718 | \$49,063 | \$52,203 | 13,033 | | | |
| PB-3-002 Arizona State Parks | | ROPER LAK | E STATE PAR | RK | | | | |
| County Seat: Graham | | Latitude: 32 4 | 5.30 | I | Longitude: | 109 42.43 | | |
| 0010 Residence | 1993 | \$80,797 | \$507 | \$585 | 1,960 | D | 5 | |
| 0020 Restroom "A" | 1969 | \$25,420 | \$479 | \$524 | 200 | С | 3 | |
| 0030 Ramadas (2) | 1977 | \$24,638 | \$361 | \$398 | 543 | D | 5 | |
| 0070 Residence #1 (Mobile Home) | 1978 | \$9,067 | \$128 | \$141 | 960 | D | 5 | |
| 0090 Ramadas - 6 @ 247 SQ FT | 1992 | \$50,359 | \$342 | \$392 | 1,281 | С | 5 | |
| 0110 Shop | 1950 | \$63,146 | \$1,652 | \$1,757 | 1,152 | С | 3 | |
| 0120 Restroom "B" | 1992 | \$287,508 | \$1,955 | \$2,240 | 1,176 | С | 3 | |
| 0140 Ramadas - 23 @247 SQ FT | 1992 | \$128,575 | \$874 | \$1,002 | 5,781 | С | 5 | |
| 0150 Ramadas (7 Units) | 1969 | \$14,898 | \$281 | \$307 | 840 | S | 2N | |
| 0160 Restroom - Island | 1973 | \$10,513 | \$176 | \$193 | 119 | С | 3 | |
| | | | | | | | | |

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|------|--|-------|-----------------|-------------------|-------------------|----------------|-----------|---------|----------------|--|--|
| | | | General Servic | es Division | | | | | | | |
| | | | Building Syster | n Inventory | | | | | | | |
| | | | Costs | | | | | Classes | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | |
| PB-3 | -002 Arizona State Parks | | ROPER LAK | E STATE PAF | RK | | | | | | |
| Cour | ity Seat: Graham | | Latitude: 32 4 | 5.30 | I | _ongitude: | 109 42.43 | | | | |
| 0200 | Restroom "C" | 1977 | \$293,846 | \$4,304 | \$4,743 | 832 | D | 5 | | | |
| 0220 | Pumphouse | 1978 | \$1,159 | \$16 | \$18 | 80 | S | 2N | | | |
| 0240 | Group Ramada - Island | 1985 | \$42,707 | \$447 | \$499 | 743 | D | 5 | | | |
| 0250 | Group Ramada - Gila C.G. | 1986 | \$42,707 | \$424 | \$475 | 743 | D | 5 | | | |
| 0260 | Storage-Fish Ponds | 1987 | \$3,859 | \$36 | \$41 | 100 | D | 5 | | | |
| 0270 | Storage-Shop | 1989 | \$2,701 | \$23 | \$26 | 160 | D | 5 | | | |
| 0280 | Hot Springs Restroom | 1991 | \$3,239 | \$24 | \$27 | 100 | D | 5 | | | |
| 0290 | Shower Bldg-Hacienda C.G. | 1989 | \$304,627 | \$2,550 | \$2,883 | 1,053 | С | 3 | | | |
| 0300 | Equipment Storage Building-(Fish Pond) | 1998 | \$5,363 | \$20 | \$24 | 800 | S | 2N | | | |
| 0310 | Equipment Storage-(Shop) | 1998 | \$5,363 | \$20 | \$24 | 800 | S | 2N | | | |
| 0320 | Visitor Center | 2002 | \$873,209 | \$1,370 | \$1,944 | 3,000 | | | | | |
| 0330 | Pumphouse w/ Well | 2003 | \$24,751 | \$26 | \$41 | | | | | | |
| 0340 | Ramada, East Mesa | 2002 | \$14,457 | \$23 | \$32 | 240 | | | | | |
| | Location Totals: | 24 | \$2,336,137 | \$16,427 | \$18,743 | 24,823 | | | | | |
| PB-3 | -003 Arizona State Parks | | DANKWORT | H LAKE STA | TE PARK | | | | | | |
| ~ | | | | | | | | | | | |

County Seat: Graham

Latitude: 32 43.26

Longitude: 109 42.37

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|-----------------------------------|--|-----------------|-------------------|-------------------|----------------|----------|----------|----------------|--|
| | | General Servic | es Division | | | | | | |
| | | Building Syster | m Inventory | | | | | | |
| | | Costs | | | | Class | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| PB-3-003 Arizona State Parks | | DANKWORT | H LAKE STA | TE PARK | | | | | |
| County Seat: Graham | | Latitude: 32 4 | 13.26 | I | _ongitude: 1 | 09 42.37 | 09 42.37 | | |
| 0240 Restrooms & Maintenance Shop | 1982 | \$80,550 | \$969 | \$1,076 | 810 | D | 5 | | |
| 0250 Contact Station | 1982 | \$11,607 | \$140 | \$155 | 100 | D | 5 | | |
| 0260 Ramadas (6) | 1982 | \$40,846 | \$491 | \$546 | 840 | D | 5 | | |
| 0280 Dock and Ramp | 1989 | \$29,506 | \$247 | \$279 | 336 | | 0 | | |
| 0290 Equipment Canopy | 1999 | \$32,528 | \$102 | \$127 | 800 | S | 2n | | |
| Location Totals: | 5 | \$195,036 | \$1,949 | \$2,183 | 2,886 | | | | |
| PB-3-004 Arizona State Parks | | KARTCHNE | R CAVERNS S | STATE PARK | | | | | |
| County Seat: Cochise | | Latitude: | | I | | | | | |
| 0010 Discovery Center | 1997 | \$5,879,509 | \$24,606 | \$29,454 | 29,756 | С | 3 | Y | |
| 0020 Residence 1 | 1996 | \$410,473 | \$1,933 | \$2,285 | 1,858 | D | 5 | Y | |
| 0030 Residence 2 | 1996 | \$410,807 | \$1,934 | \$2,287 | 1,858 | D | 5 | Y | |
| 0040 East Shower Facility | 1996 | \$337,648 | \$1,590 | \$1,879 | 1,100 | D | 5 | | |
| 0050 West Shower Facility | 1996 | \$337,648 | \$1,590 | \$1,879 | 1,100 | D | 5 | | |
| 0060 Visitor Contact Station | 1996 | \$237,185 | \$1,117 | \$1,320 | 420 | D | 5 | | |
| 0070 Maintenance Building | 1996 | \$213,466 | \$1,005 | \$1,188 | 2,184 | С | 3 | | |
| 0080 Dormitory | 1996 | \$334,716 | \$1,576 | \$1,863 | 1,827 | D | 5 | Y | |
| | | | | | | | | | |

| Monday, October 03, 2005 Arizona Department of Administration | | | | | | Page | : 233 | |
|---|------|-----------------|-------------------|-------------------|----------------|-----------|-------|----------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | ses | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-3-004 Arizona State Parks | | KARTCHNE | R CAVERNS | STATE PARK | | | | |
| County Seat: Cochise | | Latitude: | | L | _ongitude: | | | |
| 0090 Trailhead Restroom | 1996 | \$10,067 | \$47 | \$56 | 205 | С | 3 | |
| 0100 Waste Water Treatment Plant | 1997 | \$379,871 | \$1,590 | \$1,903 | | С | 0 | |
| 0110 Bus Waiting Canopy | 1996 | \$33,395 | \$157 | \$186 | 1,248 | S | 2N | |
| 0120 Picnic Ramadas (6 each) | 1998 | \$26,717 | \$98 | \$119 | 600 | S | 2N | |
| 0130 Maintenance Vehicle Canopy | 1998 | \$9,716 | \$36 | \$43 | 1,200 | S | 2N | |
| 0140 Park Development Office | 1999 | \$32,853 | \$103 | \$128 | 864 | d | 5 | |
| 0150 Tram Charging Station | 1999 | \$386,907 | \$1,214 | \$1,508 | 3,600 | S | 2n | |
| 0160 Large Ramadas (3 each) | 2000 | \$234,457 | \$613 | \$783 | 5,400 | S | 2N | |
| 0170 Modular Residence | 1993 | \$35,377 | \$222 | \$256 | 1,280 | D | 5 | |
| Location Totals: | 17 | \$9,310,811 | \$39,431 | \$47,137 | 54,500 | | | |
| District Totals: | 48 | \$13,717,703 | \$106,870 | \$120,266 | 95,242 | | | |
| PB-4-001 Arizona State Parks | | HOMOLOVI | RUINS STATE | E PARK | | | | |
| County Seat: Navajo | | Latitude: 35 2 | 81 | L | ongitude: 1 | 110 39.10 | | |
| 0010 Visitor Center | 1989 | \$954,384 | \$7,988 | \$9,031 | 1,760 | D | 5 | |
| 0020 Restroom | 1992 | \$357,154 | \$2,429 | \$2,783 | 800 | D | 5 | |

| Monday, October 03, 2005 | Arizo | na Department General Servic | es Division | on | | Page | 234 | | | |
|-------------------------------------|-------|---------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|--|--|
| | | Building Syster | n Inventory | | | | | | | |
| | | | Costs | | | Classes | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | |
| PB-4-001 Arizona State Parks | | HOMOLOVI | RUINS STATE | PARK | | | | | | |
| County Seat: Navajo | | Latitude: 35 2 | _ongitude: 1 | 10 39.10 | | | | | | |
| 0030 Water System and Building | 1993 | \$405,451 | \$2,545 | \$2,934 | 388 | С | 3 | | | |
| 0040 Contact Station | 1992 | \$13,812 | \$94 | \$108 | 128 | D | 5 | | | |
| 0070 Mobile Residence 2 | 1988 | \$33,975 | \$302 | \$340 | 1,088 | D | 5 | | | |
| 0080 Mobile Residence 3 | 2000 | \$76,899 | \$201 | \$257 | 1,680 | D | 5 | | | |
| 0090 Mobile Residence 1 | 2000 | \$30,242 | \$79 | \$101 | 832 | D | 5 | | | |
| Location Totals: | 7 | \$1,871,918 | \$13,639 | \$15,554 | 6,676 | | | | | |
| District Totals: | 7 | \$1,871,918 | \$13,639 | \$15,554 | 6,676 | | | | | |
| PB-5-001 Arizona State Parks | | FLAGSTAFF | RIORDAN M | ANSION STA | TE PARK | | | | | |
| County Seat: Coconino | | Latitude: 36 1 | 1.24 | l | ongitude: 1 | 11 39.53 | | | | |
| 0010 Museum (House) | 1904 | \$2,626,862 | \$68,710 | \$73,108 | 15,778 | D | 5 | Y | | |
| 0020 Public Restroom/Visitor Center | 1982 | \$317,327 | \$3,818 | \$4,239 | 1,906 | D | 5 | Y | | |
| 0030 Gate House Cabin | 1904 | \$114,209 | \$2,987 | \$3,179 | 686 | D | 5 | | | |
| 0040 Garage | 1982 | \$8,643 | \$104 | \$115 | 576 | D | 5 | | | |
| Location Totals: | 4 | \$3,067,042 | \$75,620 | \$80,641 | 18,946 | | | | | |

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|------|--------------------------|-------|-----------------|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | General Servic | es Division | | | | | |
| | | | Building Syster | n Inventory | | | | | |
| | | | | Costs | | | Class | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-5 | -002 Arizona State Parks | | SLIDE ROCK | STATE PAR | К | | | | |
| Coun | ty Seat: Coconino | | Latitude: 34 5 | 6.49 | I | _ongitude: | 111 44.96 | | |
| 0010 | Entrance House | 1927 | \$223,221 | \$5,839 | \$6,212 | 775 | 5 D | 5 | |
| 0020 | Bunkhouse No 1 North | 1933 | \$27,514 | \$720 | \$766 | 433 | 3 D | 5 | |
| 0030 | Bunkhouse No 2 Middle | 1933 | \$39,484 | \$1,033 | \$1,099 | 621 | D | 5 | |
| 0040 | Bunkhouse No 3 South | 1933 | \$24,638 | \$644 | \$686 | 388 | 3 D | 5 | |
| 0050 | Homestead House | 1927 | \$255,909 | \$6,694 | \$7,122 | 4,026 | 6 D | 5 | |
| 0060 | Packing Shed | 1927 | \$357,154 | \$9,342 | \$9,940 | 6,696 | 6 D | 5 | |
| 0080 | Restroom | 1988 | \$446,443 | \$3,970 | \$4,473 | 1,100 |) D | 5 | |
| 0090 | Pump House | 1989 | \$144,648 | \$1,211 | \$1,369 | 200 |) D | 5 | |
| 0110 | Maintenance Garage | 1991 | \$20,368 | \$149 | \$170 | 528 | 3 D | 5 | |
| 0120 | Maintenance Storage | 1991 | \$1,788 | \$13 | \$15 | 96 | 6 D | 5 | |
| 0130 | Flammable Storage | 1991 | \$894 | \$7 | \$7 | 30 |) D | 5 | |
| 0140 | Ramada "A" | 1994 | \$73,470 | \$423 | \$491 | 1,035 | 5 C | 3 | |
| 0150 | Ramada "B" | 1994 | \$73,470 | \$423 | \$491 | 1,035 | 5 C | 3 | |
| 0160 | Water Treatment Shed | 1996 | \$41,840 | \$197 | \$233 | 121 | I D | 5 | |
| | Location Totals: | 14 | \$1,730,840 | \$30,664 | \$33,073 | 17,084 | L I | | |
| | District Totals: | 18 | \$4,797,882 | \$106,284 | \$113,714 | 36,030 |) | | |
| | | | | | | | | | |

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|--|--------|-----------------|-------------------|-------------------|----------------|----------|-------|---------------------|
| | | | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | Classes | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | - Fire Sprklr |
| PB-6-001 Arizona State Parl | ks | JEROME ST | ATE HISTORI | C PARK | | | | |
| County Seat: Yavapai | | Latitude: 34 4 | 5.09 | I | Longitude: 1 | 12 6.46 | | |
| 0010 Douglas Mansion | 1916 | \$1,618,881 | \$42,345 | \$45,055 | 9,990 | С | 3 | Y |
| 0020 Carriage House | 1916 | \$240,338 | \$6,287 | \$6,689 | 2,869 | С | 3 | Y |
| 0100 Water Tank (15k Gal) | 1989 | \$70,626 | \$591 | \$668 | 0 | S | 0 | |
| Location Totals: | 3 | \$1,929,845 | \$49,222 | \$52,412 | 12,859 | | | |
| PB-6-002 Arizona State Parl | ks | CATTAIL CO | VE STATE P | ARK | | | | |
| County Seat: Mohave | | Latitude: 34 2 | 1.28 | I | Longitude: 1 | 14 10.10 | | |
| 0020 Managers Residence | 2001 | \$65,000 | \$136 | \$181 | 1,404 | | | |
| 0030 Asistant Managers Residence | 2001 | \$65,000 | \$136 | \$181 | 1,404 | | | |
| 0040 Maintenance Shop | 1972 | \$446,443 | \$7,707 | \$8,449 | 1,648 | С | 3 | |
| 0050 Pump Enclosure | 1970 | \$3,498 | \$64 | \$70 | 21 | С | 3 | |
| 0060 Sewage System | 1993 | \$21,035 | \$132 | \$152 | 0 | | 0 | |
| 0070 Water Treatment/Tank | 1994 | \$247,227 | \$1,423 | \$1,651 | 264 | С | 3 | |
| 0080 Visitor Contact Station & Shop | o 1998 | \$963,443 | \$3,528 | \$4,290 | 1,512 | С | 3 | |
| 0090 Fish Cleaning Station | 1995 | \$275,272 | \$1,440 | \$1,685 | 1,165 | D | 5 | |
| 0110 Well House | 1993 | \$7,007 | \$44 | \$51 | 100 | С | 3 | |
| 0120 Water Storage Tank | 1993 | \$56,346 | \$354 | \$408 | 0 | | 0 | |

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|-------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | General Servic | | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-6-002 Arizona State Parks | | CATTAIL CO | VE STATE P | ARK | | | | |
| County Seat: Mohave | | Latitude: 34 2 | 1.28 | L | ongitude: 1 | 14 10.10 | | |
| 0130 Boat Camp Imprv (Ramadas/RRms) | 1994 | \$762,987 | \$4,391 | \$5,096 | 0 | S | 2N | |
| 1600 Restroom & Shower Bldg. | 1995 | \$321,997 | \$1,684 | \$1,972 | 960 | С | 3 | |
| 1700 Restroom & Shower Bldg | 1995 | \$321,997 | \$1,684 | \$1,972 | 960 | С | 3 | |
| 1800 Staff Mobile Residence | 1987 | \$34,650 | \$326 | \$366 | 1,320 | D | 5 | |
| Location Totals: | 14 | \$3,591,903 | \$23,050 | \$26,524 | 10,758 | | | |
| PB-6-004 Arizona State Parks | | FORT VERD | E STATE HIS | TORIC PARK | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | 3.83 | L | ongitude: 1 | 11 51.11 | | |
| 0010 Museum | 1871 | \$353,059 | \$9,235 | \$9,826 | 4,024 | С | 3 | Y |
| 0020 Commanding Officers Quarters | 1871 | \$222,797 | \$5,828 | \$6,201 | 3,900 | С | 3 | Y |
| 0030 Officers Quarters | 1871 | \$241,655 | \$6,321 | \$6,725 | 2,628 | С | 3 | Y |
| 0060 Surgeons Quarters | 1871 | \$357,154 | \$9,342 | \$9,940 | 2,999 | С | 3 | Y |
| 0080 Restroom | 1990 | \$356,236 | \$2,795 | \$3,173 | 900 | D | 5 | |
| 0090 Wagon Shed | 1995 | \$6,970 | \$36 | \$43 | 400 | D | 5 | |
| 0100 Shop Building | 1992 | \$63,721 | \$433 | \$497 | 1,080 | D | 5 | |
| 0110 Storage Building | 1994 | \$956 | \$5 | \$6 | 60 | D | 5 | |
| 0120 Well House & Well | 1994 | \$7,226 | \$42 | \$48 | 60 | D | 5 | |

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|------------------------------|--------------------------------|--|-------------------|-------------------|----------------|-----------|-----------|----------------|--|--|--|
| | | Building Systen | Costs | | Classes | | | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | | |
| PB-6-004 Arizona State Parks | FORT VERDE STATE HISTORIC PARK | | | | | | | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | 3.83 | I | _ongitude: | 111 51.11 | | | | | |
| 0130 Privy | 1994 | \$1,404 | \$8 | \$9 | 60 | D | 5 | | | | |
| Location Totals: | 10 | \$1,611,177 | \$34,046 | \$36,468 | 16,111 | | | | | | |
| PB-6-005 Arizona State Parks | | DEAD HORS | E RANCH ST | ATE PARK | | | | | | | |
| County Seat: Yavapai | | Latitude: 34 4 | 5.26 | I | _ongitude: | 112 0.72 | | | | | |
| 0010 Residence & Garage | 1952 | \$205,682 | \$5,380 | \$5,724 | 3,154 | D | 5 | | | | |
| 0030 Well House | 1976 | \$1,299 | \$20 | \$22 | 36 | D | 5 | | | | |
| 0040 Maintenance Bldg. | 1985 | \$45,698 | \$478 | \$534 | 1,056 | С | 3 | | | | |
| 0050 Equipment Shed | 1985 | \$29,370 | \$307 | \$343 | 1,300 | D | 5 | | | | |
| 0120 Contact Station | 1997 | \$440,322 | \$1,843 | \$2,206 | 1,002 | С | 3 | | | | |
| 0130 Restrooms | 1976 | \$219,289 | \$3,327 | \$3,662 | 439 | С | 3 | | | | |
| 0140 Ramada 140 | 1976 | \$78,935 | \$1,198 | \$1,318 | 642 | С | 3 | | | | |
| 0150 Restroom and Showers | 1976 | \$258,765 | \$3,926 | \$4,321 | 946 | С | 3 | | | | |
| 0160 Maintenance Building | 1976 | \$214,901 | \$3,260 | \$3,589 | 2,318 | С | 3 | | | | |
| 0200 Ramada 200 | 1986 | \$17,704 | \$176 | \$197 | 1,035 | С | 3 | | | | |
| 0210 Restroom Shower | 1989 | \$232,151 | \$1,943 | \$2,197 | 960 | С | 3 | | | | |
| 0220 Ramada 220 | 1995 | \$52,094 | \$273 | \$319 | 608 | С | 3 | | | | |

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|---|------|--------------------|-------------------|-------------------|----------------|----------|-----|---------------|
| | | General Servic | es Division | | | | | |
| | | Building System | n Inventory | | | | | |
| | | | Costs | | | Classes | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprkl |
| PB-6-005 Arizona State Parks | | DEAD HORS | E RANCH ST | ATE PARK | | | | · |
| County Seat: Yavapai | | Latitude: 34 4 | 5.26 | L | _ongitude: 1 | 12 0.72 | | |
| 0230 Ramada 230 | 1995 | \$52,094 | \$273 | \$319 | 608 | С | 3 | |
| 0240 Restroom | 1995 | \$185,123 | \$968 | \$1,133 | 608 | С | 3 | |
| 0250 Residence (Double-Wide) | 1994 | \$58,089 | \$334 | \$388 | 1,326 | D | 5 | |
| 0260 Modular Residence | 1999 | \$127,951 | \$402 | \$499 | 1,568 | D | 5 | |
| Location Totals: | 16 | \$2,219,468 | \$24,107 | \$26,770 | 17,606 | | | |
| PB-6-006 Arizona State Parks | | LAKE HAVA | SU STATE PA | ARK - WINDS | OR BEACH | | | |
| County Seat: Mohave | | Latitude: 34 29.50 | | | _ongitude: 1 | 14 21.46 | | |
| 0010 Contact Station | 1976 | \$178,577 | \$2,709 | \$2,982 | 247 | С | 3 | |
| 0020 Restrooms 20 | 1973 | \$267,866 | \$4,484 | \$4,920 | 280 | С | 3 | |
| 0030 Restrooms 30 | 1974 | \$267,866 | \$4,344 | \$4,771 | 280 | С | 3 | |
| 0040 Restrooms 40 | 1974 | \$267,866 | \$4,344 | \$4,771 | 280 | С | 3 | |
| 0050 Fish Weighing Ramada | 1993 | \$2,542 | \$16 | \$18 | 144 | S | 2N | |
| 0070 Restrooms 70 | 1974 | \$267,866 | \$4,344 | \$4,771 | 290 | С | 3 | |
| 0080 New Contact Station | 1999 | \$502,794 | \$1,578 | \$1,959 | 1,216 | С | 3 | |
| 0090 Storage Building | 1999 | \$28,289 | \$89 | \$110 | 182 | С | 3 | |
| 0110 Restroom/Shower Bldg. | 1986 | \$357,154 | \$3,550 | \$3,976 | 840 | С | 3 | |

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|------------------------------------|-------|-----------------|-------------------|-------------------|----------------|----------|-------|---------------------|
| | | General Servic | es Division | | | | | |
| | | Building Syster | n Inventory | | | | | |
| | | | Costs | | | Class | ses | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | - Fire Sprklr |
| PB-6-006 Arizona State Parks | | LAKE HAVA | SU STATE PA | ARK - WINDS | OR BEACH | I | | |
| County Seat: Mohave | | Latitude: 34 2 | 9.50 | | Longitude: 1 | 14 21.46 | | |
| 0120 Ramada | 1987 | \$49,181 | \$463 | \$520 | 1,380 | С | 3 | |
| 0130 Modular Residence 130 | 1999 | \$47,092 | \$148 | \$183 | 924 | | 5 | |
| 0160 Fish Cleaning Station | 1993 | \$45,531 | \$286 | \$329 | 144 | S | 2N | |
| 0170 Modular Residence 170 | 1998 | \$101,199 | \$371 | \$451 | 1,848 | D | 5 | |
| 0180 Park Maintenance Facility | 1974 | \$607,003 | \$9,844 | \$10,812 | 4,802 | с | 3 | |
| 0190 Personnel Watercraft Facility | 1999 | \$391,109 | \$1,228 | \$1,524 | 2,304 | С | 3 | |
| 0200 Watercraft Restroom Building | 1999 | \$199,778 | \$627 | \$778 | 704 | с | 3 | |
| 0210 Large Ramada | 1987 | \$60,868 | \$573 | \$644 | 1,380 | С | 3 | |
| 0220 New Maintenance Facility | 1977 | \$473,295 | \$6,933 | \$7,640 | 5,800 | С | 3 | |
| 0230 Mobile Residence | 1988 | \$33,975 | \$302 | \$340 | 1,440 | D | 5 | |
| Location Totals: | 19 | \$4,149,851 | \$46,232 | \$51,501 | 24,485 | | | |
| PB-6-007 Arizona State Parks | | VERDE RIVE | R - GREENW | AY STATE P | ARK | | | |
| County Seat: Yavapai | | Latitude: 34 4 | 5.15 | | Longitude: 1 | 12 0.01 | | |
| 0010 Burkee Studio | 1965 | \$141,432 | \$2,960 | \$3,228 | 1,650 | D | 5 | |
| 0020 Regional and Greenway Offices | 1983 | \$113,146 | \$1,302 | \$1,449 | 1,320 | D | 5 | |
| 0030 Residence | 1980 | \$74,745 | \$978 | \$1,082 | 872 | D | 5 | |
| | | | | | | | | |

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|------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|--|
| | | Building Syster | | | | | | | |
| | | | Costs | | | Class | es | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | |
| PB-6-007 Arizona State Parks | | VERDE RIVE | R - GREENW | AY STATE P | ARK | | | | |
| Location Totals: | 3 | \$329,324 | \$5,239 | \$5,758 | 3,842 | | | | |
| PB-6-008 Arizona State Parks | | RED ROCK | STATE PARK | | | | | | |
| County Seat: Yavapai | | Latitude: 34 4 | 8.68 | l | ongitude: 1 | 11 49.55 | | | |
| 0010 Restroom/Shower Bldg. | 1980 | \$63,619 | \$832 | \$921 | 924 | D | 5 | | |
| 0020 Willow House | 1960 | \$61,965 | \$1,459 | \$1,587 | 900 | D | 5 | | |
| 0030 Dormitory | 1960 | \$206,555 | \$4,863 | \$5,289 | 3,000 | D | 5 | | |
| 0040 Maintenance Bldg | 1980 | \$97,377 | \$1,274 | \$1,409 | 1,650 | D | 5 | | |
| 0050 House of Apache Fire | 1950 | \$311,212 | \$8,140 | \$8,661 | 4,520 | D | 5 | | |
| 0070 Contact Station | 1989 | \$82,623 | \$692 | \$782 | 400 | D | 5 | | |
| 0080 Ramada | 1989 | \$72,903 | \$610 | \$690 | 1,260 | D | 5 | | |
| 0100 Visitors Center | 1991 | \$1,469,622 | \$10,763 | \$12,270 | 4,604 | D | 5 | | |
| 0110 Trail Toilet - East | 1989 | \$15,738 | \$132 | \$149 | 51 | D | 5 | | |
| 0130 Trail Toilet - West | 1989 | \$15,738 | \$132 | \$149 | 51 | D | 5 | | |
| 0150 Bridge | 1989 | \$295,081 | \$2,470 | \$2,792 | 1,100 | | 0 | | |
| Location Totals: | 11 | \$2,692,435 | \$31,366 | \$34,699 | 18,460 | | | | |

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|--|--------------------------|------|-----------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Building Syster | n Inventory | | | | | |
| | Costs | | | | | | | es | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-6 | -009 Arizona State Parks | | LAKE HAVA | SU CITY | | | | | |
| Coun | ty Seat: Mohave | | Latitude: 34 2 | 7.09 | l | ongitude: 1 | 14 19.36 | | |
| 0010 | Water Safety Center | 1994 | \$1,339,331 | \$7,707 | \$8,946 | 5,336 | С | 3 | |
| 0020 | Maintenance Shop | 1994 | \$92,859 | \$534 | \$620 | 2,225 | S | 2N | |
| 0030 | Boat Dock Canopy | 1994 | \$58,929 | \$339 | \$394 | 2,088 | S | 2N | |
| 0040 | Floating Boat Dock | 2001 | \$308,375 | \$645 | \$858 | 500 | S | 0 | |
| | Location Totals: | 4 | \$1,799,494 | \$9,226 | \$10,818 | 10,149 | | | |
| | District Totals: | 80 | \$18,323,496 | \$222,488 | \$244,950 | 114,270 | | | |
| PB-7 | -001 Arizona State Parks | | LYMAN LAK | E STATE PAF | RK | | | | |
| Coun | ty Seat: Apache | | Latitude: 34 2 | 1.63 | I | _ongitude: 1 | 09 22.32 | | |
| 0010 | Ramada | 1961 | \$7,007 | \$161 | \$176 | 100 | С | 3 | |
| 0030 | Restroom | 1961 | \$62,264 | \$1,433 | \$1,560 | 500 | С | 3 | |
| 0090 | Conference Center | 1973 | \$223,221 | \$3,737 | \$4,100 | 1,788 | С | 3 | |
| 0120 | Shop Bldg. | 1972 | \$74,985 | \$1,295 | \$1,419 | 168 | D | 5 | |
| 0150 | 25 Ramadas | 1977 | \$679,808 | \$9,958 | \$10,973 | 5,380 | С | 3 | |
| 0230 | Group Ramada | 1977 | \$107,881 | \$1,580 | \$1,741 | 1,111 | С | 3 | |
| 0240 | Shop | 1977 | \$17,045 | \$250 | \$275 | 420 | D | 5 | |

| Monday, October 03, 2005 | Ionday, October 03, 2005 Arizona Department of Administration General Services Division Building System Inventory | | | | | | | |
|------------------------------|--|----------------|-------------------|----------|----------------|-------------------|-----|--------|
| | | | | | | | | |
| | Veer | Donlocoment | Costs | Renewal | Caucito | Class Marshall | UBC | Fire |
| | Year | Replacement | Renewal Year 1 | Year 2 | Square Feet | IVIAISIIAII | UBC | Sprklr |
| PB-7-001 Arizona State Parks | | LYMAN LAK | E STATE PAF | RK | | | | |
| County Seat: Apache | | Latitude: 34 2 | 1.63 | L | .ongitude: 1 | 09 22.32 | | |
| 0250 Contact Station | 1974 | \$223,221 | \$3,620 | \$3,976 | 708 | С | 3 | |
| 0260 15 Ramadas | 1981 | \$23,142 | \$291 | \$322 | 1,200 | D | 5 | |
| 0270 Restroom/Shower 270 | 1981 | \$203,739 | \$2,558 | \$2,835 | 1,226 | С | 3 | |
| 0290 Well & Pump House | 1987 | \$159,738 | \$1,504 | \$1,689 | 400 | С | 3 | |
| 0300 Restroom/Shower 300 | 1989 | \$371,262 | \$3,108 | \$3,513 | 860 | С | 3 | |
| 0320 Ramadas(1) | 1993 | \$574,372 | \$3,606 | \$4,156 | 2,816 | С | 3 | |
| Location Totals: | 13 | \$2,727,686 | \$33,099 | \$36,736 | 16,677 | | | |
| County Seat: | | Latitude: 34 2 | 1.63 | L | ongitude: 1 | 09 22.32 | | |
| 0040 Modular Residence | 1977 | \$59,427 | \$870 | \$959 | 1,216 | D | 5 | |
| Location Totals: | 1 | \$59,427 | \$870 | \$959 | 1,216 | | | |
| PB-7-002 Arizona State Parks | | LOST DUTCH | HMAN STATE | PARK | | | | |
| County Seat: Pinal | | Latitude: 33 2 | 7.66 | L | ongitude: 1 | 11 28.56 | | |
| 0010 Large Ramadas (2) | 1976 | \$12,174 | \$185 | \$203 | 684 | S | 2N | |
| 0030 Rest Rooms (2) | 1976 | \$127,439 | \$1,933 | \$2,128 | 1,060 | С | 3 | |
| 0050 Maintenance Building | 1979 | \$13,263 | \$180 | \$199 | 550 | С | 3 | |
| | | | | | | | | |

| Mono | lay, October 03, 2005 | Arizo | na Department General Servic Building Syster | es Division | ion | | Page: | 244 | |
|------|--------------------------------|-------|--|-------------------|-------------------|----------------|-----------|-----|----------------|
| | | | Costs | | | | | | |
| | | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-7 | -002 Arizona State Parks | | LOST DUTC | HMAN STATE | PARK | | | | · |
| Coun | ty Seat: Pinal | | Latitude: 33 2 | 7.66 | | Longitude: | 111 28.56 | | |
| 0060 | Contact Station | 1982 | \$223,221 | \$2,686 | \$2,982 | 868 | С | 3 | |
| 0070 | Restroom/Shower Building | 1997 | \$433,004 | \$1,812 | \$2,169 | 1,440 | C | 3 | |
| 0080 | Mobile Residence | 1988 | \$58,513 | \$520 | \$586 | 1,792 | D | 5 | |
| | Location Totals: | 6 | \$867,614 | \$7,317 | \$8,268 | 6,394 | Ļ | | |
| PB-7 | -004 Arizona State Parks | | TONTO NAT | URAL BRIDG | E STATE PA | RK | | | |
| Coun | ty Seat: Gila | | Latitude: 34 1 | 9.32 | | Longitude: | 111 27.21 | | |
| 0010 | Barn | 1911 | \$178,577 | \$4,671 | \$4,970 | 1,512 | D | 5 | |
| 0020 | Work Shop | 1927 | \$18,539 | \$485 | \$516 | 900 | D | 5 | |
| 0030 | Storage Building (shed) | 1910 | \$1,542 | \$40 | \$43 | 96 | i D | 5 | |
| 0060 | Storage Building (ChickenCoop) | 1910 | \$5,400 | \$141 | \$150 | 280 | C | 5 | |
| 0070 | Storage Building (Bath House) | 1910 | \$10,414 | \$272 | \$290 | 288 | D | 5 | |
| 0080 | Living Quarters-Bartlett Cabin | 1920 | \$178,577 | \$4,671 | \$4,970 | 342 | D | 5 | |
| 0110 | Office | 1910 | \$68,738 | \$1,798 | \$1,913 | 792 | D | 5 | |
| 0120 | Residence Mobile 120 | 1970 | \$30,134 | \$552 | \$604 | 372 | D | 5 | |
| 0150 | Residence Mobile 150 | 1970 | \$23,812 | \$436 | \$477 | 294 | D | 5 | |
| 0160 | Lodge Building | 1925 | \$905,012 | \$23,672 | \$25,187 | 9,024 | D | 5 | |

| Monday, October 03, 2005 | Ariz | Page: 245 | | | | | | |
|------------------------------|------|--------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| PB-7-004 Arizona State Parks | | TONTO NAT | FURAL BRIDG | SE STATE PA | RK | | | |
| County Seat: Gila | | Latitude: 34 | 19.32 | I | _ongitude: 1 | 11 27.21 | | |
| 0200 Residence 200 | 1992 | \$278,582 | \$1,895 | \$2,171 | 3,104 | D | 5 | |
| 0210 Residence 210 | 1992 | \$278,582 | \$1,895 | \$2,171 | 3,104 | D | 5 | |
| 0220 Maintenance Shop | 1995 | \$33,985 | \$178 | \$208 | 576 | D | 5 | |
| Location Totals: | 13 | \$2,011,892 | \$40,706 | \$43,670 | 20,684 | | | |
| PB-7-006 Arizona State Parks | | FOOLS HOI | LOW LAKE F | RECREATION | AREA | | | |
| County Seat: Navajo | | Latitude: 34 | 16.32 | I | _ongitude: 1 | 10 3.95 | | |
| 0010 Maintenance Bldg | 1993 | \$250,009 | \$1,569 | \$1,809 | | | 0 | |
| Location Totals: | 1 | \$250,009 | \$1,569 | \$1,809 | | | | |
| District Totals: | 34 | \$5,916,628 | \$83,562 | \$91,443 | 44,971 | | | |
| Agency Totals: | 344 | \$85,564,029 | \$1,388,526 | \$1,504,544 | 493,852 | | | |

| Monday, October 03, 2005 | Arizona Department of Administration General Services Division | | | | | Page: 246 | | | | | |
|--------------------------------|---|----------------|-------------------|-------------------|----------------|-----------|-----|----------------|--|--|--|
| | Building System Inventory | | | | | | | | | | |
| | Costs Classes | | | | | | | | | | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr | | | |
| PH-6-001 Pioneers Home | | PRESCOTT | | | | | | | | | |
| County Seat: Yavapai | | Latitude: 34 3 | 2.23 | l | ongitude: 1 | 12 28.48 | | | | | |
| 0010 Main Building | 1911 | \$8,072,079 | \$211,140 | \$224,653 | 58,564 | С | 3 | Y | | | |
| 0020 Residence | 1953 | \$187,506 | \$4,905 | \$5,218 | 1,741 | D | 5 | | | | |
| 0030 Garage 30 | 1953 | \$29,406 | \$769 | \$818 | 528 | D | 5 | | | | |
| 0040 Generator Building | 1953 | \$9,198 | \$241 | \$256 | 237 | С | 3 | | | | |
| 0060 Walk-In Freezer | 1981 | \$38,917 | \$489 | \$542 | 300 | D | 5 | | | | |
| 0070 Ramada | 1995 | \$6,886 | \$36 | \$42 | 450 | D | 5 | | | | |
| 0080 Garage 80 | 1994 | \$9,459 | \$54 | \$63 | 360 | D | 5 | | | | |
| 0090 Carport and Storage | 1995 | \$14,186 | \$74 | \$87 | 540 | D | 5 | | | | |
| 0100 Storage Barn | 2000 | \$39,391 | \$103 | \$132 | 912 | D | 5 | | | | |
| 0110 Cemetary Storage Building | 1996 | \$5,183 | \$24 | \$29 | 120 | D | 5 | | | | |
| Location Totals: | 10 | \$8,412,211 | \$217,835 | \$231,840 | 63,752 | | | | | | |
| District Totals: | 10 | \$8,412,211 | \$217,835 | \$231,840 | 63,752 | | | | | | |
| Agency Totals: | 10 | \$8,412,211 | \$217,835 | \$231,840 | 63,752 | | | | | | |

| Monday, October 03, 2005 | Arizo | ona Department General Servic | | ion | | Page: | 247 | |
|-------------------------------------|-------|----------------------------------|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building Syster | n Inventory | | | | | |
| | | Costs | | | | | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| VA-1-001 Department of Veterans Ser | vices | PHOENIX | | | | | | |
| County Seat: Maricopa | | Latitude: 33 2 | 9.86 | | Longitude: 1 | 12 4.13 | | |
| 0010 Long Term Care Facility | 1995 | \$20,538,164 | \$107,443 | \$125,751 | 104,000 | А | 1 | Y |
| Location Totals: | 1 | \$20,538,164 | \$107,443 | \$125,751 | 104,000 | | | |
| District Totals: | 1 | \$20,538,164 | \$107,443 | \$125,751 | 104,000 | | | |
| VA-3-001 Department of Veterans Ser | vices | SOUTHERN | ARIZONA VE | TERANS CEI | METARY | | | |
| County Seat: Cochise | | Latitude: | | | Longitude: | | | |
| 0010 Administration Building | 2002 | \$1,348,250 | \$2,116 | \$3,002 | 2,923 | С | 3 | |
| 0020 Commital Services Shelter | 2002 | \$604,244 | \$948 | \$1,345 | 772 | С | 3 | |
| 0030 Maintenance Building | 2002 | \$1,114,639 | \$1,749 | \$2,482 | 3,005 | С | 3 | |
| 0040 Columbarium | 2002 | \$1,206,245 | \$1,893 | \$2,686 | 2,600 | С | 3 | |
| 0050 Cemetery (2853 Plots) | 2002 | \$4,388,734 | \$6,888 | \$9,771 | 70,509 | D | 0 | |
| 0060 Fuel Tank Storage | 2002 | \$68,512 | \$108 | \$153 | 0 | S | 0 | |
| 0070 Water System | 2002 | \$182,312 | \$286 | \$406 | 0 | S | 0 | |
| 0080 Assembly Area | 2002 | \$541,144 | \$849 | \$1,205 | 0 | S | 0 | |
| 0100 Perimeter Fencing | 2002 | \$346,380 | \$544 | \$771 | 0 | S | 0 | |
| 0110 Flag Pole Monument | 2002 | \$91,788 | \$144 | \$204 | 77,036 | S | 0 | |

| Monday, October 03, 2005 | Ariz | Arizona Department of Administration General Services Division | | | | | | |
|---------------------------------|----------|---|-------------------|-------------------|----------------|----------|-----|----------------|
| | | Building System Inventory | | | | | | |
| | | | Costs | | | Class | es | |
| | Year | Replacement | Renewal Year 1 | Renewal Year 2 | Square Feet | Marshall | UBC | Fire Sprklr |
| VA-3-001 Department of Veterans | Services | SOUTHERN | ARIZONA VE | ETERANS CE | METARY | | | |
| Location Totals: | 10 | \$9,892,247 | \$15,525 | \$22,025 | 156,845 | | | |
| District Totals: | 10 | \$9,892,247 | \$15,525 | \$22,025 | 156,845 | | | |
| Agency Totals: | 11 | \$30,430,411 | \$122,968 | \$147,776 | 260,845 | | | |
| Total Structures: 2876 | | \$2,573,422,971 | \$27,453,720 | \$30,423,582 | 20,235,886 | | | |